

# Welcome Class of 2026!



Grade 9 Orientation  
Wednesday, August 10, 2022

# Legacy

- College - Trade/Vocational - Military

This. Starts. Today!



**Mr. James Brown**

**Lead Principal**

@principalbrownlbhs

**Mrs. Lamberson**

*Leadership Academy Principal*

@principallambersonlbhs

**Mrs. Torres**

*Visual and Performing Arts Academy Principal*

@lbvpa\_prin\_torres

**Ms. Giammanco**

*Science, Technology, Engineering, and  
Mathematics Academy Principal*

@lbstem\_principalG

**Mr. Muscillo**

*Social Justice Academy Principal*

@lbhs\_sosj

**Ms. Glanzberg**

*Scheduling Manager*

@tglanzberglb

**Mrs. Camacho**

*Director of Guidance*

@MrsCamacho\_Guide

**Mr. Corley**

*Athletic Director*

@waveathletics

**Mrs. Blair**

*Supervisor for School Counseling Services*

# LBHS Content Supervisors

**Mrs. Morgan**

*Mathematics*

**Mrs. Petraitis**

*ELA*

**Dr. Gill**

*Humanities*

**Dr. Anderson**

*Science*

**Mr. Gatta**

*Special Education*

**Ms. Hernandez**

*ESL/ Bilingual*

**Mrs. Sargent**

*Physical Education*

**Mr. Martin**

*VPA/ Industrial Arts*

**Ms. Solanki**

*Grade 9 Guidance Counselor*

**Mrs. Zingara**

*Bilingual Guidance Counselor*

**Mr. Macri**

*Leadership Academy Counselor*

**Mrs. Dombrowiecki**

*VPA Academy Counselor*

**Ms. Hayes**

*STEM Academy Counselor*

**Ms. Lasquinha**

*SOSJ Academy Counselor*

**Mr. Callaway, Mr. King, Mr. Rivera & Ms. Terry**

*Student Facilitators*

**Ms. Catalano**

*SAC Counselor*

**Mr. Peters**

*Attendance Officer*

**Mrs. Whalen**

*School Nurse*

**Ms. Bolger**

*SBYS Counselor*

**Ms. Jones**

*SBYS Youth Development Specialist*

# Set the Tone!

## Freshman Year:

- Freshman year is one of the most **IMPORTANT** years of your High School journey.
- This year sets the tone for your Sophomore, Junior and Senior Years.
- During this year you begin to lay the framework for High School GPA and Class Rank.
  - Your class rank shows where **YOU** are academically in your graduating class. It's based on your GPA.
  - Your GPA is the overall average of your grades which gets computed at the end of each school year.
  - Both are listed on your high school transcript. It is the **1st** information COLLEGES look at.
  - Applying yourself is **CRITICAL!** YOUR GRADES MATTER!

## Freshman Schedules:

- Freshman schedules are unique - they operate on a bell schedule strictly designed for 9th graders.
- All 9th graders will be in the same lunch period.

# Day 1/Day 2 Schedule











## Day 1

<b>07:30AM-08:58AM</b> <b>WORLD HISTORY</b> <b>REILLY, JAMES</b> <b>Rm. 426</b>
<b>9:02-9:17</b> <b>HOMEROOM</b> <b>RM 419</b>
<b>09:21AM-10:07AM</b> <b>PE 9</b> <b>JULIO, JEREMY</b> <b>Rm. GYM</b>
<b>10:07AM-10:51AM</b> <b>NINTH LUNCH</b> <b>STAFF</b> <b>Rm. CAFÉ</b>
<b>10:56AM-12:25PM</b> <b>ENGLISH 9</b> <b>APICELLI, AMY</b> <b>Rm. 425</b>
<b>12:29PM-1:57PM</b> <b>ALGEBRA I</b> <b>BLISS, EMMA</b> <b>Rm. 410</b>

## Day 2

<b>07:30AM-08:58AM</b> <b>BIOLOGY</b> <b>BRODERICK, STACIE</b> <b>Rm. 109</b>
<b>9:02-9:17</b> <b>HOMEROOM</b> <b>RM 419</b>
<b>09:21AM-10:07AM</b> <b>PE 9</b> <b>JULIO, JEREMY</b> <b>Rm. GYM</b>
<b>10:07AM-10:51AM</b> <b>NINTH LUNCH</b> <b>STAFF</b> <b>Rm. CAFÉ</b>
<b>10:56AM-12:25PM</b> <b>AP HUMAN GEOG</b> <b>SMIGA, ALEX</b> <b>Rm. 431</b>
<b>12:29PM-1:57PM</b> <b>AFJROTC</b> <b>WILSON, WILLIAM</b> <b>Rm. 335</b>

# Student Advocacy Period (SAP)

	Monday	Tuesday	Wednesday	Thursday	Friday
Math					
Science					
History					
English					
World Languages					



# Arrival Procedures

- Entrances:
  - Main Office (Front of building)
  - Athletic Entrance (back of building)
  - Entrance near volleyball courts (Bus Riders Only)
- Breakfast
  - For students who arrive prior to 7:20 am, you will sit in the gymnasium or go to the cafeteria to eat breakfast

# Dismissal Procedures

Exits:

1. Leadership Exit
2. Main Office / Front of building
3. Athletic Door / Back of building
4. Buses will be dismissed at exit to volleyball court (Buses only!)

Now that you are freshman, you are no longer Middle Schoolers, that being said, you are Not Permitted to be on Long Branch Middle School grounds after High School dismissal.

# Attendance Matters!

- The parents of any student who is absent for the day will be contacted via our automated phone system. It is essential that the school has all updated contact information so that contact can be made.



The following procedures will take place once a student reaches 3 unexcused absences:

- At 3 daily absences a letter will be mailed home indicating their attendance record. Parental contact will be made by the school's attendance officer or designee.
- If a student is on track to be chronically absent, the parent/guardian and student will be taken to attendance court

# Tardies!

## Tardiness

Tardiness shall be defined as not being in an assigned seat or at an assigned station by the time the bell or signal ceases. Lateness due to personal transportation and oversleeping are not considered excused tardiness.

- School begins at **7:30 a.m.** The initial bell will ring at 7:20 to alert students that they may go to their locker. All students must be seated in their period A class by 7:30 a.m.
- Students entering after 7:30 must sign in as they enter through the front of the building.

## Tardy to School Policy:

- If a student is late to school 5 times in a marking period, they will receive a two hour Saturday detention.
- For every additional 5 tardies in a marking period, the student will be assigned a four hour Saturday detention.
- If a student does not attend Saturday detention, they will receive a day of in school suspension from 7:30 p.m. to 2:45 p.m.
- Students arriving later than 8:00 a.m. must enter through the main office and sign in at the front desk.

# UNIFORMITY OF DRESS

The Long Branch High School will follow a “Uniformity of Dress” plan for grades 9 through 12.

- Inappropriate dress is defined as clothing or other styles and color, which deviate from the acceptable dress code policy. All staff will monitor the “Uniformity of Dress” policy.
- Students out of uniform will be referred to the Student Facilitator who will then:
  - Make parent contact with uniform reminder
  - Send home a copy of dress code reminder slip
  - Assign demerits
  - Additional offenses will result in suspension and loss of privileges, including, but not limited to, extracurricular activities and class trips.

**The student remains in a designated location until parent/ guardian brings proper uniform**

# Graduation Requirements!

## ***In order to graduate you will need:***

### ***4 years of:***

English and Physical Education/Health

### ***3 years of:***

Math

History

Science

### ***1 year of:***

VPA (Visual and Performing Arts) Elective  
CCS (Career and Consumer Science) Elective  
Financial Literacy Elective  
World Language Elective

***120 Credits Total***

## ***Grade Level Progression:***

**Freshman → Sophomore Year: at least 25 Credits**

**Sophomore → Junior Year: at least 55 Credits**

**Junior → Senior Year: at least 85 Credits**

**Senior → Graduate! : 120 Credits!!!**



**\*\*Must have 30 credits completed within each year to be eligible for athletics\*\***

# ATHLETIC DEPARTMENT

**Mr. Jason M. Corley, CMAA**  
**Athletic Administrator**

**Mrs. Terri Roberts, Athletic Secretary**  
**732.229.7300 ext. 41810**

**Ms. Jamie Hayes**

**Interscholastic Middle School Athletic Advisor**

**Ms. Kim Small**

**Athletic Trainer/ Equipment Mgr.**

**Mr. Shawn O'Neil**

**Interscholastic Elementary Athletic Advisor**

**Mr. Daniel George**

**Officer of Student Affairs**

# Education Base Athletic Department

“Teaching those lessons that are not taught in the classroom”

1. **Promotion of Learning:** Students should acquire new knowledge or skills that will lead to long term behavior change. This learning is not limited to the development of physical skills and should also facilitate the social, personal and psychological development of each student.
2. **Life Skills:** Students should learn how to balance their life, emotional well-being, leadership, personal growth and decision-making skills.
3. **Healthy Lifestyle:** Students should become committed to an addiction-free, physically active and long-term healthy lifestyle.
4. **Sportsmanship:** Students should learn respect and concern for rules and officials, opponents, and the spirit and customs of sports.
5. **Citizenship:** Students should acquire knowledge, attitudes, experience and skills that will prepare them to be productive and responsible members of society.



# Sports By Season

## **Fall Sports**

Cheerleading  
Cross Country, Boys  
Cross Country, Girls  
Field Hockey  
Football  
Soccer, Boys  
Soccer, Girls  
Tennis, Girls  
Volleyball, Girls

## **Winter Sports**

Basketball, Boys  
Basketball, Girls  
Bowling, Boys  
Bowling, Girls  
Cheerleading  
Indoor Track, Boys  
Indoor Track, Girls  
Swimming, Boys  
Swimming, Girls  
Wrestling

## **Spring Sports**

Baseball  
Golf  
Lacrosse, Boys  
Lacrosse, Girls  
Softball  
Outdoor Track, Boys  
Outdoor Track, Girls  
Tennis, Boys  
Volleyball, Boys

## **Additional Teams:**

Competitive Cheer Team  
Student Athletic Training/Team Managers

# Registration Procedures and Dates

1. Register online: Long Branch Athletic Department page
2. Pick up Health History/Physical Forms in the school nurse's office
3. Return all Health Forms to the nurse's office

\*\*\*If physical forms are handed in after the deadline date you will have to take your student to their own doctor.

## FALL DATES

Registration: May 26, 2022 - July 22, 2022\*\*

Start Date: Aug. 10 - Football ; Aug. 22 All sports

## WINTER DATE

Registration: October 3, 2022 - November 18, 2022

Start Date: Nov. 21 - Bowling, Swimming ; Nov. 28 - All sports

## SPRING DATES

January 23, 2023 - March 7, 2023

Start Date: March 16, 2023

# N.J.S.I.A.A Eligibility

## 2022 - 2023 Fall/Winter Season:

(Successfully completing (6) courses)

- All incoming freshman are eligible to participate for the Fall and Winter seasons.

## 2023 Spring:

(Passing average in (6) courses)

- 15 credits must be earned at the end of the 2nd marking period in order to be eligible for participation in the spring athletic season.

## The End of the 2022 - 2023 School Year:

- 30 credits (6 classes): must have been passed in order to be eligible to participate in athletics in 2023 - 2024.

# Athletic Scholarships

## 16 Core Courses

- 4 years of English
- 3 years of Mathematics (Algebra I or higher)
- 2 years of Natural/Physical Science (1 year of lab)
- 1 Additional English, Math or Science
- 2 years of a Social Science
- 4 years additional above course/foreign language

### GRADE-POINT AVERAGE

The NCAA Eligibility Center calculates your GPA based on the grades you earn in NCAA approved Core Courses.

### (S.A.T's/A.C.T's) SLIDING SCALE

D I & II use sliding scales to match test scores and GPAs to determine eligibility. The sliding scale balances your test score with your GPA. If you have a low test score, you need a higher GPA to be eligible.

***“The most important years to earn an ATHLETIC SCHOLARSHIP is your freshman year & sophomore year!  
Academically, NOT, Athletically”***

# Green & White Association

- ✘ The Green and White Association was created in 1935 following a Long Branch High School's football victory over Asbury Park High School. The victory was Long Branch's first over Asbury Park in a 20 year period.
- ✘ A group of PARENTS decided there was a need to have an organization to support the athletic programs.

*Motto: Win - Lose - Draw*

- ✘ Each year they host a Senior Athlete Banquet for all seniors and support the department financially through fundraising.
- ✘ The G&W gives annually (2) \$1,000 and (2) \$500 scholarship to a graduating senior athletes.
- ✘ \$20 registration fee to participate.

# Athletic Social Media

Like us on: FACEBOOK:



"Long Branch Athletic Department"

Follow Us on: TWITTER:



@WAVEPRIDE

Follow Us on: INSTAGRAM:



@WAVEATHLETICS

*ALL ATHLETIC SCHEDULES CAN BE FOUND ON THE  
"DISTRICT LONG BRANCH ATHLETIC DEPARTMENT PAGE"*

# Building Walkthrough:

As you walk through the building, please be sure to stop at the following locations for more information!

*While you wait, be sure to check out our Club Tables and Advisors to learn more about ways to get involved in Long Branch High School !!*

1. Auditorium
2. Nurses Office
3. Cafeteria
4. Academy Offices (Leadership)
  - *Up to Second Floors -*
5. Guidance Suite
6. Library / E-Sports
7. School Based Youth Services
  - *Back down to First Floor -*
8. Band Room
9. Carpentry / Engineering Rooms
10. TV Studio
11. Dance Room
12. Weight Room / Athletics





LBHS  
C/O 2026!!!

