

# Clarkdale-Jerome School District #3

1615 Main Street Clarkdale, Arizona 86324 Phone (928) 634-5035 – Fax (928) 639-0917 "Every Student, Every Day, Preparing for Tomorrow"

### REGULAR MEETING OF THE GOVERNING BOARD OF CLARKDALE-JEROME SCHOOL DISTRICT NO. 3 6:00 P.M., TUESDAY, MARCH 9, 2021

## **Library – 1615 MAIN STREET**

GIVEN THE CONDITIONS WITHIN YAVAPAI COUNTY WITH A HIGH RATE OF CONFIRMED COVID CASES AND TO ENSURE THE SAFETY OF OUR EDUCATIONAL COMMUNITY WE WILL HAVE LIMITED SEATING CAPACITY. THE MEETING WILL NOT BE OPEN TO THE PUBLIC IN PERSON. PLEASE ATTEND VIA THE ZOOM LINK BELOW.

Topic: CJSD March Governing Board Meeting Time: Mar 9, 2021 06:00 PM Arizona

Join Zoom Meeting https://us02web.zoom.us/j/82667406007?pwd=Sm43c05xOUtjNnRYUitNMk1CZmRjQT09

Meeting ID: 826 6740 6007
Passcode: 123456
One tap mobile
+16699006833,,82667406007#,,,,\*123456# US (San Jose)
+12532158782,,82667406007#,,,,\*123456# US (Tacoma)

#### **REGULAR MEETING**

- I. Call to order
- II. Pledge of Allegiance
- III. Adoption of the Agenda
- IV. Audience of Citizens ARS 38-431.02

The President of the Board will ask members of the audience if they would like to speak regarding any issue before the District. Board members are permitted to respond to criticism from the public, ask staff to review a matter or ask that a matter be put on a future agenda at the end of the discussion. Board members may not discuss or take legal action on matters raised during the open call to the public unless those specific matters appear on the agenda for discussion and legal action.

- V. Presentations:
  - A. None
- VI. Consent Agenda:
  - **A.** Minutes of February 9, 2021 regular meeting
  - **B.** Minutes of February 9, 2021 special meeting
  - C. CJEA Report

- **D.** Personnel Recommendations
- **E.** Payroll #20 \$126,031.45; #21 \$125,275.69; #22 \$6021.58
- F. Bank Report February Special School Fund, Auxiliary Account Fund, Teacher Account Fund
- **G.** Accounts Payable #1017 \$78,558.56; #1018 \$14,729.87

### VII. Reports:

- A. Superintendent Report
- **B.** Administration Report
- C. Business Manager Report

### VIII. Old Business

**A.** Discussion and possible action to re-align current administrative structure

Discussion/Action

#### **IX.** New Business

Discussion
Discussion/Action

### X. Request for Future Agenda Items

## **XI.** Announcements/Future Meeting Dates

- **A.** Tuesday, April 13, 2021
- **B.** Tuesday, May 11, 2021

### XII. Adjournment