WALLINGFORD BOARD OF EDUCATION TOWN COUNCIL CHAMBERS – TOWN HALL 45 SOUTH MAIN STREET, WALLINGFORD MONDAY, JANUARY 23, 2017 7:00 p.m.

Mission							
To inspire through innovative and engaging experiences that lead all learners to pursue and discover their personal best.							
Vision							
that ig	Wallingford Public Schools, in partnership with our families and community, will provide a safe, healthy, and supportive environment that ignites an enduring passion for excellence in every learner, so that each becomes a life-long contributor to the local, national and global communities.						
AGENDA							
1.	CALL TO ORDER – 7:00 P.M.						
2.	PLEDGE OF ALLEGIANCE						
3.	ROLL CALL						
4.	STUDENT BOARD REPRESENTATIVES4.1Lyman Hall – Grace Mandy4.2Mark T. Sheehan – Rajan Doering						
5.	PRESENTATION OF AWARDS 5.1 Recognition of the Mark T. Sheehan High School Football Team 2016 SCC Division III Champions						
6.	QUESTION AND ANSWER SESSION						
	EXECUTIVE SESSION E-1 Discussion of Appointment of Candidates for High School Coaching Positions E-2 Discussion of Leave of Absence						
7.	 CONSENT AGENDA 7.1 Approval to Accept Board of Education Minutes dated December 19, 2016 7.2 Approval to Accept Special Board of Education Minutes dated January 19, 2017 7.3 Approval to Accept Financial Report for December 2016 7.4 Approval to Accept Cafeteria Financial Report for December 2016 7.5 Approval of Proposed Adoption of Revised Policy: 5113 – Attendance, Absences, Tardiness/Dismissals and Truancy 7.6 Approval of Proposed Adoption of Revised Policy: 6146 – Graduation Requirements/Standards of Mastery 						

	 7.7 Approval of Proposed Adoption of Revised Regulation: 6153a – Educational Field Trips 7.8 Approval of Proposed Sheehan High School Trip to Quebec City, Canada on March 10-13, 2017 				
	 7.9 Approval and Signing of Agreement for the Operation of Wintergreen Inter-district Magnet School 				
	7.10 Approval of Proposed Addition of High School Course: Introduction to Computer Science				
	7.11 Approval of Proposed Revision to World Language Leveling Guidelines for Incoming Ninth Graders				
	7.12 Approval of Proposed Adoption of Elementary STEP Curriculum				
	7.13 Approval of Proposed Adoption of Middle School STEP Curriculum				
	7.14 Approval to Accept GIFT of Portrait Restoration from Winter Thru Museum/University of Delaware – Program in Art Conservation donated to Moses Y. Beach Elementary School – Value of \$5,500.				
	7.15 Approval to Accept GIFT of School Supplies from 3M – NAEIR Headquarters, donate Moses Y. Beach Elementary School – Value of \$3,038.				
	7.16 Approval to Accept Monetary GIFT Donated to the Wallingford Public Schools for Literacy and Numeracy Materials, from Anthem Blue Cross Blue Shield, Attn: Karen Mordecai – Value of \$2,500.				
	7.17 Approval to Accept GIFT of School Supplies from 3M donated to Mark T. Sheehan High School – Value of \$3,038.				
	7.18 Approval to Accept GIFT of School Supplies from 3M, donated to James H. Moran Middle School – Value of \$2000.				
	7.19 Approval to Accept GIFT of School Supplies from 3M – NAEIR Headquarters, donated to Lyman Hall High School – Value of \$1,061.				
	7.20	Approval to Revise the Authorized Signatures on the ED-099 Agreement for Child Nutrition Program			
	7.21	Approval of Proposed Redo / Retake Guidelines for Grades 6 – 12			
8.	ITEMS REMOVED FROM THE CONSENT AGENDA				
9.	CORRESPONDENCE				
10.	COMMITTEE REPORTS				
	10.1	A.C.E.S. Representative			
	10.2 10.3	Wintergreen Magnet School Steering Committee School to Career Representative/Business Think Tank			
	10.3	PTAC Update			
	10.5	Plan of Conservation Development			
	10.6	Food Services Strategic Plan Committee			
11.	OLD BUSINESS				
12.	INSTRUCTIONAL COMMITTEE				
	12.1 Approval of Appointment of Candidate for High School Coaching Positions				
	12.2 Approval of Leave of Absence				
	 Presentation of Proposed Adoption of Revised Policy: 6142 – Basic Instructional Program Presentation of Proposed Adoption of Revised Policy: 6142.10 – District Wellness Policy 				
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13.	OPERATIONS COMMITTEE 13.1 Report on Operations Committee Meeting					
14.	NEW BUSINESS					
15.	ADMINISTRATION 15.1 Administrative Report					
16.	ANNC	DUNCEMENTS		Board of Education Conference Room South Turnpike Road		
	16.1	Wednesday, January 25, 2017	Special Operations Committee	6:00 p.m.		
	16.2	Monday, January 30, 2017	Special Operations Co. (If needed)	6:00 p.m.		
	16.3	Wednesday, February 1, 2017	Special Operations Co. (If needed)	6:00 p.m.		
	16.4	Monday, February 6, 2017	Instructional Committee	7:00 p.m.		
	16.5 16.6	Wednesday, February 8, 2017	Special Operations Co. (If needed)	6:00 p.m.		
	10.0	Monday, February 13, 2017	Operations Committee	7:00 p.m.		
17.	DATE OF NEXT MEETING Robert Parisi Town Council Chambers					
	17.1	Monday, February 27, 2017	Board of Education	7:00 p.m.		
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