Hrothgar's Sermon

Young Beowulf has just returned from defeating Grendel's mother. He has fulfilled his boast; he has won great riches; he is on top of the world. He is now in a very dangerous position.

Before the festivities honoring the young hero begin, Hrothgar, the wise old king of the Danes, pauses to give a few words of wisdom and warning to the Geat warrior. The very things that have made you great -- physical force and a hunger for fame and riches -- can bring you down.

Hrothgar spoke; he examined the hilt, that relic of old times. It was engraved all over and showed how war first came into the world and the flood destroyed the tribe of giants. They suffered a terrible severance from the Lord; the Almighty made the waters rise, and drowned them in the deluge for retribution. In pure gold inlay on the sword-guards there were rune-markings correctly incised, stating and recording for whom the sword had been first made and ornamented with its scrollworked hilt. Then everyone hushed as the son of Halfdane spoke this wisdom. "A protector of his people, pledged to uphold truth and justice and to respect tradition, is entitled to affirm that this man was born to distinction. Beowulf, my friend, your fame has gone far and wide, you are known everywhere. In all things you are eventempered, prudent and resolute. So I stand firm by the promise of friendship we exchanged before. Forever you will be your people's mainstay and your own warriors' helping hand. Heremod was different.

the way he behaved to Ecgwala's sons.

His rise in the world brought little joy to the Danish people, only death and destruction. He vented his rage on men he caroused with, killed his own comrades, a pariah king who cut himself off from his own kind. even though Almighty God had made him eminent and powerful and marked him from the start for a happy life. But a change happened, he grew bloodthirsty, gave no more rings to honour the Danes. He suffered in the end for having plagued his people for so long: his life lost happiness. So learn from this and understand true values. I who tell you have wintered into wisdom. It is a great wonder how Almighty God in His magnificence favours our race with rank and scope and the gift of wisdom; His sway is wide. Sometimes He allows the mind of a man of distinguished birth to follow its bent, grants him fulfilment and felicity on earth and forts to command in his own country. He permits him to lord it in many lands until the man in his unthinkingness forgets that it will ever end for him. He indulges his desires; illness and old age

*

mean nothing to him; his mind is untroubled by envy or malice or the thought of enemies with their hate-honed swords. The whole world conforms to his will, he is kept from the worst until an element of overweening enters him and takes hold while the soul's guard, its sentry, drowses, grown too distracted. A killer stalks him, an archer who draws a deadly bow. And then the man is hit in the heart. the arrow flies beneath his defences. the devious promptings of the demon start. His old possessions seem paltry to him now. He covets and resents: dishonours custom and bestows no gold; and because of good things that the Heavenly Powers gave him in the past he ignores the shape of things to come. Then finally the end arrives when the body he was lent collapses and falls prey to its death; ancestral possessions and the goods he hoarded are inherited by another who lets them go with a liberal hand. "0 flower of warriors, beware of that trap. Choose, dear Beowulf, the better part, eternal rewards. Do not give way to pride. For a brief while your strength is in bloom but it fades quickly; and soon there will follow illness or the sword to lay you low, or a sudden fire or surge of water or jabbing blade or javelin from the air or repellent age. Your piercing eye will dim and darken; and death will arrive, dear warrior, to sweep you away.

"Just so I ruled the Ring-Danes' country for fifty years, defended them in wartime with spear and sword against constant assaults by many tribes: I came to believe my enemies had faded from the face of the earth. Still, what happened was a hard reversal from bliss to grief. Grendel struck after lying in wait. He laid waste to the land and from that moment my mind was in dread of his depredations. So I praise God in His heavenly glory that I lived to behold this head dripping blood and that after such harrowing I can look upon it in triumph at last. Take your place, then, with pride and pleasure and move to the feast. To-morrow morning our treasure will be shared and showered upon you." The Geat was elated and gladly obeyed the old man's bidding; he sat on the bench. And soon all was restored, the same as before. Happiness came back, the hall was thronged, and a banquet set forth; black night fell and covered them in darkness.

(A NEW VERSE TRANSLATION) BEOWULF

SEAMUS HEANEY

Farrar, Straus and Giroux New York