WIGGINS SCHOOL DISTRICT RE-50J 320 CHAPMAN STREET WIGGINS, COLORADO 80654 NON PROFIT ORGANIZATION
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www. wiggins50.k12.co.us

March 6, 2015

Board Members: Craig Harris-President, David Ritchey-Vice President, Rena Baessler-Secretary/Treasurer, Jim Bostron and Brian Baker.

REGULAR MEETING, March 4, 2015

*Board approved the revised agenda. Roll call was taken-Brian Baker was absent. Minutes from the January 26th and February 4th meeting were approved.

*Congratulations – Congratulations to the 3rd/4th Grade Brain Bowl team for winning 2nd and the 5th/6th Grade team for winning 3rd. Missoula Children's Theatre came and the school presented Blackbeard the Pirate. Students from the elementary, middle and high school participated. Three students competed in the Bi-County Science Fair this year, Paige Boyer qualified for the state competition. The 4th/5th grade boys and girls basketball teams both placed 3rd at the NECO Tournament. Congratulations to the high school wrestlers that went to state.

*Public Participation - None.

*Board Reports - None.

*Mr. Bruntz, Superintendent, reported the old Dodge pickup that had been vandalized was sold for junk price. Mr. Bruntz attended the February Northern Superintendent's Advisory Council Meeting which was held at the CASB office in Denver. They first met at the CDE building and attended the State Board of Education Meeting with graduation guidelines being the topic of interest. The District Accountability meeting was held on February 25th. The District has submitted the RFP for a food service management company to CDE for approval.

*Lisa Trautwein, Preschool Director, reviewed the 2015 Colorado Preschool Program Legislative Report with the board. The District receives funding for CPP and ECARE slots through the Colorado Preschool Program.

*Craig Harris, SSO, gave a safety report. He stated that himself and Mr. Kerr attended an unification drill in Brush. Mr. Harris is working on coordinating an active shooter drill for the District in the Spring.

*Approved consent agenda – **Personnel:** Resignation-Kris Shutts, 4th Grade Teacher; **Financial:** February-General Fund \$329,338 Preschool Fund \$17,799; Lunch Fund \$16,635 and 2nd Quarter 2014-15 Financial Report; **Donations:** Terry Fritz with Country Well & Pump, LLC donated 130' of pipe which will be used for handrails around the school. Gary and Laura Teague donated \$5,000 to be used in the science program. TPO donated \$3,335 in scholarships to the elementary classrooms.

*The board approved student expulsion #02132015.

*The following policies were presented for 1st reading to be repealed from the District's policy book: IA Instructional Goals and Learning Objectives, IHAC History and Civil Government Education, IHAE Physical Education, IHAMC-R HIV/AIDS Education, IJJ Textbook Selection and Adoption, IJL Library Materials Selection and Adoption, IJNDB School Website Publishing, IJNDB-R School Website Publishing-Regulation, IKAB Report Cares/Progress Reports, IL Evaluation of Instructional Programs, ILBA District Program Assessments, ILBB State Program Assessments, IMA Teaching Methods.

*The following policy revisions were presented for 1st reading: AED Accreditation, IG Curriculum Development, IHAM Health and Family Life/Sex Education, IHBB Gifted Education, IHBEA English Language Learners, ILBC-R Early Literacy and Reading Comprehension Regulation, JF Admission and Denial of Admission, JFABD Homeless Students, JKF Educational Alternatives for Expelled Students, LBD-R Relations with District Charter Schools Regulation.

**APRIL BOE MEETING DATE - April 1, 2015 at 6:30 p.m. in the BOARD ROOM.



Wiggins High School Spring Play March 27th & 28th at 7:00 PM Wiggins Event Center

WHS International Club will be hosting a Chicken Fried Steak Dinner prior to the Spring Play on March 27 & 28. Dinner will be served in the Elementary Gym from 5-7 pm. The cost is \$8 for adults and \$5 for children and seniors. The proceeds will help fund the WHS International Club's tour of the British Isles and Paris in June, 2016

The Wiggins FFA invites the community to attend the Hired Hand Auction & FFA Alumni Steak Supper on March 16th. The Supper will begin at 6:00 pm in the Elementary Gym with the auction to follow beginning at 7:00. Tickets can be purchased in advance by contacting the Ag Dept. at 483-7762 ext. 4213 or an FFA member. They will also be available at the door.

Elisabeth Dorren-Ryan Leukemia Benefit

March 21st at the Wiggins Event Center. Food will be available between 3:00pm and 6:00pm. Raffle tickets are available for purchase at \$5 for 1 ticket or 6 tickets for \$25. Some of the items being raffled off include a Dell laptop, a 50" TV, a gas grill, a smoker and many more items. Beginning at 6:00pm there will be a music concert featuring Morgan County Chorale & BlesT - WCC Praise Team. For more information please contact Pat Musgrave (970) 483-6167, Esther Lingo (970)483-7334 or Cindy Miller (970)380-9032. All Proceeds go directly to Elisabeth for expenses.