**Guardian Instructions:** You and your child must complete this form. At each of the "X's", you, your child, or both must initial or sign your name. Please fill this form our completely. This form is for the Fall, Winter, Spring, and Summer seasons.

**Student Instructions:** You must have this form and a physical evaluation form turned into the Athletic Director before you can practice. No exceptions. For high school student-athletes, you must also complete the Brainbook Concussion Education and Opioid Education courses at http://academy.azpreps365.com. Upon completion of this form, the Athletic Director will issue you a clearance pass to take to your coach.

| GENERAL INFORMATION                      | STU  | DENT-ATHLETE T-SH   | IIRT SIZE (BASED O                 | N MEN'S S                          | ZING): S N   | Л L XL XXL |
|--|------|---------------------|------------------------------------|------------------------------------|--------------|------------|
| STUDENT-ATHLETE NAME                     |      |                     | 2022-23 GRADE                      | AGE                                | DATE OF BIRT | ГН         |
|  |      |                     |                                    |                                    |              |            |
| SCHOOL(S) ATTENDED IN THE PAST 12 MO     | NTHS | DATES OF ATTENDANCE |                                    | SPORT(S) PLAYED AT PREVIOUS SCHOOL |              |            |
| 1.                                       |      |                     |                                    |                                    |              |            |
| 2.                                       |      | DATES OF ATTENDANCE | SPORT(S) PLAYED AT PREVIOUS SCHOOL |                                    | CHOOL        |            |
|  |      |                     |                                    |                                    |              |            |
| STUDENT EMAIL ADDRESS                    |      |                     | GUARDIAN EMAIL ADDRESS             |                                    |              |            |
|  |      |                     |                                    |                                    |              |            |
| LEGAL GUARDIAN (POWERSCHOOL PRIOTIRY #1) |      |                     | PHONE NUMBER                       |                                    |              |            |
|  |      |                     |                                    |                                    |              |            |
| FAMILY MAILING ADDRESS                   |      |                     | CITY                               | 9                                  | STATE        | ZIP        |
|  |      |                     |                                    |                                    |              |            |

#### MEDICAL INSURANCE INFORMATION

| DO YOU HAVE INSURANCE?   |               |                 |  |  |  |  |
|--------------------------|---------------|-----------------|--|--|--|--|
| FAMILY PHYSICAN/HOSPITAL |               | PHONE NUMBER    |  |  |  |  |
| INSURANCE COMPANY        | POLICY NUMBER | GROUP ID NUMBER |  |  |  |  |

#### RELEASE OF LIABILITY

The Ganado Unified School District and Ganado Athletics Program require all students to travel to and from games via district vehicles. Legal parents/guardians and contract priorities 1 through 4 listed in Power School will be allowed to check out student-athletes after a school sponsored game or event. One a student-athlete is checked out, they become the sole responsibility of the authorized adult and will be allowed to release students to a third party. You may update your Power School list at any time with a visit to the respective registrar's office.

| OFFICE USE ONLY – POWER SCHOOL INFORMATION FOR COACHES ONLY  |              |  |  |  |  |  |
|--|--------------|--|--|--|--|--|
| The following are listed in Power School and approved to check out the above student-athlete. All others require approval via communication between the legal guardian and Athletic Director prior to departure or an event. |              |  |  |  |  |  |
| POWER SCHOOL PRIORITY #1/RELATIONSHIP TO STUDENT   | PHONE NUMBER |  |  |  |  |  |
| POWER SCHOOL PRIORITY #2/RELATIONSHIP TO STUDENT   | PHONE NUMBER |  |  |  |  |  |
| POWER SCHOOL PRIORITY #3/RELATIONSHIP TO STUDENT   | PHONE NUMBER |  |  |  |  |  |
| POWER SCHOOL PRIORITY #4/RELATIONSHIP TO STUDENT   | PHONE NUMBER |  |  |  |  |  |

| OFFICE USE ONLY – SEASON COMPLETTION INFORMATION FOR COACHES ONLY |                             |  |                      |  |  |
|---|-----------------------------|--|----------------------|--|--|
| Please return all c   | onsent forms to the Athleti | c Department with the following information for your respective sport. |                      |  |  |
| FALL/MS Q1  | DATES OF ATTENDANCE         | CHECK ALL THAT APPLY   | COACH SIGNATURE/DATE |  |  |
|   |                             | TRYOUTS PRE-SEASON ONLY COMPETED COMPLETED SEASON                      |                      |  |  |
| WINTER/MS Q2  | DATES OF ATTENDANCE         | CHECK ALL THAT APPLY   | COACH SIGNATURE/DATE |  |  |
|   |                             | TRYOUTS PRE-SEASON ONLY COMPETED COMPLETED SEASON                      |                      |  |  |
| SPRING/MS Q3  | DATES OF ATTENDANCE         | CHECK ALL THAT APPLY   | COACH SIGNATURE/DATE |  |  |
| TRYOUTS PRE-SEASON ONLY COMPETED COMPLETED SEASON                 |                             |  |                      |  |  |
| MS Q4   | DATES OF ATTENDANCE         | CHECK ALL THAT APPLY   | COACH SIGNATURE/DATE |  |  |
|   |                             | □ TRYOUTS □ PRE-SEASON ONLY □ COMPETED □ COMPLETED SEASON              |                      |  |  |

**Insurance Waiver Agreement.** Ganado Unified School District (GUSD) does not recommend any particular insurance company. We do not have access to an insurance plan, which you can participate in. I understand that I, or my insurance company, is solely responsible for payment and/or bills incurred as a result of any injury incurred during the Ganado Unified School District activity. Please initial to the left.

**Release and Assumption of Risk.** In consideration of GUSD permitting my child to try out for Ganado Athletics and to engage in all activities related to the team including but not limited to, trying out, practice, or competition in that sport, we hereby assume all risks associated with trainers, and all volunteers harmless from any liability, actions, causes of actions, debts, claims, or demands of any kind in nature whatsoever which may arise by or in connection with my participation in any activities related to the Ganado Teams.

The teams hereof shall serve as a release and assumption of risk for me heirs, estate, executor, administrator, assignees, and for all member of my family. In addition, we consent to practice sessions and travel to and fro the programs. We also agree to treatment as deemed necessary by any medical personnel designated by the program authorities. Please initial to the left.

**Agreement to Obey Instruction.** We recognize the importance of following the coaches instructions because of the dangers of participating in sports (ie. Playing techniques, training, other team rules, etc.). We agree to obey all such instructions, as well as to comply with the recommendation of the Sports Medicine Team concerning injury prevention and care. Please initial to the left.

**Medical Consent**. In case of a medical emergency, I understand that in the event medical treatment is required, every effort will be made to contact me or the emergency contact person listed. However, if I cannot be reached, I give permission to the staff to secure the services of a licensed physician to provide the care necessary, including hospitalization, anesthesia, injection, or surgery for my child's wellbeing. I hereby agree to indemnify and hold harmless Ganado Unified School District, its schools, and its administration, employees, and coaching staff from any liability. Please initial to the left.

**Release of Liability.** I, the undersigned parent/guardian, give permission for my child, a student at Ganado Unified School District, to leave a school-sponsored event by means of private transportation with an authorized adult listed on this form. I release the Ganado Unified School District of all responsibility and liability during such travel. The Ganado Unified School District does not certify that private vehicles have adequate insurance coverage. The student and the authorized

Parent's Initials

not certify that private vehicles have adequate insurance coverage. The student and the authorized adult are still bound to the check-out procedures. This requires a sign-out with his/her coach before leaving the venue. Please initial to the left.

| PRINT STUDENT'S NAME     | PRINT LEGAL GUARDIAN NAME     |
|--------------------------|-------------------------------|
| STUEDNT'S SIGNATURE DATE | LEGAL GUARDIAN SIGNATURE DATE |

Parent's Initials

Parent's Initials

Parent's Initials

Parent's Initials





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## **2022-23 ANNUAL PREPARTICIPATION PHYSICAL EVALUATION**

(The parent or guardian should fill out this form with assistance from the student-athlete) Exam Date: \_\_

| Name:         |   |                     |                         |              | In case of e   | mergency conta   | ct:     |
|---------------|---|---------------------|-------------------------|--------------|----------------|------------------|---------|
| Home Address: |   |                     |                         |              | Name:          |                  |         |
|               | Phone:  |                     |                         |              |                | p:               |         |
|               | te of Birth:  |                     |                         |              | Phone (Hor     | ne):             |         |
|               | e:  |                     |                         |              |                | rk):             |         |
|               | nder:   |                     |                         |              |                |                  |         |
|               | ade:  |                     |                         |              |                | ):               |         |
|               | ool:<br>ort(s):                                     |                     |                         |              |                |                  |         |
|               | sonal Physician:                                    |                     |                         |              | I .            | o:               |         |
| 1             | spital Preference:                                  |                     |                         |              | Phone (Hor     | ne):             |         |
|               |   |                     |                         |              | Phone (Wo      | rk):             |         |
|               | olain "Yes" answers on th                           |                     |                         |              | Phone (Cell    | ):               |         |
| Cir           | cle questions you don't kr                          | now the answers     | to.                     |              |                |                  |         |
|               |   |                     |                         |              |                |                  |         |
|               |   |                     |                         |              |                |                  | Y N     |
| 1)            | Has a doctor ever denie                             | d or restricted yc  | our participation in sp | ports for a  | iny reason?    |                  |         |
| 2)            | Do you have an ongoing                              | g medical conditi   | onal (like diabetes o   | r asthma)    | Ś              |                  |         |
| 3)            | Are you currently taking                            | any prescription    | or nonprescription (    | over-the-c   | ounter) med    | icines or        |         |
|               | supplements? (Please sp                             | ecify):             |                         |              |                |                  |         |
| 4)            | Do you have allergies to                            | medicines, polle    | ens, foods or stringing | a insects?   |                |                  |         |
| ľ ,           | (Please specify):                                   | •                   | -                       | 9            |                |                  |         |
| 5)            | Does your heart race or                             |                     |                         |              |                |                  |         |
| 1 ·           | -   | -                   | -                       |              |                |                  |         |
| 6)            | Has a doctor ever told y                            | -                   |                         | -            |                |                  |         |
|               | High Blood Pressure                                 |                     | <b>U</b>                | esterol      | A Heart        | Intection        |         |
| 7)            | Have you ever spent the                             | night in a hospit   | alś                     |              |                |                  |         |
| 8)            | Have you ever had surg                              | ery?                |                         |              |                |                  |         |
| 9)            | Have you ever had an ir                             | njury (sprain, mu   | scle/ligament tear, te  | endinitis, e | etc.) that cau | sed              |         |
|               | you to miss a practice or                           | r game? (If yes, c  | heck affected area i    | n the box    | below in qu    | estion 11)       |         |
| 10)           | Have you had any broke<br>(If yes, check affected a |                     |                         | ts?          |                |                  |         |
| 11)           | Have you had a bone/jo                              | oint injury that re | quired X-rays, MRI,     | CT, surge    | ry, injections | , rehabilitation |         |
| '             | physical therapy, a brac                            |                     |                         | -            |                |                  |         |
|               | Head  | Neck                | Shoulder                |              | er Arm         | Elbow            | Forearm |
|               | Hand/Fingers  | Chest               | Upper Back              |              | er Back        | Hip              | Thigh   |
|               | -   |                     | Ankle                   |              |                | אייי             |         |
|               | Knee  | Calf/Shin           | Allkie                  | FOOT         | /Toes          |                  |         |





Y Ν 12) Have you ever had a stress fracture? 13) Have you ever been told that you have, or have you had an X-ray for atlantoaxial (neck) instability? 14) Do you regularly use a brace or assistive device? 15) Has a doctor told you that you have asthma or allergies? 16) Do you cough, wheeze or have difficulty breathing during or after exercise? 17) Is there anyone in your family who has asthma? 18) Have you ever used an inhaler or taken asthma medication? 19) Were you born without, are you missing, or do you have a non-functioning kidney, eye, testicle or any other organ? 20) Have you had infectious mononucleosis (mono) within the last month? 21) Do you have any rashes, pressure sores or other skin problems? 22) Have you had a herpes skin infection? 23) Have you ever had an injury to your face, head, skull or brain (including a concussion, confusion, memory loss or headache from a hit to your head, having your "bell rung" or getting "dinged")? 24) Have you ever had a seizure? 25) Have you ever had numbness, tingling or weakness in your arms or legs after being hit, falling, stingers or burners? 26) While exercising in the heat, do you have severe muscle cramps or become ill? 27) Has a doctor told you that you or someone in your family has sickle cell trait or sickle cell disease? 28) Have you ever been tested for sickle cell trait? 29) Have you had any problems with your eyes or vision? 30) Do you wear glasses or contact lenses? 31) Do you wear protective eyewear, such as goggles or a face shield? 32) Are you happy with your weight? 33) Are you trying to gain or lose weight? 34) Has anyone recommended you change your weight or eating habits? 35) Do you limit or carefully control what you eat? 36) Do you have any concerns that you would like to discuss with a doctor? Females Only **Explain "Yes" Answers Here** Υ Ν 37) Have you ever had a menstrual period? 38) How old were you when you had your first menstrual period? 39) How many periods have you had in the last year? 2





Y

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## 2022-23 ANNUAL PREPARTICIPATION PHYSICAL EXAMINATION

The physician should fill out this form with assistance from the parent or guardian.)

Student Name: \_

Date of Birth: \_\_\_\_\_

#### Patient History Questions: Please Tell Me About Your Child...

- 1) Has your child fainted or passed out DURING or AFTER exercise, emotion or startle?
- 2) Has your child ever had extreme shortness of breath during exercise?
- 3) Has your child had extreme fatigue associated with exercise (different from other children)?
- 4) Has your child ever had discomfort, pain or pressure in his/her chest during exercise?
- 5) Has a doctor ever ordered a test for your child's heart?
- 6) Has your child ever been diagnosed with an unexplained seizure disorder?
- 7) Has your child ever been diagnosed with exercise-induced asthma not well controlled with medication?

#### Explain "Yes" Answers Here

## COVID-19...

|    |  | Y | Ν |
|----|--|---|---|
| 1) | Has your child been diagnosed with COVID-19?   |   |   |
|    | 1a) If yes, is your child still having symptoms from their COVID-19 infection?   |   |   |
| 2) | Was your child hospitalized as a result for complications of COVID-19?   |   |   |
| 3) | Has your child been diagnosed with Multi-Inflammatory Syndrome in Children (MIS-C)?  |   |   |
| 4) | Did your child have any special tests ordered for their heart or lungs or were referred to a heart specialist (cardiologist)<br>to be cleared to return to sports? |   |   |
| 5) | Has your child returned back to full participation in sports?  |   |   |
| 6) | Has your child had direct or known exposure to someone diagnosed with COVID-19 in the past 3 months?   |   |   |
|    | 6a) Was your child tested for COVID-19?  |   |   |
| 7) | Did your child receive the COVID-19 vaccine?   |   |   |
|    | 7a) What was the manufacturer of the vaccine?  |   |   |
|    | 7b) Date of vaccination(s)   |   |   |

## Explain "Yes" Answers Here





#### Patient Health Questionnaire Version 4 (PHQ-4)

| Over the last two weeks, how often have you been bothered by any of the following problems? (circle responses) |   |   |   |   |  |  |
|--|---|---|---|---|--|--|
|  | Not At All Several Days Over Half The Days Nearly Every Day |   |   |   |  |  |
| Feeling nervous, anxious, or on edge   | 0   | 1 | 2 | 3 |  |  |
| Not being able to stop or control worrying   | 0   | 1 | 2 | 3 |  |  |
| Little interest or pleasure in doing things  | 0   | 1 | 2 | 3 |  |  |
| Feeling down, depressed, or hopeless   | 0   | 1 | 2 | 3 |  |  |

(A sum of  $\geq$  3 is considered positive on either subscale [questions 1 and 2, or questions 3 and 4] for screening purposes.)

If you score a sum of 3 or greater on either questions 1 and 2, or 3 and 4, you may have anxiety or depression that is affecting you more than normal. In this case, it is recommended that you talk to a trusted health care provider such as your primary care physician, your athletic trainer at school, or a counselor at school. If there is not someone you feel comfortable talking to or you are interested in learning more to help yourself or a friend, please use the resources provided below.

For more information regarding student-athlete mental health: <u>Quiet Suffering - A Resource for Student-Athlete Mental Health</u> spark.adobe.com/page/ILtwyoLpTApOV/

Teen Lifeline Call and Text Crisis Line (602) 248-8336 (TEEN) Outside Maricopa county call: 1-800-248-8336 (TEEN) Hours are: Call 24/7/365 | Text weekdays 12-9 p.m. & weekends 3-9 p.m. | Peer counseling 3-9 p.m. daily Crisis text line: Text HOME to 741741 to connect with a crisis counselor

National Suicide Prevention Lifeline 1-800-273-8255 or suicidepreventionlifeline.org

The Trevor Lifeline 866-488-7386 (for gender diverse youth)





## Family History Questions: Please Tell Me About Any Of The Following In Your Family...

|   |   |  | Y | Ν |
|---|---|--|---|---|
| <ol> <li>Are there any family members who had sudden/unexpected/unexplained death before age 50? (including SIDS, car accidents<br/>drowning or near drowning)</li> </ol> |   |  |   |   |
| 2)  | Are there any family members who died sudden        | y of "heart problems" before age 50?                         |   |   |
| 3)  | Are there any family members who have unexplo       | ained fainting or seizures?                                  |   |   |
| 4)  | Are there any relatives with certain conditions, su | uch as:  |   |   |
|   | Y   | Ν  | Y | Ν |
|   | Enlarged Heart                                      | Catecholaminergic Polymorphic Ventricular Tachycardia (CPVT) |   |   |
|   | Hypertrophic Cardiomyopathy (HCM)                   | Arrhythmogenic Right Ventricular Cardiomyopathy (ARVC)       |   |   |
|   | Dilated Cardiomyopathy (DCM)                        | Marfan Syndrome (Aortic Rupture)                             |   |   |
|   | Heart Rhythm Problems                               | Heart Attack, Age 50 or Younger                              |   |   |
|   | Long QT Syndrome (LQTS)                             | Pacemaker or Implanted Defibrillator                         |   |   |
|   | Short QT Syndrome                                   | Deaf at Birth  |   |   |
|   | Brugada Syndrome                                    |  |   |   |
|   | Ex  | plain "Yes" Answers Here                                     |   |   |
|   |   |  |   |   |
|   |   |  |   |   |

I hereby state that, to the best of my knowledge, my answers to all of the above questions are complete and correct. Furthermore, I acknowledge and understand that my eligibility may be revoked if I have not given truthful and accurate information in response to the above questions.

Signature of Student-Athlete

Signature of Parent/Guardian

Date

Signature of MD/DO/ND/NMD/NP/PA-C/CCSP

Date





#### 2022-23 ANNUAL PREPARTICIPATION PHYSICAL EXAMINATION

| Name:                  |       |         | Date of Birth: |
|------------------------|-------|---------|----------------|
| Age:                   |       |         | Sex:           |
| Height:                |       |         |                |
| % Body Fat (optional): |       |         |                |
|                        |       |         | BP: / ( /, /)  |
| Vision:                | R20/  | L20/    | Corrected: Y N |
| Pupils:                | Equal | Unequal |                |

|                       | Normal             | Abnormal Findings   | Initials * |
|-----------------------|--------------------|---|------------|
| Medical               |                    |   |            |
| Appearance            |                    |   |            |
| Eyes/Ears/Throat/Nose |                    |   |            |
| Hearing               |                    |   |            |
| Lymph Nodes           |                    |   |            |
| Heart                 |                    |   |            |
| Murmurs               |                    |   |            |
| Pulses                |                    |   |            |
| Lungs                 |                    |   |            |
| Abdomen               |                    |   |            |
| Genitourinary &       |                    |   |            |
| Skin                  |                    |   |            |
| Musculoskeletal       |                    |   |            |
| Neck                  |                    |   |            |
| Back                  |                    |   |            |
| Shoulder/Arm          |                    |   |            |
| Elbow/Forearm         |                    |   |            |
| Wrist/Hands/Fingers   |                    |   |            |
| Hip/Thigh             |                    |   |            |
| Knee                  |                    |   |            |
| Leg/Ankle             |                    |   |            |
| Foot/Toes             |                    |   |            |
| * - Multi-exam        | iner set-up only I | & - Having a third party present is recommended for the genitourinary examination |            |

NOTES:

| Cleared Without Restriction                                     |   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| Cleared With Following Restriction:                             |   |  |  |  |  |  |
| Not Cleared For: All Sports Certain Sports:                     | Reason:   |  |  |  |  |  |
| Medically eligible for all sports without restriction with      | recommentations for further evaluation or treatment of:                                   |  |  |  |  |  |
|   |   |  |  |  |  |  |
| Recommendations:  |   |  |  |  |  |  |
| Name of Physician (Print/Type):                                 | Exam Date:  |  |  |  |  |  |
| Address:  | Phone:  |  |  |  |  |  |
|   | , MD/DO/ND/NMD/NP/PA-C/CCSP   |  |  |  |  |  |
| FORM 15.7-B 02/23/2022 (rev.) NextCare is the preferred partner | er of the AIA. It is not required you visit NextCare locations for your healthcare needs. |  |  |  |  |  |

OUR STUDENTS, OUR TEAMS ... OUR FUTURE.

# Arizona Interscholastic Association, Inc. Mild Traumatic Brain Injury (MTBI) / Concussion Annual Statement and Acknowledgement Form

I, \_\_\_\_\_\_ (student), acknowledge that I have to be an active participant in my own health and have the direct responsibility for reporting all of my injuries and illnesses to the school staff (e.g., coaches, team physicians, athletic training staff). I further recognize that my physical condition is dependent upon providing an accurate medical history and a full disclosure of any symptoms, complaints, prior injuries and/or disabilities experienced before, during or after athletic activities.

#### By signing below, I acknowledge:

- My institution has provided me with specific educational materials including the CDC Concussion fact sheet (http://www.cdc.gov/concussion/HeadsUp/youth.html) on what a concussion is and has given me an opportunity to ask questions.
- I have fully disclosed to the staff any prior medical conditions and will also disclose any future conditions.
- There is a possibility that participation in my sport may result in a head injury and/or concussion. In rare cases, these concussions can cause permanent brain damage, and even death.
- A concussion is a brain injury, which I am responsible for reporting to the team physician or athletic trainer.
- A concussion can affect my ability to perform everyday activities, and affect my reaction time, balance, sleep, and classroom performance.
- Some of the symptoms of concussion may be noticed right away while other symptoms can show up hours or days after the injury.
- If I suspect a teammate has a concussion, I am responsible for reporting the injury to the school staff.
- I will not return to play in a game or practice if I have received a blow to the head or body that results in concussion related symptoms.
- I will not return to play in a game or practice until my symptoms have resolved AND I have written clearance to do so by a qualified health care professional.
- Following concussion the brain needs time to heal and you are much more likely to have a repeat concussion or further damage if you return to play before your symptoms resolve.

Based on the incidence of concussion as published by the CDC the following sports have been identified as high risk for concussion; baseball, basketball, diving, football, pole vaulting, soccer, softball, spiritline and wrestling.

I represent and certify that I and my parent/guardian have read the entirety of this document and fully understand the contents, consequences and implications of signing this document and that I agree to be bound by this document.

| Student Athlete:<br>Print Name:                            | Signature:  | Date: |
|--|---|-------|
| Parent or legal guardian must print and sig<br>Print Name: | n name below and indicate date signed:<br>_Signature: | Date: |





#### 2020-21 CONSENT TO TREAT FORM

Parental consent for minor athletes is generally required for sports medicine services, defined as services including, but not limited to, evaluation, diagnosis, first aid and emergency care, stabilization, treatment, rehabilitation and referral of injuries and illnesses, along with decisions on return to play after injury or illness. Occasionally, those minor athletes require sports medicine services before, during and after their participation in sport-related activities, and under circumstances in which a parent or legal guardian is not immediately available to provide consent pertaining to the specific condition affecting the athlete. In such instances it may be imperative to the health and safety of those athletes that sports medicine services necessary to prevent harm be provided immediately, and not be withheld or delayed because of problems obtaining consent of a parent/guardian.

Accordingly, as a member of the Arizona Interscholastic Association (AIA), \_\_GANADO UNIFIED SCHOOL DISTRICT\_ (name of school or district) requires as a pre-condition of participation in interscholastic activities, that a parent/ guardian provide written consent to the rendering of necessary sports medicine services to their minor athlete by a qualified medical provider (QMP) employed or otherwise designated by the school/district/AIA, to the extent the QMP deems necessary to prevent harm to the student-athlete. It is understood that a QMP may be an athletic trainer, physician, physician assistant or nurse practitioner licensed by the state of Arizona (or the state in which the student-athlete is located at the time the injury/illness occurs), and who is acting in accordance with the scope of practice under their designated state license and any other requirement imposed by Arizona law. In emergency situations, the QMP may also be a certified paramedic or emergency medical technician, but only for the purpose of providing emergency care and transport as designated by state regulation and standing protocols, and not for the purpose of making decisions about return to play.

#### PLEASE PRINT LEGIBLY OR TYPE

"I, \_\_\_\_\_, the undersigned, am the parent/legal guardian of, \_\_\_\_\_\_, a minor and student-athlete at \_\_GANADO UNIFIED SCHOOL DISTRICT\_\_ (name of school or district) who intends to participate in interscholastic sports and/or activities.

I understand that the school/district/AIA employs or designates QMP's (as defined above) to provide sports medicine services (as also defined above) to the school's interscholastic athletes before, during or after sport-related activities, and that on certain occasions there are sport-related activities conducted away from the school/ district facilities during which other QMP's are responsible for providing such sports medicine services. I hereby give consent to any such QMP to provide any such sports medicine services to the above-named minor. The QMP may make decisions on return to play in accordance with the defined scope of practice under the designated state license, except as otherwise limited by Arizona law. I also understand that documentation pertaining to any sports medicine services provided to the above-named minor, may be maintained by the QMP. I hereby authorize the QMP who provides such services to the above-named minor to disclose such information about the athlete's injury/illness, assessment, condition, treatment, rehabilitation and return to play status to those who, in the professional judgment of the QMP, are required to have such information in order to assure optimum treatment for and recovery from the injury/illness, and to protect the health and safety of the minor. I understand such disclosures may be made to above-named minor's coaches, athletic director, school nurse, any classroom teacher required to provide academic accommodation to assure the student-athlete's recovery and safe return to activity, and any treating QMP.

If the parent believes that the minor is in need of further treatment or rehabilitation services for the injury/illness, the minor may be treated by the physician or provider of his/her choice. I understand, however, that all decisions regarding same day return to activity following injury/illness shall be made by the QMP employed/ designated by the school/district/AIA.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_