

DAILY ANNOUNCEMENTS FOR THURSDAY, APRIL 06, 2023

WORD OF THE MONTH "PERSEVERANCE"– DEMONSTRATING DETERMINATION AND COMMITMENT TO COMPLETE A TASK.

CONGRATULATIONS TO MR. & MRS. DUNKIN ON THE BIRTH OF THEIR LITTLE BOY, LIAM. HE WAS BORN 4-4-2023.

LAST CHANCE! YEARBOOKS ARE NOW \$45. PLEASE PAY MARLA IN THE SUPERINTENDENT'S OFFICE BY MAY 1, 2023 IF YOU WOULD LIKE A 2023 YEARBOOK.

MENU: CHEESY PASTA w/ITALIAN BREAD. HOT DOG ON BUN. BIG MACK SALAD w/ITALIAN BREAD. GREEN BEANS, GARDEN SALAD, FRUIT, and MILK. **NEXT DAY:** SUPER NACHOS. GRILLED HAM & CHEESE SANDWICH. BIG MACK SALAD w/ITALIAN BREAD. REFRIED BEANS, GARDEN SALAD, FRUIT, and MILK. **BREAKFAST:** BACON, EGG, & CHEESE BAKE w/TOAST & JELLY. CEREAL w/CHEESE STICK. FRESH FRUIT, JUICE, and MILK.

FCCLA- TODAY WE WILL BE HOSTING AN EASTER EGG HUNT FOR **PRE-K TO 5TH GRADE !!**

ANY GIRL (8-11 GRADE) INTERESTED IN DANCE TEAM FOR THE 2023/2024 SCHOOL YEAR SIGN THE SHEET BY THE OFFICE. MUST SIGN UP BY **TODAY (APRIL 6)**.

SENIORS: BY **FRIDAY** PLEASE STOP BY THE HIGH SCHOOL OFFICE TO FILL OUT A SENIOR FORM FOR THE PAPER.

SENIORS: DUE YESTERDAY... YEARBOOK IS IN NEED OF THE FOLLOWING PICTURES. **TYLER (ALL PICTURES), FAITH (BABY PIC), CONNOR (BABY PIC), KAYDEN (ALL PICS)**. ALL SENIORS NEED TO HAVE 2 SENIOR PICTURES AND 1 BABY PICTURE FOR THE YEARBOOK PAGES.

ALL JUNIORS & SENIORS: PROM GUEST PERMISSION FORM FOR *NON THS DATE* IS DUE **APRIL 21, 2023**. AFTER PROM BASH FORM IS DUE **FRIDAY, APRIL 14TH** TO THE HS OFFICE.

BASEBALL: TODAY V/JV AT ROCK PORT @ 4:30 PM, LEAVE @ 3 PM.

TRACK: TODAY JH HERE QUAD @ 4:00 PM.

EARLY DISMISSAL: TODAY @ 12:30 PM, PERIODS 1-4 FOR EASTER BREAK.

NO SCHOOL: FRIDAY AND MONDAY, APRIL 10 FOR EASTER BREAK.

NEXT WEEK'S SCHEDULE

SCHOLAR BOWL: SATURDAY (APRIL 15) **DISTRICTS** AT TARKIO @ 9 AM.

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**BASEBALL:** TUESDAY V/JV HERE w/STEWARTSVILLE/OSBORN @ 4:30 PM. THURSDAY V/JV AT HOPKINS w/NORTH NODAWAY @ 4:30 PM, LEAVE @ 2:30PM. FRIDAY V/JV HERE w/NORTHLAND CHRISTIAN @ 5:30 PM.

**GOLE:** WEDNESDAY HERE w/ROCK PORT/ESSEX @ 4:00 PM.

**TRACK:** TUESDAY HS AT ROCK PORT BLUE JAY RELAYS @ 1:30 PM FIELD EVENTS, 2:30 RUNNING EVENTS, DISMISS @ 12:05 PM, LEAVE @ 12:15 PM. THURSDAY JH AT ROSENDALE CARDINAL RELAY @ 4:00 PM FIELD EVENTS, 5:00 PM RUNNING EVENTS. DISMISS @ 1:50 PM, LEAVE @ 2:00 PM. FRIDAY HS AT STANBERRY RELAYS @ 4 PM FIELD EVENTS, 5:15 RUNNING EVENTS, DISMISS @ 1:40 PM, LEAVE @ 1:50 PM.

**CHEERLEADING TRYOUTS:** IF YOU WOULD LIKE TO TRYOUT FOR CHEERLEADER FOR THE 2023-2024 SCHOOL YEAR, PLEASE SIGN UP OUTSIDE THE HIGH SCHOOL OFFICE BY **WEDNESDAY**. *PICK UP PRACTICE INFO OUTSIDE THE HS OFFICE.*

**AG PETTING ZOO/TRACTOR DAY: WEDNESDAY AT THE SCHOOL FARM WITH THE ELEMENTARY**

**YOUTH MENTAL HEALTH SPEAKER: THURSDAY NATHAN HARMON WITH YOUR LIFE SPEAKER 9 AM-10:30 AM. GRADES 7-12 6:00-7:00 PM PARENT/COMMUNITY ASSEMBLY AT THE TARKIO HIGH SCHOOL AUDITORIUM.**

**MID-TERM GRADE CHECK: FRIDAY GRADES NEED TO BE IMPORTED BY THE END OF THE DAY.**

**IF YOU ARE INTERESTED IN JOINING THE GIRLS GOLF TEAM FOR THE 2023 FALL SEASON, PLEASE MEET MRS. BARNETT IN THE ELEMENTARY MUSIC ROOM ON **FRIDAY** AT 2:45.**

**SENIORS: MARK YOUR CALENDAR – **WEDNESDAY, APRIL 19** YOU WILL HAVE THE OPPORTUNITY TO TAKE A FULL DAY JOB SHADOW DAY. MORE DETAILS PROVIDED SOON.**

**SENIORS: TARKIO ROTARY CLUB SCHOLARSHIP IS AVAILABLE: **DUE TO COUNSELOR COOPER APRIL 28, NOON!!!****

**SENIORS: *AWARDS ASSEMBLY FORMS* ARE IN YOUR MAILBOX. I HAVE ALSO UPDATED THE FORM ON THE COUNSELOR WEBSITE. YOU HAVE PLENTY OF TIME TO FILL THEM OUT AND RETURN THEM **BY APRIL 28**. IF YOU HAVE ANY QUESTIONS OR CONCERNS, PLEASE LET ME KNOW. I WILL USE THESE FORMS TO ASSIST IN PLANNING AND PREPARING FOR YOUR SPECIAL YEAR END DAY. -COUNSELOR COOPER-**

**SENIORS: ALL BILLS/FEEES MUST BE PAID BEFORE YOU LEAVE ON SENIOR TRIP.**

**SENIORS: REMINDER FOR SENIOR TRIP, YOU MUST HAVE 95% ATTENDANCE TO GO ON THE SENIOR TRIP.**

**TEACHERS/STUDENTS: GRADES 6-12 SPRING TESTING DATES: **APRIL 24-28** (9-12 EOC'S) AND **MAY 1-5** (6-8 GLA'S)**

**END-OF-COURSE EXAMS (9-12): **APRIL 24** (EOC TESTING BEGINS) **APRIL 24** - AMERICAN GOVERNMENT & ALGEBRA I. **APRIL 25** - BIOLOGY, **APRIL 26** - ENGLISH I AND ENGLISH II, **APRIL 27** - ENGLISH I AND ENGLISH II, **APRIL 28** EOC MAKE-UPS.**

**JH – GRADES 6-8: PLEASE OBSERVE THE FOLLOWING DAYS AS GRADE LEVEL ASSESSMENTS ARE SCHEDULED FOR: **MON. MAY 1** (7 MATH & 7 ELA), **TUES. MAY 2** (6 ELA & 8 MATH), **WED., MAY 3** (6 MATH & 8 ELA) **THUR., MAY 4** (7 MATH, 7 ELA, & 8 SCIENCE) & **FRI, MAY 5 6-8** GLA MAKE-UPS. ALL TESTING WILL BEGIN AT 8 AM.**

**18-YEAR-OLD MEN: WHEN YOU TURN 18 YOU MUST REGISTER WITH THE SELECTIVE SERVICE. YOU CAN REGISTER AT THE POST OFFICE OR [www.sss.gov](http://www.sss.gov).**

**FCA: WILL MEET ON **FRIDAYS** AT 7:30 AM IN MR. DODSON'S ROOM**

**HIGH SCHOOL SCHOLAR BOWL PRACTICE: THURSDAY MORNINGS AT 7:30 IN MRS. U'S ROOM.**

**STUDENTS: MON, TUES, THURS, AND FRI MORNING STUDY HALL FROM 7:30-7:55 IN MR. STATEN'S ROOM. (NO WED)**

**MATH TUTORING: MORNINGS AND AFTERNOONS 7:25-7:55 & 2:30-3:30 IN MRS. WENNIHAN'S ROOM. \*NO WED. AM**

## **2023 TARKIO HIGH SCHOOL JUNIOR/SENIOR PROM**

**SATURDAY, APRIL 29 - -**

***“LET'S GROOVE TONIGHT--A NIGHT AT THE DISCO”***

|                          |                                                                  |
|--------------------------|------------------------------------------------------------------|
| <b>4:15 PM</b>           | <i>PROMENADE AT THE TAC; LINE-UP</i>                             |
| <b>4:30 PM</b>           | <i>PROMENADE AT THE TAC</i>                                      |
| <b>5:45 PM</b>           | <i>BUS DEPARTS FOR THE SYCAMORE TREE IN SAVANNAH, MO</i>         |
| <b>7:00-7:30 PM</b>      | <i>FORMAL PICTURES BY CHUCK SALFRANK AT THE SYCAMORE TREE</i>    |
| <b>7:00-8:00 PM</b>      | <i>DINNER</i>                                                    |
| <b>8:00 TO 11:00 PM</b>  | <i>PROM DANCE</i>                                                |
| <b>11:00 TO 11:30 PM</b> | <i>STUDENTS CHANGE FOR AFTER-PROM PARTY AT THE SYCAMORE TREE</i> |
| <b>11:30 PM</b>          | <i>BUS DEPARTS FROM THE SYCAMORE TREE FOR ST. JOSEPH</i>         |