

**Mr. Parsons**  
**5<sup>th</sup> Grade / Jacobson Elementary**  
**Week 1 / April 20-24, 2020**  
**ONLINE ASSIGNMENTS**

Dear Parent/Guardian,

*This is our class's Week 1 online assignment list & work. Please have your child complete all assignments to the best of their ability. All work is considered mandatory and assigned just as if we were still physically in school. If your child has questions, they may contact me during **my office hours** (8:30 A.M.-10:30 A.M., Monday-Friday) by phone (209-597-8071). They may also contact me during office hours or throughout the day using email ([tparsons@tUSD.net](mailto:tparsons@tUSD.net)). Assignments are due on the assigned day/time (see JES website for more information), but may be turned in separately as completed rather than all at once on the due date. **If you have forgotten any logins/passwords or something is not working right, EMAIL ME and let me know!***

**Important Information**

Class Website: [sites.google.com/site/mrparsonsjes5](https://sites.google.com/site/mrparsonsjes5)  
JES Website: <https://jacobson.tracy.k12.ca.us/>

MS Office 365: [login.microsoftonline.com](https://login.microsoftonline.com)  
Prodigy: [www.prodigygame.com](https://www.prodigygame.com)

**LIST OF MANDATORY ASSIGNMENTS**

**ELA**

- Read 20 minutes daily (**100** minutes for the week)
- Reading log showing time read and parent signature
  - *Completed reading log must be sent electronically by email (parent email info, take photo of it, etc.)*
- 3 mini QuickWrites

**MATH**

- Complete Prodigy online assignments - *Email me if you have forgotten your Prodigy login or password.*

**SOCIAL STUDIES**

- State Report – Part 3
  - Finish up state report – email typed pages and take photos, then email, other pages (artwork)
  - Only “pieces” due this time need to be completed. You do not need to send me any work from Parts 1 & 2.
    - Major Attractions
    - Major Cities
    - Evaluation
    - Bibliography
    - Table of Contents (number your pages as if you were turning in your whole binder)
    - State Flag
    - “Other” section

**SCIENCE**

- Fully complete a coding lesson from lessons 15, 17, or 18 on [www.code.org](https://www.code.org) (no journal).
  - Class Code NXBZRB

NAME: \_\_\_\_\_

Mr. Parsons/5<sup>th</sup> Grade

**Reading Log – WEEK 1 – April 20-24, 2020**

	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
Minutes Read					
Parent Initials					

Grade will be determined by minutes read

90-100 minutes = A      80-89 minutes = B      70-79 minutes = C

60-69 minutes = D      0-59 minutes = F

### Writing Topics/Mini QuickWrites

Below are three writing topics for this week. Write 1+ paragraphs about the topic, being sure to include all required information (answer the questions). Remember you must have at least 5+ sentences! Responses should be **typed** using Office 365 and emailed as a normal QuickWrite. Please type or copy/paste the day's topic and place at the **beginning** before your response. This way, the topic is on the same page as your answer. **Name** the file in a similar way to QWs. Name it ##QW1 (or 2 or 3).

#### QW1

*Write a movie or tv review for something you have watched while away from school. Be sure to include the name of the show or movie, how you saw it (NetFlix, DVD, Disney+, etc.), what it's about, who stars in it, and your opinion of it and why.*

#### QW2

*Write about what you and your family have been up to since you have been away from school. Tell me what fun activities you have done as a group. What have you done not related to school (cleaned the garage, painted your room, played video games, etc.).*

#### QW3

*What are some things you like about being able to stay home and not have to attend school? What are some things you dislike about having to stay home and not attend school?*

## **ORIGINAL STATE REPORT/PART 3 REQUIREMENTS**

*There is a change to #12 below. Please see.*

### **PART 3: State Report**

#### **8. Major Attractions**

In 2 or more paragraphs, name 2 or 3 places that you would like to visit. Name the place or attraction. Tell where it is located in your state, and why you would want to visit there.

#### **9. Major Cities**

Choose 3 major cities from your state. Write a paragraph about each of these cities. Why did you choose these cities? What is the population of each city, etc.

#### **10. Evaluation**

In 2 or more paragraphs, tell how you feel you did on this report. How much do you feel you learned? What would you change or keep the same?

#### **11. Bibliography**

List all books, magazines, or other forms of information you used to do this report. Include the title, author, publication date, and pages used.

#### **12. Table of Contents - Create and attach to Part 3, but DO NOT turn in a binder or Parts 1 & 2**

Number all your pages and create a table of contents page. ***This needs to be placed in the front of your binder.*** The order does not have to be the same as it appears in this outline. *Organize your paper in a way that makes sense to you and be sure to number your pages.*

#### **13. State Flag**

On a piece of paper, draw and color your state flag. The state flag **must** be drawn, fill the entire page, and cannot be traced or reproduced.

#### **14. Other**

Use the other information from your rough draft/notes to include other important facts about your state or the people in it.