

**BUTLER COUNTY SCHOOL SYSTEM**

211 School Highlands Road  
Greenville, Alabama 36037-1833  
Telephone: 334-382-2665 Fax: 334-382-8607

BUTLER COUNTY  
BOARD  
OF EDUCATION

SUPERINTENDENT  
OF EDUCATION  
Joseph Eiland

**ADVERTISEMENT FOR BIDS**

**February 22, 2023**

**Bid 2023-03**

Michael Nimmer  
District 1

Sealed bids will be received at the Central Office of the Butler County Board of Education, 211 School Highlands Road, Greenville, Alabama 36037-1833, until 10:00 a.m. on March 16, 2023, and then opened and publicly read aloud for the purchase of a LED Video Board (minimum 38' FT. wide) Scoreboard Display" for the Butler County School System's "Greenville High School new football stadium" as described on the attached specification sheets.

Carolyn Crenshaw  
District 2

**SPECIFICATIONS (SEE ATTACHMENTS)**

The LED Video Board (minimum 38' Ft. wide) must meet the specifications attached on the following pages. The bid will be for the purchase and installation of the LED Video Board (minimum of 38' Ft. wide).

Brandon Sellers  
District 3

Proposals shall be sealed in an opaque envelope and addressed to:

Mr. Joe Eiland, Superintendent of Education  
Butler County Board of Education  
211 School Highlands Road  
Greenville, AL 36037-1833

R. Wayne Boswell  
District 4

**ENVELOPE SHALL BE MARKED**

"BID FOR LED Video Board (minimum 38' FT. Wide)"

Eric Gomillion  
District 5

Delivery MUST be made by May 30, 2023. In compliance with the *Code of Alabama 1975*, Section 39-24, the bidder shall be required to file with his or her bid either a cashier's check drawn on an Alabama bank or a bid bond executed by a surety company duly authorized and qualified to make such bonds in the State of Alabama, payable to the awarding authority for an amount not less than five percent of the awarding authority's estimated cost or of the contractor's bid, but in no event more than ten thousand dollars (\$10,000). Bidder must also have a Performance Bond and Payment Bond within 15 days after the prescribed forms have been presented for signature.

Joseph Eiland  
Secretary and  
Chief Executive Officer

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Advertisement for **LED Video Board (minimum 38' Wide) - Bid 2023-03**

February 22, 2023

Questions about the bid advertisement should be directed to:

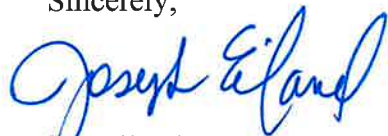
Mr. William Love, Director of Maintenance and Construction  
Butler County Board of Education  
211 School Highlands Road  
Greenville, AL 36037  
Telephone: (334) 382-2665, ext. 1903  
Cell: (334) 437-1770  
FAX: (334) 382-1845

- or -

Mr. Joe Eiland, Superintendent  
Butler County Board of Education  
211 School Highlands Road  
Greenville, AL 36037  
Telephone: (334) 382-2665, ext. 1101  
FAX: (334) 382-1845

All terms and conditions stated herein are a part of the bid request, and no bid will be accepted unless all of these conditions have been met. The Board reserves the right to reject any and all bids and to make purchases deemed in the best interest of the school system.

Sincerely,



Joe Eiland  
Superintendent of Education

JE:psl

Attachments

cc: Mr. William Love  
Mrs. Martha Lewis  
Bid File

**BID FORM  
BUTLER COUNTY SCHOOLS  
LED Video Board (minimum 38' FT. Wide)**

**LED Video Board (minimum 38' FT. Wide)** Bid Amount: \$ \_\_\_\_\_

Upon signing this form, the applicant is acknowledging that all information provided in this bid is true.

Submitted by (Type or Print): \_\_\_\_\_

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

## **Specifications**

Proposals must comply fully with the Drawings and Specifications.

### **Structure, Enclosure & Architectural Trim**

- Proposer to supply stamped engineered drawings for footer and structure for approval by the Architect & Owner. Must be a licensed engineer by the State of Alabama
- Proposer to supply detailed structural shop drawings for approval by the Owner.
- Proposer to supply detailed drawings and product information on all architectural trim, enclosures, and other components for approval by the Architect & Owner.
- .125" aluminum brake metal exterior enclosure & trim with hidden fasteners
- Welded and ground flat exterior seams
- Satin urethane exterior finish, colors selected by the Owner.
- Display structure/enclosure/trim fabrication or erection shall not commence until Proposer has received stamped approved Shop Drawings and Product Data from the Owner.
- All material and labor to be provided.

### **Display**

- Manufacture and install video board. Includes bolt live hardware/Software Suite with virtual scoreboard, additional zoning features to maximize scoring/sponsors/clips, Sports content start up package with in-game videos/animations, Live video processor, (Bolt system required with video board purchase). Play clocks (40 second clocks) with two (2) 28" or more Play Clocks (40) second clocks with (2) wireless radio kits, (1) 9000 or equal Scoring Controller, (2) Hand Held Remote Controller, (1) Carrying Case for Controller, (1) Trumpet Horn Football, (1) HN24-CTRL-Horn control module & (1) Wireless Radio for trumpet horn.
- Manufacture and install four (4) Graphic Billboard Displays to cover the back of video board structure.
- Ongoing media consultation and support for of the equipment, Game script collaboration for overall production during games with onsite assistance, Classroom training for media team (when this is established). Limited support to create custom content tailored toward our needs, Software training and reeducation, training can happen remotely as well as long term. Any-time online remote access for troubleshooting the video board or software, 24/7 emergency phone number for urgent needs. Includes 5 years warranty on labor with a 10-year parts warranty and guarantee, spare parts kit on site, Diagnostics can be performed remotely at your headquarters.
- Pixel spacing maximum of 8mm
- Minimum of 10,000 NITS Brightness
- Redundant data backup
- Minimum of 6' x 10' Speaker cabinet located above the display board and below the steel truss
- Waterproof front and back potted and sealed modules
- Cloud based control system
- Minimum of 160-degree horizontal viewing angle
- Minimum of 288,800 pixels
- Spare parts kit

- Onsite training
- Turnkey Installation
- Production hardware and software with live video and replay capabilities
- Required 15 ft ground clearance- bottom of LED Display must clear the concession stand roof line and be visible from Interstate 65.
- Provide at bid date a design package to include engineered stamped drawings
- Design Professional must be licensed/registered with the State of Alabama
- Shall use steel produced within the United States (if applicable to the project)
- Must be completed by May 30, 2023

### **General Terms and Conditions for Proposals**

#### **Preparation of Proposals:**

- All information requested of the Proposer shall be entirely in the appropriate space on form. Failure to do so may disqualify your offer.
- All information shall be entered in ink or typewritten. Mistakes may be crossed out and corrections inserted before submission of your proposal. The person signing the proposal shall initial corrections in ink.
- Corrections and/or modifications received after the closing time specified will not be accepted.
- An authorized officer or employee of the proposer shall sign all proposals.
- Proposals must be submitted by the date and at/or prior to the time specified to be considered. **No late bids will be accepted.**
- Proposer is to supply a skills/experience summary for each key employee that will be performing the work.
- Proposals submitted via the facsimile machine or e---mail will not be accepted.

### **Qualifications of Proposer**

Proposer is to provide at least 3 references with photos for similar size and scope of display work performed in the last year.

1.School: \_\_\_\_\_ Contact Name: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Date Sold: \_\_\_\_\_  
Amount: \$ \_\_\_\_\_

2.School: \_\_\_\_\_ Contact Name: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Date Sold: \_\_\_\_\_  
Amount: \$ \_\_\_\_\_

3. School: \_\_\_\_\_ Contact Name: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Date Sold: \_\_\_\_\_  
Amount: \$ \_\_\_\_\_

### **Ambiguous Specifications:**

It is the responsibility of the prospective Proposer to review the entire bid packet and ask questions if necessary. Any such question regarding the specifications of proposal procedures must be received not less than seventy-two (72) hours prior to the time set for proposal opening.

### **Liabilities:**

The Proposer shall hold the Butler County Schools, its officers, agents, servants, and employees, harmless from liability of any nature or kind because of use of any copyrighted or uncopyrighted composition, secret, process, patented or unpatented invention, articles or appliances furnished or used under this proposal, and agrees to defend, at his own expense, any and all actions brought against the Butler County Schools or himself because of the unauthorized use of such articles.

### **Terms and Conditions:**

In the event of a conflict between the proposal specifications and these terms and conditions the specifications will govern.

### **Default by Proposer:**

In case of default by the Proposer, Butler County Schools may procure the articles or services from other sources and may deduct from any monies due, or that may thereafter become due to the proposer, the difference between the price named in the contract or purchase order and actual cost thereof to Butler County Schools. Prices paid by the Butler County Schools shall be considered the prevailing market price at the time such purchase is made. Periods of performance may be extended if the facts as to the cause of delay justify such extension in

the opinion of the Purchasing Director.

**Award:**

Butler County Board of Education – Greenville High School reserves the right: (1) to reject any or all proposals, or any part thereof; (2) to waive any informality in the proposals; and (3) to accept the proposal that is considered to be in the best interest of Butler County Schools. The form of agreement for the work will be provided by Butler County Schools and must be signed by a legal signatory for each party. A Purchase Order will be provided once the board approves the bid.

**Warranties:**

All warranty information must be furnished. Must provide a 10-year warranty.

**Alternate Bids:**

Alternate bids are not acceptable and will be rejected unless authorized by the bid terms or addendum. Alternate bids are defined as bids that do not comply with the bid terms, conditions, specifications or drawings.

**Exceptions:**

Proposers taking exceptions to any part or section of this invitation shall indicate such exceptions on the bid form. Failure to indicate any exception will be interpreted as the proposer's intent to comply with and/or supply the requirements as written in the bid documents, specifications or drawings.

**Qualifications of Proposers:**

A Proposer may be required, before the award, to show to the complete satisfaction of Butler County Schools that it has the necessary facilities, experience, ability, and financial resources to provide the service or goods specified. **YOU MUST BE A LICENSED GENERAL CONTRACTOR.**

**Additional Information:**

**Proposers are cautioned that any statement made by an individual, or employee of the Butler County Schools that materially changed any portion of the bid document shall not be relied upon unless subsequently ratified by a formal written amendment to the bid documents.**

**Acceptance of Terms:**

All terms and conditions in the invitation are deemed to be accepted by the Proposer and incorporated in the bid, except the provision(s), which are expressly excluded by the proposal specifications.

**Drug Free Workplace Program for Construction:**

Law prohibits state or local governments from contracting for construction services with any private entity having five or more employees who has not furnished a written affidavit by its principal officer at the time of the proposal or contract stating that the contractor is in compliance with the provisions of this act.

**Public Access to Procurement Information:**

All public records pertaining to purchasing shall be open for inspection during normal business hours. Information relating to the award of a particular contract shall be public only after evaluation of that proposal or proposal has been completed.

**Butler County Schools does not discriminate because of race, sex, religion, color, handicap, national origin, age, or political affiliation. Butler County Schools reserves the right to reject any or all proposals and to waive any informality associated with the proposal. Butler County Board of Education has the right to award this proposal to any Proposer regardless of proposal price. Proposals may not be withdrawn within 60 days after the proposals are opened. Proposal processes shall be in accordance with state law.**

**Beason-Hammon Alabama Taxpayer and Citizen Protection Act (Act 2011-535, as amended by Act 2012-491)**

Verification of enrollment in the E-Verify program will be required prior to any award to a supplier who employs one or more employees within the State of Alabama. E-Verify documentation should be identified with the bid number and the buyer name. Failure to provide documentation within 5 calendar days of **notification will result in the rejection** of the supplier's bid. To enroll in the E-Verify program visit <https://www.e-verify.gov/>

**Debarment and Suspension**

Supplier certifies that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any governmental department or agency. If the supplier cannot certify this statement, the supplier must attach a written explanation for review by the Chief Procurement Officer.

**In accordance with the *Code of Alabama 1975*, Title 39, the following bonds must be presented as required:**

**Bid Bond / Cashier's Check (Must have day of bid opening)**

All Bidders must file either a bid bond or cashier's check in an amount not less than 5% of bid, not to exceed \$10,000.00 (cashier's check must be drawn on an Alabama bank).

**Performance Bond (Must have within 15 days after prescribed forms have been presented for signature)**

A bond (from an Alabama Surety Co.) equal to 100% of the Contract must be furnished within the period specified or, if no period is specified, within 15 days after the prescribed forms have been presented to him or her for signature

**Payment Bond (Must have within 15 days after prescribed forms have been presented for signature)**

A bond equal to 50% of the contract price, with the obligation that the contractor or contractors shall promptly make payments to all persons supplying labor, materials, or supplies for or in the prosecution of the work provided in the contract and for the payment of reasonable attorney's fees incurred by successful claimants or plaintiffs in civil actions on the bond.



**Preference to Resident Contractors**

In the letting of public contracts in which any state, county, or municipal funds are utilized. Preference shall be given to resident contractors, and a nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded Alabama public contracts only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances; and resident contractors in Alabama, as defined in Section 39-2-12, be they corporate, individuals, or partnerships, are to be granted preference over nonresidents in awarding of contracts in the same manner and to the same extent as provided by the laws of the state of domicile of the nonresident.