

9th Grade Course Selections

Please review the course catalog for course descriptions:

<https://westhigh.tracy.k12.ca.us/publications/course-guide>

****Admitted SEA students will automatically have their Science/English changed****

ENGLISH – Choose 1

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| ☐ 1003 – English 1* | |
| ☐ 1010 – Advanced English 1* | Language Arts Teacher Signature Required |
| ☐ 1003 – English 1* Inclusion (IEP) | IEP Case Manager Signature Required |
| ☐ 8286 – English M/M (per IEP) | IEP Case Manager Signature Required |

MATHEMATICS – Choose 1

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| ☐ 2052 – Algebra 1* | Math Teacher Signature Required |
| ☐ 2103 – Geometry* | Math Teacher Signature Required |
| ☐ 2052/2065 – Algebra 1* & Readiness | Math Teacher Signature Required (2 classes) |
| ☐ 8233 – Math M/M (per IEP) | IEP Case Manager Signature Required |
| ☐ 8292 – Algebra Readiness M/M | IEP Case Manager Signature Required |
| ☐ 2052 – Algebra 1* Inclusion (IEP) | IEP Case Manager Signature Required |

BIOLOGY – Choose 1

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| ☐ 3136 – Biology* | |
| ☐ 3105 – Biology Ag* | Requires FFA Participation |
| ☐ 3163 – Enhanced Biology* | Science Teacher Signature Required |
| ☐ 8288 – Biology M/M (per IEP) | IEP Case Manager Signature Required |

ELECTIVE OPTIONS – Choose 2 Electives and 3 Elective Alternates (Number choices 1-5)

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| ☐ 4013 – French 1* | Language Arts Teacher Signature Required |
| ☐ 4033 – Spanish 1* | Language Arts Teacher Signature Required |
| ☐ 4153 – Spanish 2* | Spanish Teacher Signature Required |
| ☐ 4103 – Spanish 1/Spanish Speakers * | Language Arts Teacher Signature Required |
| ☐ 4053 – Spanish 2/Spanish Speakers * | Spanish Teacher Signature Required |
| ☐ 6090 – Concert Band* | |
| ☐ 7010– World Geography* | |
| ☐ 6103 – Orchestra Strings* | |
| ☐ 6133 – Beginning Choir* | |
| ☐ 6113 – Jazz Band* | |
| ☐ 6100 – Piano Keyboard* | |
| ☐ 6042 – Drama 1* | |
| ☐ 6036 – Intro to Animation* | |
| ☐ 6030 – Intro to Graphic Design* | |
| ☐ 6016 – 3D Design* | |
| ☐ 6003 – Art & Design* | |
| ☐ 5450 – Child Development* | |
| ☐ 5501 – Consumer Home Economics* | |
| ☐ 4540 – Intro to Marketing* | |
| ☐ 4520 – Computer Keyboarding* | |
| ☐ 0115 – AVID* | Requires Application & Interview (Apps due 12/3) |
| ☐ 6031 – Yearbook* | |
| ☐ 1363 – Journalism* | |
| ☐ 6093 – Symphonic Band* | |
| ☐ 0514 – JROTC | |

All students will be placed in Core PE; there is no designated 6th period PE for 9th graders