



# The Bryant-Jordan Foundation SCHOLAR-ATHLETE AWARD

PRESENTED BY

**The Alabama Sports Hall of Fame and  
The Alabama High School Athletic Association**

**DEADLINE: 1/13/2021**

The mission of the Bryant-Jordan Student-Athlete Program is to (1) recognize students who, by ability and effort, have achieved excellence in both academics and athletics and (2) motivate and encourage all segments of the student population to strive to be the best they can be.

In each high school in Alabama an administrator may nominate a senior who the administrator believes is both a superior athlete and an outstanding student. The nominee should have played an important role in the interscholastic athletic program of the school, as well as maintaining the highest standards of academic performance. The following factors are considered in the selection process:

1. Scholastic Standing
2. Athletic Honors
3. Student Leadership, and
4. Community Leadership

The secondary schools in Alabama are divided into seven athletic classes based on enrollment. Each class then is divided into as many as eight regions with each region having 8-10 schools. In determining the BRYANT-JORDAN SCHOLAR-ATHLETE winners, the following procedures are used:

1. Selected school administrators in each region determine nominees from each school and area and select the regional winners;
2. Regional winners are evaluated by a state committee to determine the winner for each of the seven classes; and
3. Class winners are re-evaluated by the state committee to determine the top scholar athlete.

It is the desire of the Alabama Sports Hall of Fame and the Alabama High School Athletic Association that you nominate a student from your school who you believe is deserving of the recognition that comes from competing for the BRYANT-JORDAN SCHOLAR-ATHLETE AWARD.

**INSTRUCTIONS FOR COMPLETING NOMINATION FORM****PART I**

In this section fill in the requested information. Be sure to include the student's telephone number. Indicate within which area, region, and class the high school competes according to the current **AHSAA basketball alignment**.

**PART II**

In this section indicate the nominee's cumulative grade point average for the following subjects undertaken at the high school level (grades 9-12); ENGLISH, MATH, SCIENCE, SOCIAL STUDIES, and FOREIGN LANGUAGE. The student's class standing should indicate both the student's relative position and the number of students in the class. Academic Honors should include whether the student is valedictorian, membership in the National Honor Society, National Merit Scholarship Finalist or semi-finalist, or other recognized evidence of scholastic attainment.

**PART III**

List all interscholastic sports in which the nominee participated. Indicate the number of years played and position (if appropriate). The particular sport played is NOT a criterion for selection. Sports listed must be AHSAA sanctioned sports. Only those played in grades 9-12 will be considered.

**PART IV**

In this section indicate all athletic honors bestowed upon the nominee such as All-American, All-State, All-County, All-City, Most Valuable Player, or Team Captain. Be sure to indicate in which sport the student was honored.

**PART V**

In this section indicate all offices held by the nominee in student government, class offices held, any club offices held, and any other indicators of the nominee's leadership role in the school (e.d., yearbook editor, newspaper editor).

**PART VI**

Indicate the student's participation in community related activities that demonstrate the student's leadership ability and involvement in areas outside of the school. These activities might include teaching Sunday School classes, membership in the Fellowship of Christian Athletes, Campus Crusade, working with youth in a YMCA or community sponsored recreation program, Scouting, etc.

**REQUIRED ATTACHMENTS**

1. Typed one-page letter in support of student, written by coach, teacher, physician or some other non-relative.
2. Copy of student's transcript including official ACT score.
3. Wallet-sized senior portrait photo.

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**1/13/2021**

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SCHOLAR-ATHLETE AWARD  
NOMINATION FORM**

**I. STUDENT FULL NAME:** \_\_\_\_\_

**NAME STUDENT GOES BY:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**STUDENT CELL PHONE NUMBER:** \_\_\_\_\_

**STUDENT EMAIL:** \_\_\_\_\_

**PARENT/GUARDIAN CELL PHONE NUMBER:** \_\_\_\_\_

**SCHOOL NAME:** \_\_\_\_\_

**PRINCIPAL:** \_\_\_\_\_

**SCHOOL TELEPHONE NUMBER:** \_\_\_\_\_

**CLASS:** \_\_\_\_\_ **REGION:** \_\_\_\_\_ **AREA:** \_\_\_\_\_

**II. SCHOLASTIC INFORMATION**

**WEIGHTED GPA:** \_\_\_\_\_ **COLLEGE TEST SCORES (ACT):** \_\_\_\_\_

**CLASS STANDING:** \_\_\_\_\_ **OF:** \_\_\_\_\_

**ACADEMIC HONORS:** \_\_\_\_\_

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**III. AHSAA SANCTIONED SPORTS PLAYED**

**Grade 9:** \_\_\_\_\_

**Grade 10:** \_\_\_\_\_

**Grade 11:** \_\_\_\_\_

**Grade 12:** \_\_\_\_\_

**IV. ATHLETIC HONORS:**

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**V. SCHOOL LEADERSHIP:**

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**VI. COMMUNITY LEADERSHIP:**

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**ALL INFORMATION MUST BE PROVIDED ON THE NOMINATION FORM. ONLY THOSE ADDITIONAL ATTACHMENTS OUTLINED WILL BE ACCEPTED.**