

## Advanced Placement United States History (Loveland High School)

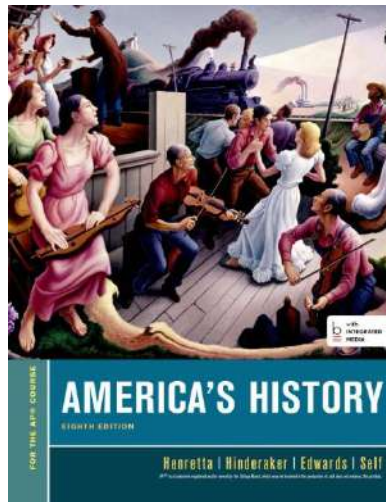
**Instructor:** Mr. Marty Jasken

**Years Taught:** 10

**Summer Assignments/Reading:** None (Return to school ready to get to work.)

**Required Text:** All students are required to purchase their own copy of the text book.

*America's History*, 8<sup>th</sup> Ed. Henretta, Hinderaker, Edwards, Self. Bedford Saint Martins. 2014.



This text is available in both hard copy and eTextbook format. ISBN#: 978-1457673825

### **Optional Supplemental Texts:**

Cartoon History of the United States (Cartoon Guide Series)

Cracking the AP U.S. History Exam, 2015 Edition: Created for the New 2015 Exam (College Test Preparation) by Princeton Review

Barron's AP United States History, 2nd Edition

United States History: Preparing for the Advanced Placement Examination (2015 Exam)

AP® U.S. History Crash Course Book + Online (Advanced Placement (AP) Crash Course)

5 Steps to a 5 AP US History, 2015 Edition (5 Steps to a 5 on the Advanced Placement Examinations Series)

Note: There are many more support texts for the APUSH course and exam.

Kaplan AP U.S. History 2015: Book + Online + DVD (Kaplan Test Prep)