


Mary P. Joiner, W.M. 3710 Timbercrest Dr. Huntsville, AL 35810 wmjoiner37@gmail.com 256-479-4980 Felicia Troupe Associate Matron Brittany DeWalt Secretary	MIZPAH CHAPTER NO. 37 ORDER OF EASTERN STAR Prince Hall Affiliated Jurisdiction of Alabama P. O. Box 17270 Huntsville, AL 35810 Chartered June 25, 1904 	Lathan B. Strong, W.P. 210 Terrace Street Sheffield, AL 35660 lstrong1911@gmail.com 256-361-6348 Andrien Fuller Associate Patron Sarita Cochran Treasurer
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March 27, 2023

TO WHOM IT MAY CONCERN:

Mizpah Chapter No. 37 Order of Eastern Star is proud to provide an opportunity for qualified graduating high school seniors to apply for **The Frances L. Swoope Scholarship**. The \$1000.00 Swoope Scholarship is awarded locally by Mizpah Chapter No. 37 Order of Eastern Star.


The recipient will be announced in May and scholarship awarded the Fall, 2023 Semester upon verification of enrollment in an institution of higher education. The application is attached, and specific guidelines indicated. The application packet must be completed in its entirety. If late or incomplete, the applicant will be disqualified.

The application packet should be postmarked **no later than April 28, 2023** and sent to the address indicated below:

Scholarship Committee, Chairperson
Mizpah Chapter No. 37 Order of Eastern Star
P. O. Box 17270
Huntsville, AL 35810

Sincerely,

Ava Jordan, Co-Chairperson
Mizpah Chapter No. 37 Order of Eastern Star
(256-658-5872)

<p>Mary P. Joiner, W.M. 3710 Timbercrest Dr. Huntsville, AL 35810 wmjoiner37@gmail.com 256-479-4980</p> <p>Felicia Troupe Associate Matron</p> <p>Brittany DeWalt Secretary</p>	<p>MIZPAH CHAPTER NO. 37 ORDER OF EASTERN STAR Prince Hall Affiliated P. O. Box 17270 Huntsville, AL 35810 Chartered June 25, 1904</p> 	<p>Lathan B. Strong, W.P. 210 Terrace Drive Sheffield, AL 35660 lstrong1911@gmail.com 256-361-6348</p> <p>Andrien Fuller Associate Patron</p> <p>Sarita Cochran Treasurer</p>
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FRANCES L. SWOOPE SCHOLARSHIP

March 27, 2023

Dear Applicant:

Mizpah Chapter No. 37 Order of Eastern Star is proud to provide an opportunity for qualified graduating high school seniors to apply for the **Frances L. Swoope Scholarship**. The \$1000.00 Swoope Scholarship is awarded locally and state-wide by Mizpah Chapter No. 37.

SCHOLARSHIP CRITERIA

- Grade Point Average: Minimum of 2.5 on a 4.0 scale
- Scores on College Admissions Tests: ACT: 20 or SAT: 1100
- Plan to attend a two- year or four- year institution of higher education in Fall, 2023.

REQUIRED DOCUMENTS:

- Completed Application
- Three (3) letters of recommendation: two (2) from high school officials and one (1) from a current member of a Prince Hall Affiliated (PHA) Order of Eastern Star Chapter or Masonic Lodge
- Copy of Official High School Transcript and SAT or ACT scores must be included
- Personal Statement
 - Brief Biography (include goals and career aims)
 - Academic Honors and Awards
 - Extracurricular School Activities
 - Church and Volunteer Community Activities
 - Financial Needs (PLEASE BE SPECIFIC. Include number of persons contributing to family income, number of persons in household, illness or other situations impacting your ability to continue your education and a statement addressing why you should be considered for this scholarship). Additional sheets can be used if needed.**

Only one scholarship will be awarded. The application packet must be completed in its entirety, late or incomplete packets will be disqualified.

Return your completed application packet, with **all** the items listed above to:

**Scholarship Committee, Chairperson
Mizpah Chapter No. 37 Order of Eastern Star
P. O. Box 17270
Huntsville, AL 35810**

Deadline: Application packets must be postmarked no later than April 28, 2023.



MIZPAH CHAPTER NO. 37 ORDER OF EASTERN STAR
Huntsville, Alabama
FRANCES L. SWOOPE SCHOLARSHIP APPLICATION FORM

(Please complete and return this form along with REQUIRED documents to Scholarship Committee.) **The application should be typed or neatly and legibly handwritten.**

NAME: _____

COMPLETE MAILING ADDRESS: _____

AGE: _____ **HOME/ CELL PHONE NUMBERS:** _____

EMAIL ADDRESS: _____

NAME AND ADDRESS OF SCHOOL: _____

NAME OF SCHOOL COUNSELOR: _____

PARENTS' OR GUARDIANS' NAMES: _____

NAME OF COLLEGE PLANNING ON ATTENDING: _____

COURSE OF STUDY/FIELD INTERESTED IN PURSUING AND WHY:

Deadline: April 28, 2023