

Wednesday Folder




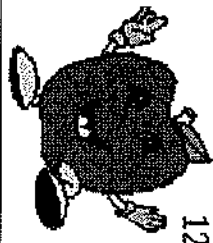

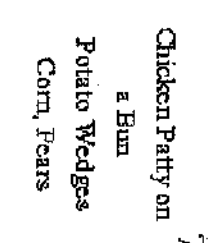
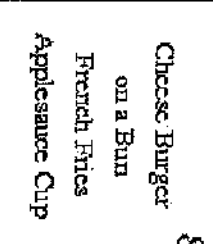
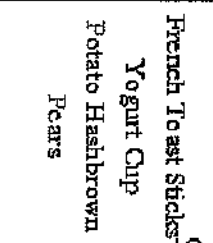
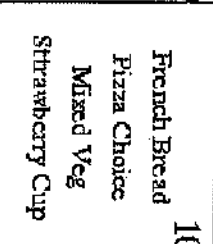


Weekly Newsletter
Information for
Griswold Elementary School

Griswold Public Schools June 2022 Lunch Menu

Sun	Mon	Tue	Wed	Thu	Fri	Sat
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All children eat free. This includes Breakfast and lunch for 2021-22 school year

Bread offerings are whole grain. Milk offerings are 1% white or fat free flavored. Milk is offered with all meals.


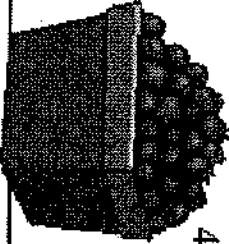

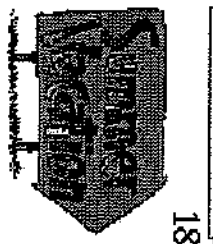

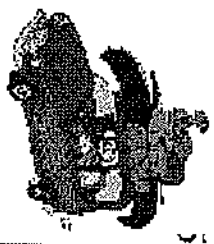
 5	 12	 6	 7	 8	 9	 10	 18
Chicken Nuggets Potato Wedges Corn, Pears	Chicken Patty on a Bun Potato Wedges Corn, Pears	Chicken Patty on a Bun Potato Wedges Corn, Pears	Grilled Cheese Sandwich Cooked Carrots Pears	Cheese Burger on a Bun French Fries Applesauce Cup	Cheese Burger on a Bun French Fries Applesauce Cup	French Toast Sticks Yogurt Cup Potato Hashbrown Pears	French Bread Pizza Choice Mixed Veg Strawberry Cup
20	21	22	23	24	25	26	27
Summer Break	Summer Break	Summer Break	Summer Break	Summer Break	Summer Break	Summer Break	Summer Break
28	29	30	The USDA is an equal opportunity provider and employer 2022				
							

Griswold June 2022 Breakfast Menu

Sun	Mon	Tue	Wed	Thu	Fri	Sat
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All children eat free. This includes breakfast and lunch for 2021-22 school year.

Bread offerings are whole grain. Milk offerings are 1% white or fat free flavored. Milk is offered with all meals.

5 	6 Cinnamon Toast Cereal Apple Slices Milk	7 Cinnamon Bun Fresh Orange Milk	8 Blueberry Bread Fresh Banana Milk	9 W/G Pop Tart Strawberry Applesauce Milk	10 Kix Cereal, grahams Apple Milk	4 
12 	13 Fruit Chex Cereal, grahams Apple Milk	14 Apple Muffin Strawberries Milk	15 Fruit Chex Cereal, grahams Apple Milk	16 Staff Development No Students	17 Break	18 
20 	21 Camp Starts Cinnamon on Toast Cereal Apple Slices Milk	22 Cinnamon Bun Fresh Orange Milk	23 Blueberry Bread Fresh Banana Milk	24 W/G Pop Tart Strawberry Applesauce Milk	25 Kix Cereal, grahams Apple Milk	5 
27 Fruit Chex Cereal, grahams Apple Milk	28 Fruit Chex Cereal, grahams Apple Milk	29 Fruit Chex Cereal, grahams Apple Milk	30 Cinnamon Bun Fresh Orange Milk	<p style="font-size: 2em; font-weight: bold; margin: 0;">Summer Break</p>		<p style="font-size: 0.8em; margin: 0;">The USDA is an equal opportunity provider and employer 2022</p>



GES Field Day is Friday, June 10th. (Rain Date Monday, June 13th) on the GPS campus.

We are asking all students to wear a grade specific color on Field Day:

Pre K- Hot pink

Kindergarten- Royal blue

1st grade- Red

2nd grade- Orange

3rd grade- Yellow

4th grade- Kelly green

(These colors coincide with the colors for the field day t-shirts sold earlier in April.)

Students may bring a lunch from home or they may order lunch from the cafeteria that day. Hot lunch will be a hot dog. Other choices are peanut butter and jelly, ham or turkey sandwich or chef salad.

GES Field Day 2022 Information

- AM and PM Pre-K classes will follow their normal drop-off and pick-up schedule.
- Students grades K-4 will arrive at GES as normal. Field Day opening ceremony will begin at 9:30 a.m.
- Field Day will end at 2:30. If you would like to pick up your child that day, please make sure you have contacted the GES office by **Thursday, June 9th**. *If you are planning to pick your child up at 2:30, please plan to stop in the GES office to sign out your child.
- Please apply sunscreen to your child before sending them to school. Teachers and staff members will not be allowed to apply sunscreen. Field Day activities will be held outside.
- Students are expected to wear sneakers in order to participate in all field day activities.
- Students are welcome to bring a hat to school to help protect them from the sun.
- Please send your child with a water bottle that day. If possible, child's name should be written on it.
- Field Day activities are for GES students only. Other siblings are not permitted to attend.
- Please contact the GES office if you have any questions. (860)376-7610.

GES Spirit Week

Monday, June 6th to the 10th

Monday - Crazy Hair Day

Wear your hair as crazy as you can

Tuesday - Twin Day

Twin with a friend or teacher

Wednesday - Luau/Beach Day

Students and teachers, dress in your best luau outfit

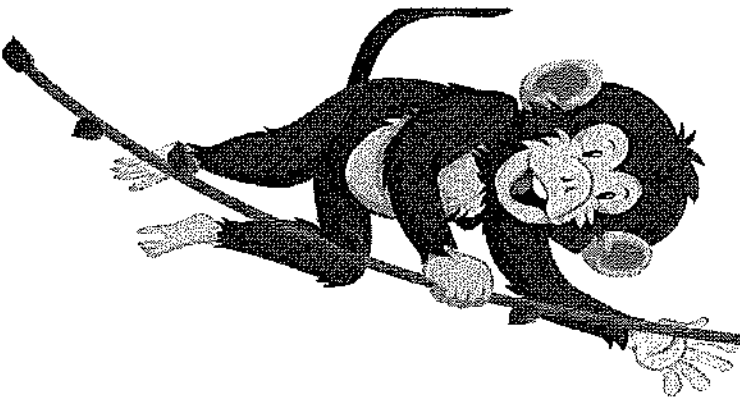
Thursday - Tie Dye Day

Wear your tie dye clothing

Friday - Field Day

Dress in your grades color

Visit the
school
website to
Register!



GMS Music presents...

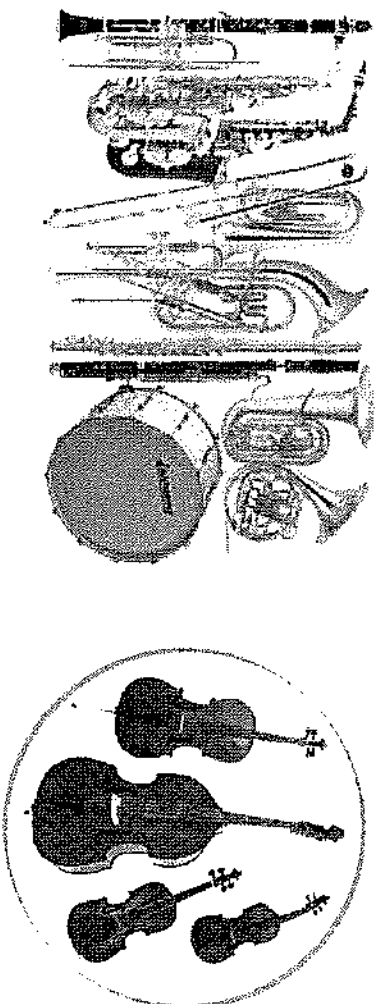
A FUN SUMMER ENRICHMENT OPPORTUNITY!

Instrument "Petting Zoo!"

June 20 - June 30

4th Grade Students

8-11am

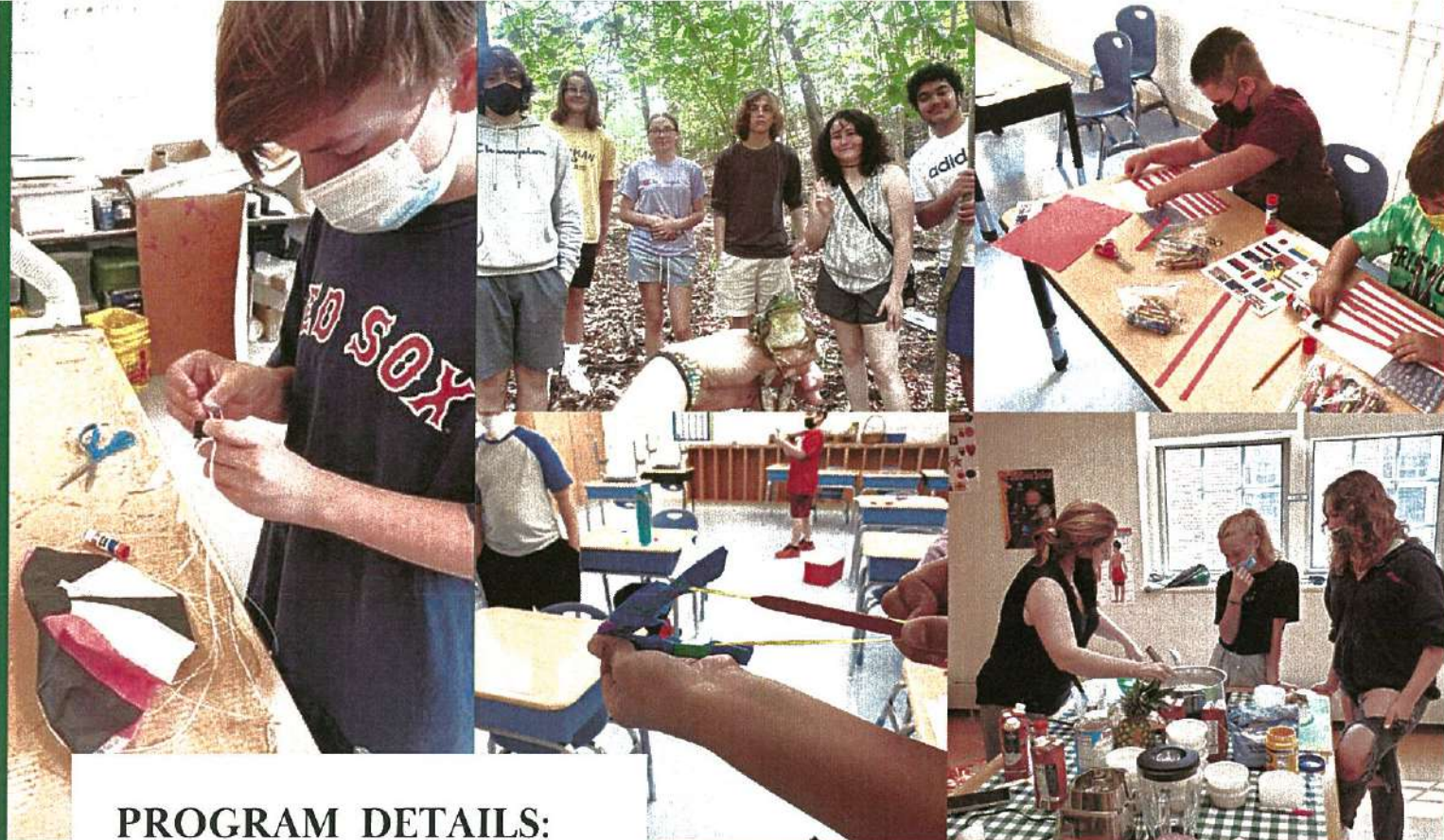


Open to 4th graders starting an instrument in Band or Orchestra next year!

-Get a head start - learn what instrument is best for you-

All while having fun with your friends!!

Contact arichmond@griswoldpublicschools.org for more information



PROGRAM DETAILS:

- **Two Sessions**
Students can enroll in one or both sessions, but cannot take the same program twice.
- **FREE**
Programs are free and include breakfast, lunch, and bus transportation for Griswold residents.
- **Various Programs**
For grades K-12 in science, technology, art, and more.

SUMMER LEARNING PROGRAM

Two 2-week sessions:

- June 20-June 30
- July 11-July 21

Monday-Thursday 8:00-11:00a.m.

Learn more and register at the
Summer Program Google Site >

Registration deadline: May 27, 2022

griswold.k12.ct.us/schools/gps-summer-learning



Kindergarten Registration at Griswold Elementary School

**It is time to register your child for the
2022-2023 school year!**

Your child must be five years old on or before
January 1st, 2023 to be eligible.

(Children already enrolled in Griswold Public School Preschool Program are automatically registered in kindergarten)

WHERE: Griswold Elementary School Office

**WHEN: Monday – Friday 9:00am -2:30 or 3:15 -
4:15**



**YOU NEED:
2 Proofs of Residency
Birth Certificate**

**Connecticut State Health Form (Physical)
and**

A Completed Registration Packet

[https://www.griswold.k12.ct.us/ges/about/elementary-school-
registration](https://www.griswold.k12.ct.us/ges/about/elementary-school-registration)

Register your child as soon as possible so your child can be given a kindergarten screening date and time!

Call (860) 376-7610 or email sguillet@griswoldpublicschools.org with any questions

**Please note all registration materials are needed before your child will be fully
enrolled**

NEW LONDON COUNTY 4-H CAMP REGISTER IN OUR DAY CAMP!

WE HAVE NON-STOP FUN!
LOADS OF ACTIVITIES FOR
ALL OUR CAMPERS!

AVAILABLE FOR
CAMPERS AGES 8 TO 17

LOCATED IN FRANKLIN, CT

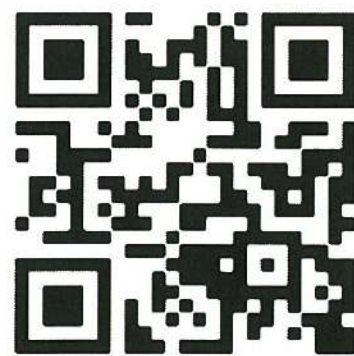
7:45AM - 8:30AM DROP OFF

4:45PM - 5:30PM PICK UP

LUNCH IS INCLUDED!

FOR MORE INFORMATION VISIT
OUR WEBSITE
WWW.M44HCAMPONLINE.COM

Take a photo
and
share with
a friend!



SCAN ME



NEW LONDON COUNTY 4-H CAMP

DAY CAMP & OVERNIGHT CAMP OPPORTUNITIES IN FRANKLIN, CT

NON-STOP FUN FOR CAMPERS 8 - 17 YEARS OLD!

SIMPLE ONLINE REGISTRATION

ACTIVITIES OFFERED RANGE FROM PERFORMING ARTS, ARTS AND CRAFTS TO ARCHERY, SWIMMING, DISC GOLF, AND SO MUCH MORE!

DURING OUR DAY CAMP, WE OFFER A WELL-ROUNDED TEEN LEADERSHIP PROGRAM, OFFERING LIFELONG SKILLS FOR THEIR FUTURES!



SCAN ME



Visit our website at www.my4hcamponline.com
Contact us at 860-886-7476 or email at nlc4hcampeool.com

ABOUT OUR CAMP



- The New London County 4-H Camp was founded in 1947 on 24.5 acres in Franklin, CT, as an educational/recreational facility. The camp is open to all youth without regard to race, gender, color, national origin, or religion.
- 4-H Camp provides youngsters with a fun experience in group living in the outdoors. Through a wide variety of activities, campers develop a greater understanding of themselves, others, and the world around them.
- Self development, environmental awareness, and a concern for health and safety are core skill sets taught each summer to all campers, ages 8-17. And of course having fun!
- The New London County 4-H Camp is owned by the New London County 4-H Foundation, Inc. and is sponsored with the University of Connecticut Cooperative Extension System.



UConn COLLEGE OF AGRICULTURE, HEALTH AND NATURAL RESOURCES

An Equal Opportunity program provider and employer

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, Stop Code 0410, 1400 Independence Avenue, SW Washington, DC 20250-9410 or call 202-720-5964.

ARRIVAL & DEPARTURE

Campers are responsible for their own transportation to/from camp.

Arrival times:

General/Overnight Camp: Sunday, 2-4 PM on the first day of the Camp session.

Day Camp: Check in on Sunday, 3-4 PM before the first Monday of Day Camp.

Drop off time is 7:45-8:30 AM, Monday-Friday. Note: Specific drop off/pick up times may vary.

Clover Camp: Thursday, June 23rd, 11 AM — 12 Noon.

Departure times:

General/Overnight Camp: Friday, 6 PM on the last day of the Camp session.

Day Camp: Pick up time is 4:45-5:30 PM, Monday-Friday. Late fee of \$1/minute applies.

Clover Camp: Saturday, June 26th, 12 Noon.



MEDICAL FORMS

No camper will be admitted without the completed health/physical form (e.g. school health form) signed by a licensed physician and valid within two years of the start through the end of camper's 2022 camp attendance. To get the forms, see our website www.any4hcamponline.com (Parents=>Forms tab) or our online registration system.

FINANCIAL

Please send \$300 deposit per general/overnight session with application. Day Camp and Clover Camp deposits are \$150 per session. Balance is before the start of the session. See our refund policy on our website www.any4hcamponline.com.

Limited camperships MAY BE available for 2022. The application can be found on our website www.any4hcamponline.com. Or contact us at (860) 886-7476 or NLC4HCamp@aol.com to request an application.

Sponsor A Campership

If you are interested in donating towards a week of overnight or day camp, or Clover camp, please contact us at (860) 886-7476 or (860) 889-5266 or NLC4HCamp@aol.com. We appreciate you sponsoring a camper for the time of their life!

ABOUT OUR STAFF:

Connecticut Certified Camp Director & Archery Instructor

Red Cross Certified Waterfront Personnel & Canoeing Instructor

Certified Ropes Instructor

Licensed Medical Personnel on Site at All Times

Resident Staff (1 to 6 counselor/general camper ratio, 1 to 2 ratio for Clover campers)

Cabin Counselors sleep in cabins for supervision



ACTIVITIES

ARCHERY—A certified instructor teaches safety and beginner and intermediate skills with bow and arrow! Ages 10 & up.

CANOEING, KAYAKS & PADDLE BOARDS—Instruction in safety and handling of watercraft. Padd participation to qualified campers.

DANCE—Campers participate in creating their own dance and then perform it at the Camp Variety Show.

DISC GOLF—An exciting program that combines your Frisbee throwing abilities with 9 holes of golf!

MOVIE PRODUCTION—Using fun digital technology, learn how to produce a movie at Camp for full production!



DRAMA—A variety of creative activities which might include mime, puppetry, set making, one act plays, costume creation, and pantomime. Perform them in the Camp Variety Show!

NATURE/OUTDOOR LIVING—Awareness of everything around you... pond life, animal life, forest and field. Your adventure continues with a night campout including pitching tents, cooking on an outdoor fire, and learning simple first aid.

NEWSPAPER—Reporting, photography, and production of the weekly camp newsletter: "The Happy Camper!"

MUSIC—Bring your own instrument or use one of ours. Perform in the Camp Variety Show!

ROPES COURSE—Leadership development, individual & team challenges taught by certified instructors. Ropes course, zip line and monkey climb on trees. Ages 12 & up.

SWIMMING—A certified American Red Cross staff follow programs for fun at the 4-H pool!

SPORTS—Campers get to play a range of sports and activities ranging from basketball, golf, volleyball, soccer, softball, and much, much more.

FISHING—Cast your camp provided fishing pole, catching a great time & a few fish along the way. Poles provided at camp. Please do not bring your own equipment. Ages 8 & up.

The following have a fee of \$10 each:

ARTS & CRAFTS—Enhanced program this year—new and exciting crafts, creative artistic projects. Create a scrapbook of your camp experience! Project includes taking camp pictures to include in your book! Fees: \$30

ROCKETRY—Beginner and advanced classes. Construction, safety, and LAUNCH! Ages 10 & up. Fees: \$30

MAD SCIENCE—Do you have a knack for creating wacky inventions? Do you like to design and participate in crazy science experiments? Does your curiosity sometimes run wild? Then Mad Science might be the perfect activity for you! Ages 8 & up. Fees: \$30



2022 REGISTRATION FORM

C camper: _____
 Address: _____

Parent/Guardian: _____

Cell Phone: _____ Home Phone: _____

Email Address: _____

Age as of June 1st _____ Date of Birth _____ School Grade as of 8/22 _____

Gender: Male / Female _____ Returning Camper? Yes / No _____

Sign me up for tons of fun the following weeks:

Minimum Deposit: General Camp \$300/wk, Day & Clover Camp \$150/wk
 Session: _____ General Camp Fee _____ Day Camp Fee _____

Clover—June 23-25	\$235	—
1) June 26—July 1	\$589	\$335
2) July 3—July 8	\$589	\$335
3) July 10—July 16	\$589	\$335
4) July 17—July 22	\$589	\$335
5) July 24—July 29	\$589	\$335
6) July 31—August 5	\$589	\$335
7) August 7—August 12	\$589	\$335
Total Tuition Due	\$ _____	\$ _____
Minus Total Discount	\$ _____	\$ _____
Total Deposit Due	\$ _____	\$ _____

Select Add Ons Below

\$ _____ Candy Snack (\$10) \$ _____ Activities (A&C, Mini Science, Rodeo)~\$30 each)
 \$ _____ Cabin Photo Fee (\$20) \$ _____ Group Photo Fee (\$30)

Total Add On Fees Due \$ _____

Total Amount Enclosed: \$ _____

Make Checks Payable to: NLC 4-H Camp Check Number _____

Or pay by VISA, MasterCard or Discover _____

Credit Card # _____ Exp. date Month/Year _____

CVV Code _____ Signature _____

NEW LONDON COUNTY 4-H CAMP

Box 6002

Norwich, CT 06360

Camp Registrar Phone: (860) 886-7476

Off Season/Alternative Phone: (860) 889-5266

Fax: (860) 887-1378

Email: NLC4HCamp@aol.com

REGISTER ONLINE AT www.any4hcamponline.com

Brochure Revision Date: 18 April 2022

CAMP OPEN HOUSES

- Camp Overview, Camp Tours & Registration
- Come join us on one of these dates:
- Saturday, May 7th, 2 - 4 PM
- Sunday, May 22nd, 2 - 4 PM
- Saturday, June 4th, 2 - 4 PM
- Also on June 4th...Tag Sale 9 AM—4 PM

PHYSICAL CAMP ADDRESS

37 Kahn Road
 Franklin, CT 06254
 (or North Franklin for GPS)

Go to our website
www.any4hcamponline.com
 to register ONLINE.
 Space is limited, so register NOW!



CONTACT US:

- Camp Registrar Phone: (860) 886-7476
- Off Season/Alternative Phone: (860) 889-5266
- Fax: (860) 887-1378
- Email: NLC4HCamp@aol.com
- REGISTER ONLINE AT: www.my4hcamponline.com

MAILING ADDRESS

New London County 4-H Camp
 PO Box 6002, Norwich, CT 06360

New London County 4-H Foundation, Inc. (NLC 4-H Fund) will not discriminate against children with diabetes, with regard to the full and equal enjoyment of its goods, services, facilities, privileges, advantages or accommodations, including but not limited to, participation in its summer camp programs. NLC 4-H Fund will make reasonable modifications in policies, practices, or procedures, when the modifications are necessary to avoid discrimination against children with diabetes, unless NLC 4-H Fund can demonstrate that making the modifications would fundamentally alter the nature of its goods, services. NLC 4-H Fund summer camp and other programs will make reasonable modifications for children with diabetes, both applicants and those already enrolled, on a case by case basis, to permit them to participate in summer camp and other programs, services or activities.

NEW LONDON COUNTY 4-H CAMP



Camper's do not have to be a 4-H member to attend Camp!



Day Camp

Boys and girls ages 8 (as of June 1) to 17, Mar-Fri, from 6:27-8:12. Enjoy the 4-H Camp along with our general campers. Special Teen Leadership program for teens ages 14 to 17 or entering 9th grade in the 2022-23 school year. Teens receive training as future counselor/leaders. Lunch included. Prep 6:17-8:30 AM. Pick up 1:45-3:30 PM.

Clover Camp

A great introductory camping experience for younger campers! Boys and girls ages 6 (as of June 1) to 8, 6/23-25, two nights. Small groups for individual attention and supervision. Clovers can return for Session 4, 7/17-22. 8 year olds can attend any week of camp.

General/Overnight Camp

Boys and girls ages 8 (as of June 1) to 17, Weekly from 6:26-8:12. Special Teen Leadership program for teens ages 14 to 17 or entering 9th grade in the 2022-23 school year. Teens receive training as future counselor/leaders.

Celebrating Our
 75th Year in Camping





New London County 4-H Foundation, Inc.
 New London County 4-H Camp
 335 Washington Street, Box 6002
 Norwich, Connecticut 06360
 Phone 860-886-7476, fax 860-887-1378



TAX SEASON SPECIAL FOR 2022 - EXTENDED

Save \$70 on the 2022 General Camp Rate – **IF PAID IN FULL BY May 15th**
*****Or Register Online from our Website www.my4hcamponline.com*****

Parent's Name: _____
 Address: _____
 Town/State/Zip Code: _____
 Email: _____
 Phone: Home: _____ Cell: _____ Work: _____

Camper's Name: _____
 Age as of June 1, 2022: _____ Date of birth (month/day/year): _____
 School Grade as of 8/2022: _____ Male: _____ Female: _____
 Returning 4-H Camper: Yes / No
 Teen Leader (at least entering 9th grade as of 8/2022) : Yes / No **CURRENT** Junior Staff: Yes / No

Clover Camp Session:

(Ages 6-8) - Thursday-Saturday - Clovers aged 6 or 7, may return for Session 4 only if they attended a Clover session in 2021 or attend in 2022. 8 year old's can attend any session.

_____ Clover Session (June 23-25)

General Camp Session:

(Ages 8-17) - Sunday-Friday

- _____ Session 1 (June 26 - July 1)
- _____ Session 2 (July 3 - July 8)
- _____ Session 3 (July 10 - July 15)
- _____ Session 4 (July 17 - July 22)
- _____ Session 5 (July 24 - July 29)
- _____ Session 6 (July 31 - Aug 5)
- _____ Session 7 (Aug 7 - Aug 12)

	If paid in full by May 15 th
CLOVER - Regular Rate	\$255
CLOVER - Discount	\$15 off
CLOVER - Discount Rate	\$240
GENERAL - Regular Rate	\$589
GENERAL - Discount	\$70 off
GENERAL - Discount Rate	\$519
JR STAFF - Regular Rate	\$269
JR STAFF - Discount	\$20 off
JR STAFF - Discount Rate	\$249

EXTENDED!
Pay in full
before 5/15
for these
discounted
rates!

Total Amount Enclosed:

\$ _____

*Payment in full must be received by May 15th to take advantage of this tax-season discount.

Make checks payable to: **NLC 4-H Camp** Check Number: _____

Or pay by VISA or MasterCard or Discover. Card Number: _____

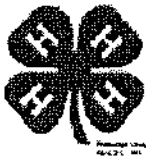
Expiration Mo/Yr: ____/____ CVV Code _____ Name on Card: _____

I have read and accept the 2022 NLC 4-H Camp refund policy (This box must be signed to register camper)

Signature: _____ Date: _____

Mail to **New London County 4-H Camp**
Box 6002
Norwich, CT 06360

FAX: 860-887-1378
FOR MORE INFORMATION, CALL 860-886-7476 or 860-889-5266



New London County 4-H Foundation, Inc.
 New London County 4-H Camp
 335 Washington Street, Box 6002
 Norwich, Connecticut 06360
 Phone 860-886-7476, fax 860-887-1378



DAY CAMP --- TAX-SEASON SPECIAL FOR 2022 - EXTENDED
Save \$20-40 on the 2022 Day Camp Rate – IF PAID IN FULL BY MAY 15th
*****Or Register Online from our Website www.my4hcamponline.com*****

Parent's Name: _____
 Address: _____
 Town/State/Zip Code: _____
 Email: _____
 Phone: Home: _____ Cell: _____ Work: _____

Camper's Name: _____
 Age as of June 1, 2022: _____ Date of birth (month/day/year): _____
 School Grade as of 8/2022: _____ Male: _____ Female: _____
 Returning 4-H Camper: Yes / No Teen Leader (at least entering 9th grade as of 8/2022) : Yes / No

Day Camp Session: (Ages 8-17) - Monday-Friday **Would you like a gift certificate? Yes: _____**

Drop off 7:45-8:30 AM
Pick up 4:45-5:30 P

REGULAR RATE - \$335 / WEEK

Number of Weeks	If paid in full by May 15*
	\$20 off per week (\$315 per week)
1	\$315 total
2	\$630 total
3	\$945 total
4	\$1260 total
	\$40 off per week (\$295 per week)
5	\$1475 total
6	\$1770 total
7	\$2065 total

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EXTENDED!
Pay in full before 5/15 for these discounted rates!

- _____ Session 1 (June 27 - July 1)
- _____ Session 2 (July 4 - July 8)
- _____ Session 3 (July 11 - July 15)
- _____ Session 4 (July 18 - July 22)
- _____ Session 5 (July 25 - July 29)
- _____ Session 6 (Aug 1 - Aug 5)
- _____ Session 7 (Aug 8 - Aug 12)

Total Amount Enclosed: \$ _____

*Payment in full must be received by May 15th to take advantage of this tax-season discount.

Make checks payable to: **NLC 4-H Camp** Check Number: _____

Or pay by VISA or MasterCard or Discover. Card Number: _____

Expiration Mo/Yr: _____ / _____ CVV Code _____ Name on Card: _____

I have read and accept the 2022 NLC 4-H Camp refund policy (This box must be signed to register camper)

Signature: _____ Date: _____

Mail to **New London County 4-H Camp**
Box 6002
Norwich, CT 06360

FAX: 860-887-1378
FOR MORE INFORMATION, CALL 860-886-7476 or 860-889-5266

New London County 4-H Camp Refund, Transfer and Credit Policy

New London County 4-H Camp is outstanding because of the staff and quality programming we provide.

Our refund policy allows us to reliably staff our programs with outstanding staff to help your children grow in all areas of life. Note: Camp refund, transfer or credit requests must be made in writing to nlc4hcamp@aol.com

- ***Refund: Receiving check or credit card reimbursement for programs paid for by payee.***
- ***Transfer: Moving camper tuition monies within New London County 4-H Camp registration system to a different week of camp for the same child in the same camp season.***
- ***Credit: Releasing camper tuition monies and applying it to the family's general account for use by another sibling (not to be turned into cash, check or credit reimbursement), credit expires after 2 years from date of request. CREDIT IS FOR USE BETWEEN IMMEDIATE FAMILY MEMBERS ONLY.***
- ***We will do our best to honor all transfer & Credit requests but cannot guarantee space availability due to the first-come, first-served nature of our program.***

Summer 2022 Refund, Transfer and Credit Policy

Email Received	Credit Card/ Check Refund	Transfer Camp Weeks	Credit
Prior to May 1	Day Camp/Clover Sessions: Available, less \$50 processing fee per camper week Resident Camp/Teen Leader: Available, less \$100 processing fee per camper week	Available	Available
May 1- May 20	Day Camp/Clover Sessions: Available, less \$100 processing fee per week/per child Resident Camp/Teen Leader: Available, less \$200 processing fee per camper week	Available	Available
May 21- June 5	Not Available after May 20 th .	Available	Available
June 5-End of camp	Not Available after May 20 th .	Available as long as there is availability	Not Available

In the event camp is cancelled

We reserve the right to cancel programs at anytime for the health and safety of campers, staff and families. If such cancellations do occur the following refund/transfer/ credit policy will be implemented. We will provide refunds less a \$20 per week administrative fee. (Maximum per Family fee is \$100)

Please know that many costs occur before your child arrives at camp, please know that these policies are in place so that we can continue to provide quality programs for years to come.

I have read, understood and accept the above New London County 4-H Camp Refund, Transfer and Credit Policy above.

Camper's Printed Name: _____

Parent/Guardian Signature: _____ Date: _____

YOUTH FOOTBALL AND CHEER

Registration Is Open!!

The Griswold Youth Football Association Inc. provides football and cheerleading programs to children residing in the towns of Griswold, Lisbon, Voluntown, Canterbury, Preston and Sprague (Baltic, Hanover and Versailles).

Football

Division/AgeGroups

Flag Football Ages 5-7

Micros Ages 8-10

Juniors Ages 10 and up as of 6/1/22

Seniors Ages 12 and up as of 6/1/22



Cheerleading

Division/AgeGroups

Mini Mini Cheerleading Grade K

Mini Cheerleading: Grades 1-2

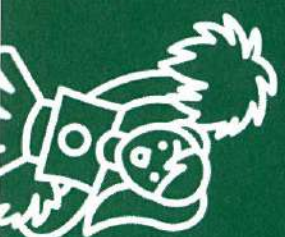
Micro Cheerleading: Grades 3-4

Junior Cheerleading: Grades 5-6

Senior Cheerleading: Grades 7-8

FIND UPDATES ON FACEBOOK AT:

www.facebook.com/groups/griswoldyouthcheerct/



Griswold Elementary School PTO

April 2022 Meeting Minutes

Date, Time, and Location: Tuesday, April 12, 2022 GES Library Media Center/ Virtual

Meeting Start Time: 6:07 PM Meeting Called to Order By: Becky Wyzycski

6:08 PM Motion to Approve March Meeting Minutes 1st- Kate Erardy 2nd- Annette Bechtold

6:08 PM Treasurer's Report Shivon M. gave a brief summary. There was a total of \$11,000 income which came from World's Finest Chocolate Fundraiser, Spirit Socks, and a \$3,000 grant from Walmart. About \$1,000 was spent, mostly on PTO insurance renewal.

6:09 PM Motion to Approve Treasurer's Report: 1st- Michelle Stolaronek 2nd- Nicholas Dzienis

6:09 PM Step it Up! Fundraiser: Becky W. stated that the fundraiser far exceeded expectations. The kick off assembly took place last week. At the time of this meeting, over \$20,000 in profits have been earned. We can consider doing another in the Fall. The Golden ticket prizes, 4 fridges stuffed with cash and a \$250 Amazon gift card all have been awarded so far.

6:11 PM World's Finest Chocolates: Becky W stated that out of 200 boxes, there are 18 left. The fundraiser was really great. PTO is still waiting for some money to be turned in.

6:12 PM Yearbook: Becky C- As of the time of the meeting, 134 yearbooks had been sold. Approximately 89 total shout outs have been collected. No more shout out requests can be made.

6:13 PM: Skate Night: Becky W: The next Skate Night will take place on 4/26 from 5-7 PM at the Skate Inn in Plainfield. It will be a joint event with the Middle School.

6:14 PM Staff Appreciation Week: Lindsay and Angela will be running the snack cart. They have an Amazon Wish list set up that includes snacks, drinks, and gift cards. There are lots of other fun things planned for each day.

6:15 PM Scholastic BOGO Book Fair: The Book Fair is a combined event with the Art Show. There will be a Bake Sale; proceeds will go to the GES Art department. PTO is looking for volunteers to help during the Book Fair and Bake Sale. Ms. Beahan noted that the Art Show will take place in the LMC.

6:18 PM Nominations for PTO Officers- Please come forward if you are interested in a Co-Chair position, Treasurer or Secretary. So far, the current officers are running unopposed. PTO will be choosing 2022-2023 officers at our May meeting.

6:20 PM 4th Grade Muffin Morning: Will take place on May 13th from 8-8:30 in the GES Cafeteria. Homemade muffins were approved by Mr. Bordeaux.

6:21 PM Day of Awesomeness: It will be a day of celebration with inflatable obstacle courses and activities for all of our GES students to enjoy. PTO needs 12 parent volunteers to supervise the different stations. Volunteers will need to be at the school at 8:30.

6:23 PM 4th Grade Celebration: Will take place at GES/ campus. Ms. Parkinson will give us more details soon. Parent volunteers will be needed.

6:24 PM Field Day: Will take place on June 10th. In need of parent volunteers to run activities.

6:27 PM Special Education Requests: Liz Rhoads spoke about the two Special Education funding requests that the PTO received within the last month. Stacey Poole, Speech Language Pathologist and Melisa Powell, the District Board Certified Behavior Analyst, sent requests for the PTO to purchase communication devices for two students to use at home with their families. The combined price for the devices would total to approximately \$1,000. Liz asked the members if this is something that they would like to fund, and if so a motion would have to be made. Kate Erardy made the first motion and Annette Bechtold seconded the motion.

6:29 PM Schedule Next Meeting: It was decided that our next and final meeting of the school year will take place on Tuesday, May 17th 6-7 PM in the Library Media Center.

6:30 PM Principal Comments: No Principal was in attendance.

6:36 PM NEW Business: No new business was brought to attention.

6:34 PM Raffle Winners: Parent Participation: Jenna Motta and Nicholas Dzenis

6:36 PM Teacher Participation Winner: \$15 check awarded to Mrs. Mary Strout

Meeting Adjourned at 6:37 PM.

Minutes Compiled by: Liz Rhoads, Secretary



LIGHTHOUSE CHURCH CT

PASSION | PEOPLE | PURPOSE

lighthousechurchct.com

Bagged Lunch

+ Coffee

+ Cold Drinks

+ Food Pantry

+ Personal

Care Items

+ Clothing



FEED THE NEED

**SERVING
YOUR
COMMUNITY**

**ON THE 4TH
TUESDAY!**

FEB 22

APRIL 26

JUNE 28

FREE PICK UP : 12-2:15 PM

PARKING LOT WALK UP EVENT

@GRISWOLD YOUTH CENTER

68 ASHLAND STREET

JEWETT CITY, CT 06351

SUNFLOWER

