

**PUBLIC NOTICE**  
**NOTICE OF SPECIAL MEETING**  
**BLACKWATER COMMUNITY SCHOOL**  
**BOARD OF TRUSTEES**

Pursuant to A.R.S. 38-421.02, notice is hereby given to the members of the Blackwater Community School Board of Trustees and to the general public that the Board will hold a **Special Board Meeting at Blackwater Community School in Building #300 Building (Coaches Corner)** open to the public pursuant to 38-431.01, on **May 8, 2018 at 8:30 a.m.** As indicated in the Agenda, the Board may vote to go into Executive Session with regard to any matter listed on the Agenda pursuant to A.R. S. 38-431-03. A.1, regarding personnel matters, pursuant to 38-421.03. A.2, regarding confidential records, and pursuant to 38-431.03 A.3 and/or A.4 for legal advice or with regard to pending or contemplated litigation. *No legal action involving a final vote or decision shall be taken in Executive Session.* Legal advice may be obtained by telephone. **Posted at: Public Notice Board (School Entry Door) and on School's website:**

<http://www.bwcs.k12.az.us>

**Posting Time:** 7:35 PM **Posting Date:** 5/6/2018

**by (Signature)** 

**BOARD MEETING AGENDA**

**Call to Order**

**Roll Call**

**Call to the Public**

**Approval of Minutes-04/25/2018, 04/30/2018**

**Consent Agenda –None**

**1. Reports:**

A. None

B. None

**2. Old Business**

(A) {**Executive Session Item**}: A Vendor related Concerns-Discussion and possible action

(B) Vendor Renewals SY 2018-19- Discussion and possible action

**3. New Business:**

A. Indian Policies and Procedures (IPP) for Impact Aid Grant-(revised version):  
Discussion and Approval requested

B. Family and Child Education (FACE) Program Application & Letter of Support:  
Discussion and Approval requested

**4. Announcements:** Kinder: Muffins for Moms-: May 11<sup>th</sup>, at 9:00am at D1 service center,  
Staff Appreciation Week (nationwide): May 6<sup>th</sup>-May 11<sup>th</sup>,  
Gifted & Talented Program Banquet: May 15<sup>th</sup> 5:30pm-7:00pm (school cafeteria),  
Donuts for Dads: May 21<sup>st</sup> School Cafeteria, Sun Splash Perfect Attendance Field trip:

**May 22nd, Special Dinner for 5th Grade Students & Parents: May 22<sup>nd</sup> at D1 starting at 5:30pm-7:00pm, Staff appreciation (BWCS): May 24<sup>th</sup>, (in school cafeteria), 5th grade Promotion Ceremony: May 24<sup>th</sup> at D1 Building starting at 5:30pm-7:00pm.**

**5. Adjournment:**