HOMEWOOD CITY BOARD OF EDUCATION CHECK REGISTER ACCOUNTABILITY REPORT 04/01/2021 - 04/30/2021

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
|--------------|---------------------------------|-------------------|---------------------|-------------------|--|
| 28683 | AASB | \$0.00 | \$0.00 | \$55.00 | STAFF ED SERVICES |
| 28684 | ALABAMA DEPT. OF LABOR | \$0.00 | \$0.00 | \$803.51 | PREPAID ITEMS |
| 28685 | ALABAMA POSSIBLE | \$30.00 | \$0.00 | \$0.00 | STAFF ED SERVICES |
| 28686 | AMBIT SOLUTIONS LLC | \$0.00 | \$0.00 | \$643.60 | TELEPHONE |
| 28687 | BARNES, ZACK | \$0.00 | \$0.00 | \$61.66 | TELECOMMUNICATION |
| 28688 | CENTER, HAYDEN D JR | \$0.00 | \$889.00 | \$0.00 | OTHER PROF SERVICES |
| 28689 | CHILDSPLAY THERAPY CTR, LLC | \$0.00 | \$0.00 | \$6,594.00 | OTHER PROF SERVICES |
| 28690 | COLEMAN, KIANA | \$0.00 | \$0.00 | \$61.66 | TELECOMMUNICATION |
| 28691 | UNITI FIBER | \$0.00 | \$0.00 | \$3,708.63 | TELECOMMUNICATION |
| 28692 | CURRICULUM ADVANTAGE, INC | \$0.00 | \$10,800.00 | \$0.00 | STAFF ED SERVICES |
| 28693 | DENNIS, SHANNON | \$0.00 | \$0.00 | \$61.66 | TELECOMMUNICATION |
| 28694 | GANN, DOUG | \$0.00 | \$0.00 | \$61.66 | TELECOMMUNICATION |
| 28695 | HEFNER, JUSTIN | \$0.00 | \$0.00 | \$61.66 | TELECOMMUNICATION |
| 28696 | HENNEKE, JOEL A. | \$0.00 | \$0.00 | \$61.66 | TELECOMMUNICATION |
| 28697 | IMPACT FAMILY COUNSELING, INC. | \$0.00 | \$0.00 | \$1,620.00 | OTHER PROF SERVICES |
| 28698 | KELLY SERVICES, INC | \$0.00 | \$0.00 | \$479.50 | SUBSTITUTES |
| 28699 | KISER, MATTHEW | \$0.00 | \$0.00 | \$61.66 | TELECOMMUNICATION |
| 28700 | KONE INC. | \$0.00 | \$0.00 | \$1,546.55 | OTHER PROPERTY SERV |
| 28701 | LOWRY, JOHN | \$0.00 | \$0.00 | \$61.66 | TELECOMMUNICATION |
| 28702 | MESSER, ANNIE LAURIE | \$0.00 | \$0.00 | \$1,859.85 | OTHER PROF SERVICES |
| 28703 | POTTER, BRYANT, & MOORE, P.C. | \$0.00 | \$0.00 | \$45,000.00 | AUDITING |
| 28704 | POWERSCHOOL GROUP, LLC | \$1,114.05 | \$0.00 | \$17,404.50 | SOFTWARE MAINT AGREE;STUDENT EDUCATIONAL |
| 28705 | QUALITY PETROLEUM OF ALA., INC. | \$35.38 | \$0.00 | \$1,419.72 | FUEL-DIESEL;FUEL-GASOLINE |
| 28706 | RESOLUTIONS IN SPECIAL ED, INC | \$0.00 | \$0.00 | \$203.50 | LEGAL FEES |
| 28707 | RIVERSIDE TECHNOLOGIES, INC | \$0.00 | \$72,086.00 | \$0.00 | NON-CAPITALIZED COMP |
| 28708 | ROTARY CLUB OF BIRMINGHAM | \$0.00 | \$0.00 | \$370.00 | OTH NONINST SUPPLIES; ASSOCIATION DUES |
| 28709 | RYDER TRUCK RENTAL, INC. | \$0.00 | \$0.00 | \$1,484.76 | LEASES |
| 28710 | SHULL, MOHANA L. | \$425.00 | \$0.00 | \$0.00 | STUDENT EDUCATIONAL |
| 28711 | SIGN LANGUAGE INTERPRETING | \$0.00 | \$0.00 | \$240.00 | STUDENT EDUCATIONAL |
| 28712 | SYNERGETICS DCS, INC | \$3,019.00 | \$0.00 | \$0.00 | CLASSROOM EQUIPMENT |
| 28713 | TATE, LAURA | \$0.00 | \$0.00 | \$61.66 | TELECOMMUNICATION |
| 28714 | US BANK | \$0.00 | \$0.00 | \$1,028.50 | OTHER DEBT SERVICE |
| 28715 | WILLIAMS, CAROL N | \$0.00 | \$1,350.00 | \$0.00 | OTHER PROF SERVICES |

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| 28716 | WILSON, MERRICK | \$0.00 | \$0.00 | \$61.66 | TELECOMMUNICATION |
| 28717 | WOOLLEY INSTITUTE FOR SPOKEN | \$0.00 | \$0.00 | \$375.00 | OTHER PROF SERVICES |
| 28718 | WRIGHT, DICKEY | \$0.00 | \$0.00 | \$61.66 | TELECOMMUNICATION |
| 28719 | YORK, CRISTIN R. | \$0.00 | \$0.00 | \$61.66 | TELECOMMUNICATION |
| 28720 | ZEAGER BROS. | \$0.00 | \$0.00 | \$2,189.71 | OTHER MAINT. & OPER. |
| 28721 | B.F. LOVE MECHANICAL SERVICES | \$0.00 | \$0.00 | \$1,312.50 | EQUIP MAINT AGREEMTS |
| 28722 | BHAM SPEECH & HEARING ASSC LLC | \$0.00 | \$0.00 | \$455.00 | STUDENT EDUCATIONAL |
| 28723 | BRADLEY ARANT BOULT CUMMINGS | \$0.00 | \$0.00 | \$1,383.00 | LEGAL FEES |
| 28724 | BROOME,MARY | \$0.00 | \$0.00 | \$25.00 | RESTRICTED LOC GRANT |
| 28725 | COLEMAN, KIANA | \$0.00 | \$0.00 | \$2,952.00 | TUITION |
| 28726 | EDGEWOOD ELEMENTARY SCHOOL | \$0.00 | \$1,963.08 | \$0.00 | JANITORIAL SUPPLIES |
| 28727 | ENGINEERED COOLING SERVICES IN | \$5,355.08 | \$0.00 | \$0.00 | BUILDING IMPROVEMENT |
| 28728 | HALL KENT ELEMENTARY SCHOOL | \$0.00 | \$2,003.06 | \$0.00 | JANITORIAL SUPPLIES |
| 28729 | HAWKINS, LARA | \$0.00 | \$0.00 | \$3,465.00 | OTHER PROF SERVICES |
| 28730 | HOMEWOOD HIGH SCHOOL | \$0.00 | \$1,150.28 | \$0.00 | JANITORIAL SUPPLIES |
| 28731 | HOMEWOOD MIDDLE SCHOOL | \$0.00 | \$1,598.76 | \$0.00 | JANITORIAL SUPPLIES |
| 28732 | HUFFSTUTLERS PAINT & HARDWARE | \$0.00 | \$0.00 | \$20.24 | MAINTENANCE SUPPLIES |
| 28733 | JEFFERSON-BLOUNT-ST.CLAIR | \$0.00 | \$2,062.50 | \$0.00 | OTHER PROF ED SERVIC |
| 28734 | KELLY SERVICES, INC | \$5,178.64 | \$0.00 | \$8,880.76 | SUBSTITUTES |
| 28735 | METRO TRAILER | \$0.00 | \$0.00 | \$135.00 | RENTAL-EQUIPMENT |
| 28736 | SCHOOL TRANSPORTATION SOLUTION | \$6,224.16 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 28737 | SHADES CAHABA SCHOOL | \$0.00 | \$1,933.04 | \$0.00 | JANITORIAL SUPPLIES |
| 28738 | WEX BANK | \$0.00 | \$0.00 | \$10.26 | FUEL-GASOLINE |
| 28739 | SPECIALTY TURF SUPPLY, INC | \$0.00 | \$0.00 | \$1,996.50 | EQUIP REPAIR & MAINT |
| 28740 | US BANK EQUIPMENT FINANCE | \$0.00 | \$0.00 | \$4,656.88 | ACCOUNTS RECEIVABLE;LEASES |
| 28741 | USI INSURANCE SERVICES, LLC | \$0.00 | \$0.00 | \$714.00 | OTHER DUES AND FEES |
| 28742 | WATER WORKS BOARD | \$0.00 | \$0.00 | \$12,285.57 | WATER AND SEWAGE |
| 28743 | AAESA/AASCD | \$0.00 | \$25.00 | \$0.00 | STAFF ED SERVICES |
| 28744 | AAPASS ALABAMA ASSOICATION OF | \$0.00 | \$50.00 | \$0.00 | STAFF ED SERVICES |
| 28745 | AASB | \$0.00 | \$0.00 | \$55.00 | STAFF ED SERVICES |
| 28746 | ALA-CASE | \$0.00 | \$0.00 | \$355.00 | STAFF ED SERVICES |
| 28747 | BEHAVIORAL HEALTH SYSTEMS, INC | \$0.00 | \$0.00 | \$231.00 | DRUG TESTING SERV |
| 28748 | BRADFORD, RAY O | \$0.00 | \$0.00 | \$1,680.00 | EQUIP REPAIR & MAINT |
| 28749 | BUCH, LYNN | \$0.00 | \$0.00 | \$443.17 | OUT-OF-STATE |
| 28750 | INCARE TECHNOLOGIES, INC | \$150,129.09 | \$0.00 | \$0.00 | AUDIO/VIDEO |
| 28751 | KELLY SERVICES, INC | \$8,487.17 | \$191.84 | \$18,895.00 | SUBSTITUTES |
| 28752 | LOWE S BUSINESS ACCOUNT | \$0.00 | \$0.00 | \$118.00 | MAINTENANCE SUPPLIES |
| 28753 | MOUNTAIN BROOK BD OF EDUCATION | \$0.00 | \$0.00 | \$22,620.00 | STUDENT EDUCATIONAL |

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| 28754 | OWENS LANDSCAPE GROUP, LLC | \$0.00 | \$0.00 | \$8,400.00 | LAND & BLDG REPAIR/M |
| 28755 | SIGN LANGUAGE INTERPRETING | \$0.00 | \$0.00 | \$803.52 | STUDENT EDUCATIONAL |
| 28756 | TONYS PEST CONTROL CO, LLC | \$0.00 | \$0.00 | \$630.00 | OTHER PROPERTY SERV |
| 28757 | UAB RESOURCE CENTER | \$0.00 | \$0.00 | \$1,309.50 | OTHER EMPLOYEE BENEF |
| 99175 | REGIONS BANK CREDIT CARD | \$400.54 | \$11,726.16 | \$91,572.25 | ACCOUNTS PAYABLE |
| 4457 | REGIONS BANK CREDIT CARD | \$0.00 | \$7,295.67 | \$0.00 | ACCOUNTS PAYABLE |
| 4458 | BORDEN DAIRY | \$0.00 | \$8,421.39 | \$0.00 | PURCHASED FOOD |
| 4459 | COCA-COLA BOTTLING COMPANY | \$0.00 | \$1,751.77 | \$0.00 | PURCHASED FOOD |
| 4460 | COZZINI BROTHERS | \$0.00 | \$186.00 | \$0.00 | RENTAL-EQUIPMENT |
| 4461 | DAWSON, TYLER | \$0.00 | \$78.00 | \$0.00 | DEFERRED REVENUE |
| 4462 | FLOWERS BAKING CO OF BHAM | \$0.00 | \$937.53 | \$0.00 | PURCHASED FOOD |
| 4463 | FOWLER, RACHEL | \$0.00 | \$61.66 | \$0.00 | TELECOMMUNICATION |
| 4464 | MAYFIELD DAIRY FARMS LLC | \$0.00 | \$229.70 | \$0.00 | PURCHASED FOOD |
| 4465 | OSBORN BROTHERS, INC | \$0.00 | \$13,424.15 | \$0.00 | PURCHASED FOOD;FOOD PROCESSING SUPP;FOOD SERV SUPPLIES |
| 4466 | PORTIONPAC CHEMICAL CORPORATIO | \$0.00 | \$1,013.35 | \$0.00 | FOOD SERV SUPPLIES |
| 4467 | PRO REP MARKETING | \$0.00 | \$317.00 | \$0.00 | MAINTENANCE SUPPLIES |
| 4468 | REGIONAL PRODUCE DISTRIBUTORS | \$0.00 | \$5,013.45 | \$0.00 | PURCHASED FOOD |
| 4469 | SYSCO CENTRAL ALABAMA, INC | \$0.00 | \$19,328.71 | \$0.00 | PURCHASED FOOD;FOOD PROCESSING SUPP |
| 4470 | TONYS PEST CONTROL CO, LLC | \$0.00 | \$175.00 | \$0.00 | OTHER PROPERTY SERV |
| 4471 | WOOD FRUITTICHER GROC CO | \$0.00 | \$59,396.89 | \$0.00 | PURCHASED FOOD;FOOD PROCESSING SUPP;FOOD SERV SUPPLIES |
| | | \$180,398.11 | \$225,458.99 | \$273,170.40 | |