

## **Montgomery County Board of Education**

307 South Decatur Street • P.O. Box 1991 • Montgomery, AL 36102-1991

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www.EngageEducateInspire.org

## NOTICE OF TRANSFER High School 2023-2024

Please complete a separate application for each child requesting a transfer.

Student's Name		Current Grade
		Last 4 digit of Social Security#_
Parent's/Guardian Name_		
Address		
•	Zip Code	
		Alternate Phone #
	Parent/ Guardian N	Notification of Choice:
□Option 2- The student w	rill transfer to an available	school that is not included on the annual list of
failing school	s within the same local scl	
		High School Transfer Not Available
	Jeff Davis	
	Lanier	
	Lee	
	Park Crossing	
_	•	nice from Option 3 or 4.
<u> </u>		able school that is not included on the annual
list of fai	ling schools within anothe	r Alabama local school system.
Option 4- The stude	nt will transfer to a qualify	ring non-public Alabama School.
Signature of Par	ent/Guardian	Date

This Student Transfer Form must be submitted to the Office of Academics and Accountability by May 5, 2023, for the 2023-2024 school year.