



THE JAGUAR JOURNAL

Respect, Ready, Responsible, Proud

March 15, 2019



March 19, 2019

Art Show

5:00-7:00 pm

JES

**March 20-22,
2019**

**Parent/Teacher
Conferences**

Early Dismissal

12:20 pm

March 29, 2019

**Reading
Rockstars
Closing
Ceremony**

1:30 pm

BMS

April 2, 2019

Band Concert

7:00 pm

BMS

April 8, 2019

STEAM Expo

5:30 pm

BHS

Dear Parent(s), Guardian(s) and Caregiver(s),

As I mentioned in my newsletter last week, the use of Social Media by Johnson School students has become a significant issue. Each week I will be highlighting one app and its risks. This week's app is TikTok. As you may know TikTok **IS NOT AGE APPROPRIATE**. Some of the concerns with TikTok are:

- Strangers (potential predators) can follow your children, viewing and commenting on their videos.
- Exposure to explicit song lyrics.
- Sadly, students have experienced making/receiving rude comments on their videos by known/unknown followers.
- Trends and role models are identified based on what children see trending.

Helpful Hints for parents:

1. Do not allow your child to add Tik Tok to their phone. The age restriction is **13+** for this app. Johnson School students are 8-11 years old and they **SHOULD NOT** have this app.
2. Monitor, monitor your child's internet use.
3. Make a pact with your child's friend's parents to say no to social media. This will help to reduce peer pressure for your child.
4. Talk to your child about other ways to make friends, offering options of getting together in a supervised social setting.
5. Listen, listen, listen and remain vigilant.

Please join me in committing to keeping our children safe!

Very truly yours,
Alison Salerno
Principal

**JOHNSON SCHOOL
MUSIC DEPARTMENT**

March 14, 2019

Dear Band Parents,

The fourth and fifth grade **SPRING BAND CONCERT** had to change the original date. It is **now** scheduled for **Tuesday, April 2, 2019** at **1:30 p.m. and 7:00 p.m.** at the Bethel Middle School auditorium. In preparation for our upcoming performances, please note the following schedule and attire.

For the evening concert, we are asking band players to **report to the Middle School auditorium by 6:30 p.m.** Percussion students should arrive by 6:40.

Band students will be sitting in the auditorium as a group before and after they perform. We ask that all parents and students remain for the entire concert.

CONCERT ATTIRE:

Girls: **Black, dark blue, or dark gray** pants or long skirt.
White blouse, turtleneck, button-down shirt or polo shirt (shirts tucked in).
Dark shoes. **NO white sneakers, please!**

Boys: **Black, dark blue, or dark gray** dress pants.
White turtleneck, button-down shirt or polo shirt (shirts tucked in).
Dark shoes. **NO white sneakers, please!**

Parent volunteers are needed! If you are available to assist Mrs. Genuario on the evening of the concert, your presence will be gratefully appreciated. There will be approximately 120 students to supervise.

Please detach and return the permission slip below. Thank you!

Margaret Genuario

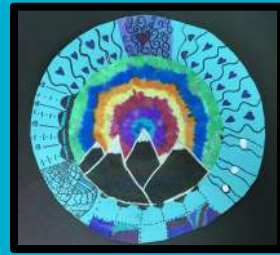
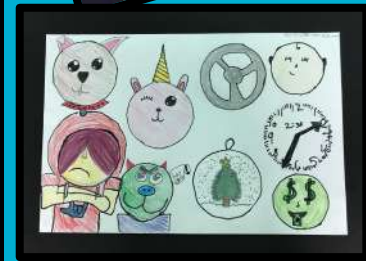
Child's name: _____ Classroom teacher: _____

will perform in the Winter Concerts on **Tuesday April 2, 2019** at 1:30 p.m. and 7:00 p.m. at the Middle School.

Yes: _____ I am available to assist before/after the performance.

My child is a member of the **fourth grade band /fifth grade band**
(circle one)

***R.M.T. Johnson School
Is pleased to invite you to
The 20th Annual Art Walk
At R.M.T. Johnson School
On Tuesday, March 19, 2019
From 5-7 P.M.***



Please Consider Helping!

Dear Parents,

I am searching for Parent volunteers to help make this year's Art Walk a success. If you can help to hang up works on **MONDAY, March 18, 2019** anytime from **8 a.m. to 2 p.m.** please fill out the form below.

This year's Art Walk is planned for Tuesday, March 19, 2019 from 5-7 p.m. at Johnson School.

Thank you!

Sincerely,
Ms. Tamarah McCue
Art Educator
R.M.T. Johnson School

Art Walk Volunteer

I can help on Monday, March 18, 2019 from _____ to _____

My child's name is _____ & their homeroom is _____

The best way to contact me is via phone/text/email _____



Johnson's 4th Annual Reading Rockstars Program

March 14 - March 29

Participation

1. **Choose** a book from a magic category that sounds **INTERESTING** and **CHALLENGING**. Chapter books, picture books, graphic novels...any book counts! Categories are listed below and on the website: sites.google.com/view/jesreadingismagic. The site also includes suggested titles to get you started.
2. **Submit** your completed books online. Once you have completed a book in your chosen category, go to the website and log your accomplishment. You must log at least 1 book to be entered for prizes! Then, pick another and keep reading!
3. **Share** what you are doing with relatives and friends...ask them to support you by donating! **Donations go toward PTO-sponsored programs like author visits and the magic of reading show at this year's kickoff.** Online donations can be made through the link on our website, sites.google.com/view/jesreadingismagic.

Dates to know

- 3/14 (Thursday):** Kick Off: Joe Holiday's Reading Rocks Magic Show
3/27 (Wednesday): Cash and check donation deadline
3/28 (Thursday): Online donation deadline
3/29 (Friday): Reading Rockstars Wrap Up and Prize Raffles

Donations

We strongly encourage donations to be made online. However, we understand this is not always possible. If you would like to send in cash or a check (payable to "Johnson PTO"), please include student's name, teacher's name and amount enclosed; label it "PTO-Reading is Magic donation."

Magic Reading Categories

Magical Creatures: A book that includes magical creatures *or* features a magical creature on the cover

History of Magic: A historical fiction book

Divination: A book featuring prophecies or set in the future

Charms: A book told in verse/poetry

Astronomy: A science fiction book

Muggle Studies: A non-fiction book

Magical Studies: A book about something magical or with magic in the title

Dark Arts: A book about or featuring secret societies or clubs

Arithmancy: A book with a number on the cover or in the title

Other: Any other book

Prizes

Each student who brings in a donation will receive a prize chance. Students will also earn one prize chance for each completed book entry submitted through the program website. Prizes will be drawn from all raffle chances at the wrap up on March 29. See our website for prizes!

Resources

Suggested titles are included on the program website. However, students can read any book they choose. In order to get a raffle ticket, they should read a title that “fits” into one of the magical categories. *Be creative!* The following are great places to get suggestions or actual books to read:

Feeling adventurous: go by the media center, pick a title out of the magic hat, and borrow the book!

Teachers: have them ask their teacher for suggestions and borrow from their classroom library

Friends: encourage your child to ask their friends what they have read and lend books to each other

Ms. Siladi, Literary Specialist: She has read everything! A great resource for ideas and books to borrow. Visit her in room 23.

Mrs. Weinberg, Media Specialist: <https://sites.google.com/site/misscohenlibrary/home>. Check out her website for suggestions, then go by the library to borrow your book!

Bethel Public Library: visit the children’s or young adult section or ask a librarian; use their site to download a book from Overdrive or Hoopla. They also have books for next to nothing the book cellar.

Lending Libraries: located in the lobby of Johnson, at Meckauer Park, and at the Municipal Center.

Common Sense Media (website): a great site for ideas and reviews from parents and kids

GoodReads (website): another great site for reviews and ideas

You are Invited... To Johnson School's Makerspace

Purpose: to create an opportunity to think critically, use creativity and innovation while experiencing the science and engineering practices through project based learning in the Makerspace.

Save the Dates:

4th Grade

Tuesday 3/12 Mrs. Sierra's Science Classes	Thursday 3/14 Mrs. Schrader's Science Classes	Friday 3/15 Mr. DiSalvo's Science Classes
8:30-9:40 (Sierra Homeroom) 9:40-11:00 (Donohue Homeroom) 11:50-12:30 & 1:10-2:00 (Kilmartin Homeroom)	8:30-9:40 (Schrader Homeroom) 9:40-11:00 (Trzcinski Homeroom) 11-11:30 & 12:20-1 (Reid Homeroom)	8:25-9:35 (DiSalvo Homeroom) 9:40-10:20 & 11:50-12:30 (Gerety Homeroom) 12:35-1:50 (Malone Homeroom)

5th Grade

Monday 3/25 Mrs. Liquori's Science Classes	Tuesday 3/26 Mrs. Claridge's Science Classes	Wednesday 3/27 Mr. Moscowitz's Science Classes	Thursday 3/28 Ms. Basher's Science Classes	Friday 3/29 Mrs. Esposito's Science Classes
10:15-11:00 (Liquori Homeroom) 1:15-2:00 (Galante Homeroom)	8:20-9:40 (Celio Homeroom) 9:40-11:00 (Montero Homeroom) 12:45-2:00 (Claridge Homeroom)	10:30-11:00 (Mr. Moscowitz Homeroom) 11:00-11:55 (Ms. Andreasen's Homeroom)	10:20-11:00 (Ms. Basher's Homeroom) 1:10-1:50 (Mr. Rawlins Homeroom)	10:20-11:00 (Esposito Homeroom) 12:10-12:30 & 1:10-1:50 (Harding Homeroom)



BETHEL EDUCATION FOUNDATION

INVITES YOU TO THE 13TH ANNUAL FUNDRAISING EVENT
FORMERLY THE BARNUM BALL



A KENTUCKY DERBY PARTY

TO SUPPORT INNOVATION, CREATIVITY, AND EXCELLENCE IN OUR SCHOOLS

SATURDAY, MAY 4, 2019

4:30-10:00PM

THE AMBER ROOM COLONNADE, DANBURY

\$80 PER PERSON \$750 TABLE OF 10



HATS AND DERBY ATTIRE

DINNER, DANCING, LIVE & SILENT AUCTIONS

WATCH THE DERBY LIVE!

YOU DON'T NEED TO ATTEND THE EVENT TO SUPPORT OUR SCHOOLS!
GO TO WWW.BETHELEDFOUNDATION.ORG TO LEARN HOW TO BID ON THE SILENT AUCTION ONLINE

WWW.BETHELEDFOUNDATION.ORG

ORDER YOUR TICKETS TO THE DERBY PARTY ONLINE OR SEND THIS PORTION TO SCHOOL WITH YOUR CHECK BY TUESDAY, APRIL 23RD.

NAME _____

Please list each name for this reservation

If purchasing a full table, please include all names on the back of this form

ADDRESS _____

PHONE _____

EMAIL _____

An email confirmation will be sent once payment is received

PLEASE SEAT ME WITH _____

DINNER # _____ SURF & TURF

SELECTION # _____ VEGETARIAN

_____ SPECIAL DIETARY MEAL (PLEASE EXPLAIN)

PAYMENT # _____ TICKETS X \$80 = \$ _____

TABLE OF 10 = \$750

you can include separate checks / please list names on the back of this form

ROUND UP TO ADD A DONATION TO SUPPORT GRANTS

TOTAL: \$ _____

MAIL TO: PO BOX 92, BETHEL, CT 06801
CHECKS PAYABLE TO **BETHEL EDUCATION FOUNDATION**
QUESTIONS? EMAIL: BETHELEDFOUNDATION@GMAIL.COM

THANK YOU TO THIS YEAR'S SPONSORS

as of Feb 25th



Morgan Stanley





PICK A PROJECT !

LEARN !

HAVE FUN !

STEM ROCKS!



SCIENCE | TECHNOLOGY | ENGINEERING | ARTS | MATHEMATICS

EXPO 2019

APRIL 8TH - 5:30- 8:30 (TENTATIVELY SCHEDULED)

K-5 PRESENTERS WANTED!

[Click here to find out more information on the EXPO website](#)

QUESTIONS???

CONTACT ME

Kit Nielsen

nielsenk@bethel.k12.ct.us



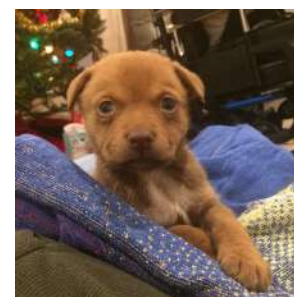
.....
PLEASE JOIN DEN 6, A GROUP OF SEVEN 2ND GRADE SCOUTS, IN SUPPORTING OUR LOCAL ANIMAL SHELTER!



ITEMS BEING COLLECTED AT BERRY, ROCKWELL AND ST. MARY'S :
PUPPY FOOD (WET AND DRY) - KITTEN FOOD (WET AND DRY)
LAUNDRY DETERGENT - PAPER TOWELS
BLEACH (no perfume)

.....
DATES OF COLLECTION:

MONDAY, MARCH 11-MONDAY, MARCH 22
(BOXES LOCATED IN LOBBY OF ELEMENTARY SCHOOLS)
THANK YOU FOR YOUR GENEROSITY!!



MINI GOLF "FORE" THE LIBRARY

SPONSORED BY THE BETHEL PUBLIC LIBRARY
BOARD OF DIRECTORS

Friday, March 22, 2019
6:30 to 9 p.m

Join the Library Board of Directors for an evening of food and refreshments at the Bethel Public Library. While playing 18 holes of mini golf, enjoy samplings from local businesses. Raised funds will go towards future library programs and work spaces.

\$40 a ticket
Ages 21 & over



MINI GOLF "FORE" EVERYONE

Saturday, March 23
10:30 a.m. to 4 p.m.

Open to everyone
\$10 Per Person
\$40 Per Family Max.



189 Greenwood Avenue,
Bethel, CT 06801
(203) 794-8756
www.bethellibrary.org

PTO Board 2019-2020

Our board is retiring this year - All positions available!
Please come to a meeting or reach out if you're interested.

Events:

- **Reading Rockstars** – March 14-29th!



Fundraisers:

- **Box Tops** – Box tops have been collected and the winners will be announced when the counts are done. Thank you for your support!
- **Amazon Smile** –Shop smile.amazon.com to support Ralph M T Johnson PTO. Not set up? Go to: <https://smile.amazon.com/SupportJohnsonSchool>

PTO Meetings:

- March 21st, 7pm – Budget discussions with Dr. Carver
- April 29th, 9:15am – End of year activity planning

Have questions, ideas or want to be involved?
The PTO is a very family-friendly - All are welcome, big and small!

Contact us at rmtjohnsonpto@gmail.com
<https://sites.google.com/view/rmt-johnson-pto>
<https://www.facebook.com/RmtJohnsonSchoolPto>

