

DAILY ANNOUNCEMENTS FOR MONDAY, APRIL 03, 2023

WORD OF THE MONTH "PERSEVERANCE"– DEMONSTRATING DETERMINATION AND COMMITMENT TO COMPLETE A TASK.



GO VOTE --- GO VOTE --- GO VOTE --- T U E S D A Y.



LAST CHANCE! YEARBOOKS ARE NOW \$45. PLEASE PAY MARLA IN THE SUPERINTENDENT'S OFFICE BY MAY 1, 2023 IF YOU WOULD LIKE A 2023 YEARBOOK.

MENU: TENDERS w/GARLIC BISCUITS. THREE CHEESE GRILLED CHEESE. BLTE SALAD w/GARLIC BISCUITS. FRENCH FRIES, GARDEN SALAD, FRUIT, and MILK. **NEXT DAY:** CHEESEBURGER. ITALIAN CALZONE. CAESAR SALAD w/ITALIAN BREAD. BAKED BEANS, GARDEN SALAD, FRUIT, and MILK. **BREAKFAST:** CREAM CHEESE BAGELS. CEREAL w/CHEESE STICK. FRESH FRUIT, JUICE, and MILK.

FCCLA- THURSDAY WE WILL BE HOSTING AN EASTER EGG HUNT FOR **PRE-K TO 5TH GRADE** !! WE NEED ALL MEMBERS TO BRING 40 PIECES OF WRAPPED CANDY OF ANY VARIETY THAT WILL FIT IN AN EGG **BY TUESDAY**. WE WILL STUFF THE EGGS DURING INDIAN TIME. THANK YOU, EVERYONE!!!

ANY GIRL (8-11 GRADE) INTERESTED IN DANCE TEAM FOR THE 2023/2024 SCHOOL YEAR SIGN THE SHEET BY THE OFFICE. MUST SIGN UP BY **THURSDAY (APRIL 6)**.

CHEERLEADING TRYOUTS: IF YOU WOULD LIKE TO TRYOUT FOR CHEERLEADER FOR THE 2023-2024 SCHOOL YEAR, PLEASE SIGN UP OUTSIDE THE HIGH SCHOOL OFFICE BY **APRIL 12** AND MORE INFORMATION COMING SOON.

SENIORS: BY **FRIDAY** PLEASE STOP BY THE HIGH SCHOOL OFFICE TO FILL OUT A SENIOR FORM FOR THE PAPER.

SENIORS: **AWARDS ASSEMBLY FORMS** ARE IN YOUR MAILBOX. I HAVE ALSO UPDATED THE FORM ON THE COUNSELOR WEBSITE. YOU HAVE PLENTY OF TIME TO FILL THEM OUT AND RETURN THEM **BY APRIL 28**. IF YOU HAVE ANY QUESTIONS OR CONCERNS, PLEASE LET ME KNOW. I WILL USE THESE FORMS TO ASSIST IN PLANNING AND PREPARING FOR YOUR SPECIAL YEAR END DAY. -COUNSELOR COOPER-

SENIORS: DUE YESTERDAY... YEARBOOK IS IN NEED OF THE FOLLOWING PICTURES. **TYLER (ALL PICTURES), CALEB (BABY PIC), FAITH (BABY PIC), CONNOR (BABY PIC), KAYDEN (ALL PICS)**. ALL SENIORS NEED TO HAVE 2 SENIOR PICTURES AND 1 BABY PICTURE FOR THE YEARBOOK PAGES.

18-YEAR-OLD MEN: WHEN YOU TURN 18 YOU MUST REGISTER WITH THE SELECTIVE SERVICE. YOU CAN REGISTER AT THE POST OFFICE OR www.sss.gov .

ALL JUNIORS & SENIORS: **PLEASE SIGN UP YOUR PROM DATE** BY TODAY AT THE HIGH SCHOOL OFFICE. GUEST PERMISSION FORM FOR **NON THS DATE** IS DUE APRIL 21, 2023. AFTER PROM BASH FORM IS ALSO DUE **APRIL 14TH** TO THE HS OFFICE.

BASEBALL: TODAY V/JV AT GUILFORD w/PLATTE VALLEY @ 4:30 PM, LEAVE @ 2:15 PM. **THURSDAY** V/JV AT ROCK PORT @ 4:30 PM, LEAVE @ 3 PM.

GOLF: WEDNESDAY AT TARKIO w/MC, E.BUCK, HAMBURG @ 4:00 PM.

TRACK: TODAY HS AT ALBANY GIRRATIONO RELAYS @ 1:00 PM FIELD EVENTS, 3 PM RUNNING EVENTS. DISMISS @ 10:50 AM, LEAVE 11 AM. **TODAY** JH AT MOUND CITY SQUAW CREEK RELAYS @ 4 PM FIELD EVENTS, 5 PM RUNNING EVENTS. DISMISS @ 2:35 AM, LEAVE 2:45 AM. **THURSDAY** JH HERE QUAD @ 4:00 PM.

AG DISTRICT CONTEST: TUESDAY AT NORTHWEST 1:00 PM. DISMISS @ 10:12 AM, LEAVE AT 10:20 AM. WEDNESDAY AT NORTHWEST 1:00 PM. DISMISS @ 10:12 AM, LEAVE @ 10:20 AM.

DARE GRADUATION: WEDNESDAY AT FAIRFAX @ 7:00 PM.

PARAPROFESSIONAL DAY: WEDNESDAY

EARLY DISMISSAL: THURSDAY @ 12:30 PM, PERIODS 1-4 FOR EASTER BREAK.

NO SCHOOL: FRIDAY AND MONDAY, APRIL 10 FOR EASTER BREAK.

SCHOLAR BOWL: SATURDAY (APRIL 15) *DISTRICTS* AT ????? @ TBD AM. LEAVE @ ?????

~~~~~ **\*\*\* GOOD LUCK INDIANS \*\*\*** ~~~~~

**SENIORS:** MARK YOUR CALENDAR – WEDNESDAY, APRIL 19 YOU WILL HAVE THE OPPORTUNITY TO TAKE A FULL DAY JOB SHADOW DAY. MORE DETAILS PROVIDED SOON.

**SENIORS:** ALL BILLS/FEES MUST BE PAID BEFORE YOU LEAVE ON SENIOR TRIP.

**SENIORS:** REMINDER FOR SENIOR TRIP, YOU MUST HAVE 95% ATTENDANCE TO GO ON THE SENIOR TRIP.

**TEACHERS/STUDENTS:** GRADES 6-12 SPRING TESTING DATES: APRIL 24-28 (9-12 EOC'S) AND MAY 1-5 (6-8 GLA'S)

**FCA:** WILL MEET ON FRIDAYS AT 7:30 AM IN MR. DODSON'S ROOM

**HIGH SCHOOL SCHOLAR BOWL PRACTICE:** THURSDAY MORNINGS AT 7:30 IN MRS. U'S ROOM.

**STUDENTS:** MON, TUES, THURS, AND FRI MORNING STUDY HALL FROM 7:30-7:55 IN MR. STATEN'S ROOM. (NO WED)

**MATH TUTORING:** MORNINGS AND AFTERNOONS 7:25-7:55 & 2:30-3:30 IN MRS. WENNIHAN'S ROOM. \*NO WED. AM

## **2023 TARKIO HIGH SCHOOL JUNIOR/SENIOR PROM**

**SATURDAY, APRIL 29 - -**

***“LET'S GROOVE TONIGHT--A NIGHT AT THE DISCO”***

|                   |                                                           |
|-------------------|-----------------------------------------------------------|
| 4:15 PM           | PROMENADE AT THE TAC; LINE-UP                             |
| 4:30 PM           | PROMENADE AT THE TAC                                      |
| 5:45 PM           | BUS DEPARTS FOR THE SYCAMORE TREE IN SAVANNAH, MO         |
| 7:00-7:30 PM      | FORMAL PICTURES BY CHUCK SALFRANK AT THE SYCAMORE TREE    |
| 7:00-8:00 PM      | DINNER                                                    |
| 8:00 TO 11:00 PM  | PROM DANCE                                                |
| 11:00 TO 11:30 PM | STUDENTS CHANGE FOR AFTER-PROM PARTY AT THE SYCAMORE TREE |
| 11:30 PM          | BUS DEPARTS FROM THE SYCAMORE TREE FOR ST. JOSEPH         |