## RED POD GRADE 6

# MATHEMATICS: WHERE WE'VE BEEN ...

- · Chapter 4 Ratios
- · Chapter 5 Rates
- · Chapter 6 Percents



## WHERE WE ARE ...

#### **REGULAR MATH Classes:**

· Chapter 6 - Percents

#### **HIGH MATH Classes:**

Chapter 8 - Solving Algebraic Equations



#### WHERE WE ARE GOING ...

- Chapter 7 Algebraic Expressions (Regular Math)
- · Chapter 8 Solving Algebraic Equations
- · Chapter 10 Area of Polygons
- · Chapter 13 & 14 Measures of Central Tendency



### SOMETHING NEW...



· Retakes - students will no longer have the option of retaking an assessment if they have any missing math assignments

#### PLACEMENTS FOR 7TH GRADE

$$6 \Rightarrow 7$$

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The majority of students will stay in their current level in 7th grade.

The 7 and 7+ courses have the same content. In addition to Math 7 content, 7+ will complete essential Math 8 curricula in preparation for a study of Algebra 1 in grade 8. Pacing and level of complexity are the major differences.

#### PLACEMENTS FOR 7TH GRADE

6 =>7+

A few students may be recommended to move up a level.

If your child was not recommended to move up a level, you will need to complete the waiver process. A full description of this process will be presented at the upcoming Math Informational Sessions on April 12th.

#### MATH INFORMATIONAL SESSIONS

April 12th

The location is BMS Auditorium at 1:30PM and 7:00PM (same information will be shared at each session).

Direct questions regarding recommendation process and course progression to the 6-12 Math Coordinator

Andrew Hill 203-341-1471 <a href="mailto:ahillowestport.k12.ct.us">ahillowestport.k12.ct.us</a>

## SOCIAL STUDIES... WHERE WE'VE BEEN

MINI-UNIT:

REGIONS OF STUDY:

**Culture** 

Western Europe

**Social Sciences** 

Geography

Greek Debt

Terrorism

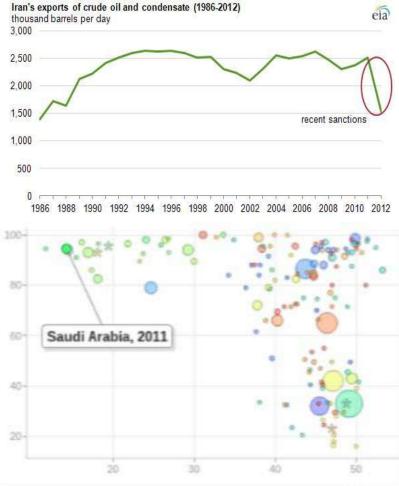
Migrant Crisis

#### Middle East

- Iran Nukes
- ISIS
- Women's Rights
- Qil Crisis





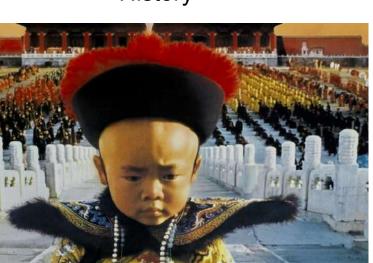


% Women in the labor force

### WHERE WE ARE NOW



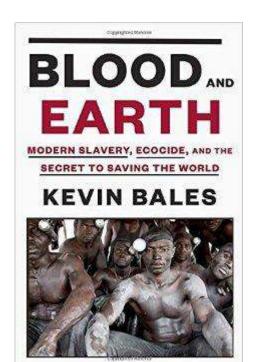
- The Last Emperor
- Read Aloud: Red Scarf Girl
- Geography
- History



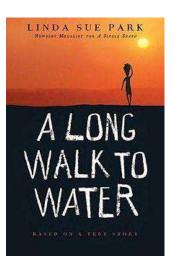


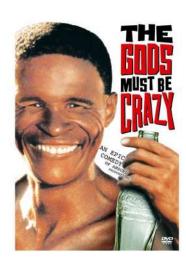
- Solutions Project
  - Human RightsViolations
  - Pollution
  - Corruption
  - Overpopulation
  - Overspending→
     Ghost Cities

### WHERE WE'RE GOING... AFRICA



- The Gods Must Be Crazy
- Guns, Germs and Steel, Part 3
- Read Aloud: A Long Walk to Water
- Geography
- History





- Solutions Project
  - Malaria
  - Access to Water
  - Poverty
  - Boko Haram/ISIS
  - o Darfur
  - Modern Slavery



#### WHERE WE'VE BEEN IN LANGUAGE ARTS...

#### Completed our third reading unit that focused on:

- Reading nonfiction with a purpose
- Learning and utilizing comprehension and note-taking strategies
- Identifying the central ideas in nonfiction
- Utilizing Google slides as a way to present the big ideas of nonfiction reading to the class

### WHERE WE ARE NOW

#### Reading and writing nonfiction in class

- Working on interdisciplinary unit with Science!
- Students are in groups based on their choice of environmental topic
- Read research, took notes, now writing chapter books.

#### Continue our ongoing study of roots, prefixes & suffixes

• Introduced our 3rd set of 10 this week - quiz before April break.

## WHERE WE'RE GOING...

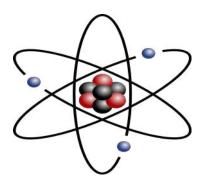
- Fiction book clubs
- More word study
- Poetry!

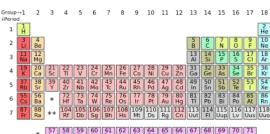
#### AND STILL...

OF COURSE, THEY SHOULD BE READING AT HOME AT LEAST 5 DAYS PER WEEK AND LOGGING THEIR READING ON PAPER OR BIBLIONASIUM

#### WHERE WE'VE BEEN IN SCIENCE...

- Lab Safety
- Scientific Measurement
- Scientific Method
- Chemistry
  - Atomic Structure
  - Introduction to the periodic table
  - chemical reactions
  - properties of matter





\* La Ce Pr Nd Pm Sm Eu Gd Tb Dy Ho Er I'm Yb Lu 89 90 91 92 93 94 95 96 97 98 99 100 101 102 10.

#### WHERE WE ARE GOING IN SCIENCE

- Combined LA and Science project based on an environmental issue
- Ecology
  - o what is a living thing?
  - Interactions of living things in their environments
  - Human impact on the environment
  - water quality
  - o Salmon!!
- Weather

## THE SALMON ARE HERE! PLEASE VOLUNTEER FOR MAY 5TH







## SALMON RELEASE FIELD TRIP!





