WALLINGFORD BOARD OF EDUCATION TOWN COUNCIL CHAMBERS – TOWN HALL 45 SOUTH MAIN STREET, WALLINGFORD MONDAY, OCTOBER 26, 2015 6:00 p.m.

Mission

To inspire through innovative and engaging experiences that lead all learners to pursue and discover their personal best.

Vision

Wallingford Public Schools, in partnership with our families and community, will provide a safe, healthy, and supportive environment that ignites an enduring passion for excellence in every learner, so that each becomes a life-long contributor to the local, national and global communities.

AGENDA

- 1. CALL TO ORDER 6:00 P.M.
- 2. | PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. | STUDENT BOARD REPRESENTATIVES
 - 4.1 Sheehan High School Isabelle Fazzina
 - 4.2 Lyman Hall High School Logan Metzger
- 5. | PRESENTATION OF AWARDS
- 6. QUESTION AND ANSWER SESSION

EXECUTIVE SESSION

- E.1 DISCUSSION OF LEAVES OF ABSENCE
- E.2 DISCUSSION OF RATIFICATION OF AGREEMENT WITH THE EDUCATIONAL ADMINISTRATORS' ASSOCIATION OF WALLINGFORD

7. CONSENT AGENDA

- 7.1 Approval to Accept Special Board of Education Minutes dated September 28, 2015
- 7.2 Approval to Accept Board of Education Minutes dated September 28, 2015
- 7.3 Approval to Accept Financial Report for September 2015
- 7.4 Approval to Accept Cafeteria Financial September 2015
- 7.5 Proposed Approval of Lyman Hall H.S. Ski Trip to Loon Mountain in Lincoln, NH March 18-20. 2016
- 7.6 Proposed Approval of Lyman Hall H.S. Band Trip to Virginia Beach, VA March 31, 2016 to April 3, 2016
- 7.7 Proposed Approval of Lyman Hall H.S. Trip to France and Italy April 8 17, 2016
- 7.8 Proposed Approval of Lyman Hall H.S. & Sheehan H.S. Trip to Quebec City, Canada March 11 14, 2016

Approval to Accept **GIFT** of Monetary donation to the Wallingford Public Schools – 21st Century Innovation Project from Mr. Chris Ulbrich – Ulbrich Stainless Steel & Specialty Metals in the amount of \$5,000 7.10 Approval to Accept **GIFT** of Monetary donation to the Wallingford Public Schools – 21st Century Innovation Project from Mr. James Augur, Vice President, Anthem Blue Cross-Blue Shield of Connecticut in the amount of \$2500. 7.11 Approval to Accept GIFT of Monetary donation to Lyman Hall High School Food Service/ Culinary Program from Margaret Stalker, Twin Oak Farms Road, Wallingford \$1,000. 7.12 Approval to Accept **GIFT** of Monetary donation to the 21st Century Innovation Project from White Way Laundry, Inc. Tom and George Grasser in the amount of \$2,500 7.13 Approval to Accept GIFT of a hospital bed with bed controls to the Lyman Hall CNA Program From Masonic Healthcare Center \$700 7.14 Approval of Proposed Adoption of New Middle School Physical Education Curriculum 7.15 Approval of Proposed Adoption of New Grade 8 ELA Unit: Position papers – Research and Argument and Parent Notification Letter 7.16 Approval of Proposed Adoption of New Grade 9 Literary Themes and Genres Unit 2: Choices and Consequences 7.17 Approval of Proposed Adoption of New Grade 10 World Literature Unit 2: War & Revolution 7.18 Approval of Proposed Adoption of New Grade 11 American Literature Unit 2: Evolution of American Culture ITEMS REMOVED FROM THE CONSENT AGENDA CORRESPONDENCE 10. **COMMITTEE REPORTS** 10.1 A.C.E.S. Representative 10.2 Wintergreen Magnet School Steering Committee 10.3 School to Career Representative/Business ThinkTank PTAC Update 10.4 10.5 Lyman Hall Athletic Complex Improvement Committee 10.6 Plan of Conservation Development 11. **OLD BUSINESS** 12. **INSTRUCTIONAL COMMITTEE** 12.1 Proposed Adoption of Parent Notification Letter for Independent Reading 12.2 Proposed Adoption of Revised Policy: School Year, School Day, and School Calendar - IC 12.3 Proposed Adoption of Revised Policy: Suspension and Expulsion - 5114 12.4 Proposed Adoption of Revised Regulation: Request for Reconsideration of Instructional Materials – IIAF-R 12.5 Proposed Adoption of Revised Form: Citizen's Request for Removal of Educational Materials 12.6 Approval of Acceptance of Leaves of Absence 12.7 Ratification of Agreement with the Educational Administration Association of Wallingford **OPERATIONS COMMITTEE** Report on Operations Committee meeting 13.1 13.2 Discussion and Possible Action regarding a donation of Auditorium Seats 14. **NEW BUSINESS**

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15.	ADMINISTRATION 15.1 Administrative Report			
16.	ANNOUNCEMENTS			
	16.1 Monday, November 2	Instructional Committee	Vo-Ag Community Room	7:00 p.m.
	16.2 Monday, November 9	Operations Committee	Vo-Ag Community Room	6:00 p.m.
	16.3 Monday, December 7	Instructional Committee	Vo-Ag Community Room	6:00 p.m.
	16.4 Monday, December 14	Operations Committee	Vo-Ag Community Room	6:00 p.m.
17.	DATE OF NEXT MEETING			
	17.1 Monday, November 23	Board of Education	Town Council Chambers	7:00 p.m.
	17.2 Monday, December 21	Board of Education	Town Council Chambers	7:00 p.m.
18.	ADJOURNMENT			