
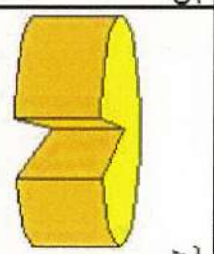

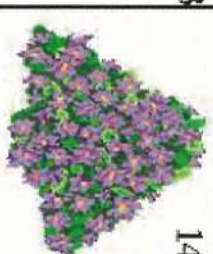


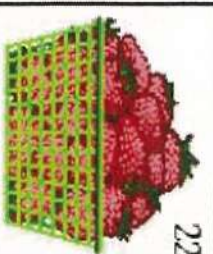



# Wednesday Folder






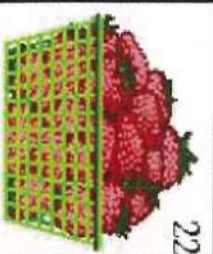
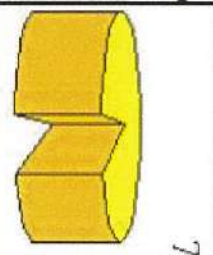
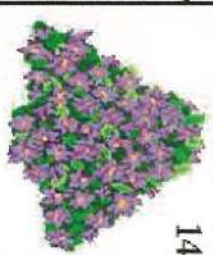

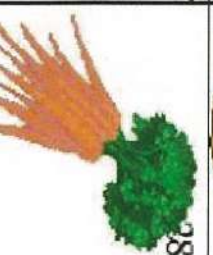
Weekly Newsletter  
Information for  
Griswold Elementary School

# Griswold Public Schools May 2022 Breakfast Menu

Sun	Mon	Tue	Wed	Thu	Fri	Sat
 1	Cinnamon Toast Cereal Apple Slices Milk 2	Apple Muffin Strawberries Milk 3	Banana Bread Mixed Fruit Milk 4	Cinnamon Bun Fresh Orange Milk 5	Chicorio Cereal, grahams Blueberries Milk 6	 7
 8	Fruit Chex Cereal, grahams Apple Milk 9	Cinnamon Bun Fresh Orange Milk 10	Blueberry Bread Fresh Banana Milk 11	W/G Pop Tart Strawberry Apple sauce Milk 12	Kix Cereal, grahams Apple Milk 13	 14
 15	Cinnamon Toast Cereal Apple Slices Milk 16	Apple Muffin Strawberries Milk 17	Banana Bread Mixed Fruit Milk 18	Cinnamon Bun Fresh Orange Milk 19	Chicorio Cereal, grahams Blueberries Milk 20	 21
 22	Fruit Chex Cereal, grahams Apple Milk 23	Cinnamon Bun Fresh Orange Milk 24	Blueberry Bread Fresh Banana Milk 25	W/G Pop Tart Strawberry Apple sauce Milk 26	Kix Cereal, grahams Apple Milk 27	 28
The USDA is an equal opportunity provider and employer 2021 29	Holiday No School 30	Apple Muffin Strawberries Milk 31	All children eat free. This includes Breakfast and lunch for 2021-22 school year			
Meal choices are subject to change daily based on market availability and deliveries						
Bread offerings are whole grain. Milk offerings are 1% white or fat free flavored. Milk is offered with all meals.						



# Griswold Public Schools May 2022 Lunch Menu

Sun	Mon	Tue	Wed	Thu	Fri	Sat
 <p>1</p>	 <p>8</p>	 <p>15</p>	 <p>22</p>	<p>The USDA is an equal opportunity provider and employer 2021</p>		
<p>Chicken Patty on a Bun Potato Wedges Corn, Pears</p>	<p>Chicken Nuggets Potato Wedges Corn, Pears</p>	<p>Chicken Patty on a Bun Potato Wedges Corn, Pears</p>	<p>Chicken Nuggets Potato Wedges Corn, Pears</p>	<p>Chicken Nuggets Potato Wedges Corn, Pears</p>	<p>Chicken Nuggets Potato Wedges Corn, Pears</p>	<p>Chicken Nuggets Potato Wedges Corn, Pears</p>
<p>Grilled Cheese Sandwich Tomato Soup Broccoli, Apple Slices</p>	<p>Chicken Nachos, Lettuce, Tomato, Black Beans, Brown Rice, Peaches</p>	<p>Grilled Cheese Sandwich Tomato Soup Broccoli, Apple Slices</p>	<p>Chicken Nachos, Lettuce, Tomato, Black Beans, Brown Rice, Peaches</p>	<p>Chicken Nachos, Lettuce, Tomato, Black Beans, Brown Rice, Peaches</p>	<p>Chicken Nachos, Lettuce, Tomato, Black Beans, Brown Rice, Peaches</p>	<p>Chicken Nachos, Lettuce, Tomato, Black Beans, Brown Rice, Peaches</p>
<p>Terryaki Chicken Dippers Side Salad Pears</p>	<p>Cheese Burger on a Bun French Fries Mixed Fruit</p>	<p>Terryaki Chicken Dippers Side Salad Pears</p>	<p>Cheese Burger on a Bun French Fries Mixed Fruit</p>	<p>Cheese Burger on a Bun French Fries Mixed Fruit</p>	<p>Cheese Burger on a Bun French Fries Mixed Fruit</p>	<p>Cheese Burger on a Bun French Fries Mixed Fruit</p>
<p>French Toast Sticks Sausage Patty Potato Hashbrown Pears</p>	<p>Mozzarella Sticks Bread Sticks Green Beans Fresh Apple</p>	<p>French Toast Sticks Sausage Patty Potato Hashbrown Pears</p>	<p>Mozzarella Sticks Bread Sticks Green Beans Fresh Apple</p>	<p>Mozzarella Sticks Bread Sticks Green Beans Fresh Apple</p>	<p>Mozzarella Sticks Bread Sticks Green Beans Fresh Apple</p>	<p>Mozzarella Sticks Bread Sticks Green Beans Fresh Apple</p>
<p>French Bread Pizza Choice Corn, Strawberry Cup</p>	<p>Pizza Choice Side Salad Applesauce Cup</p>	<p>French Bread Pizza Choice Corn, Strawberry Cup</p>	<p>Pizza Choice Side Salad Applesauce Cup</p>	<p>Pizza Choice Side Salad Applesauce Cup</p>	<p>Pizza Choice Side Salad Applesauce Cup</p>	<p>Pizza Choice Side Salad Applesauce Cup</p>
 <p>7</p>	 <p>14</p>	 <p>21</p>	 <p>28</p>	<p>The USDA is an equal opportunity provider and employer 2021</p>		

All children eat free. This includes Breakfast and lunch for 2021-22 school year

Meal choices are subject to change daily based on market availability and deliveries

Bread offerings are whole grain. Milk offerings are 1% white or fat free flavored. Milk is offered with all meals.

Dear GES Families,

Field Day is approaching! It is scheduled for Friday, June 10<sup>th</sup>.  
(Raindate: Monday, June 13<sup>th</sup>)

We are looking for your help in making this event fun and memorable! If you are interested in volunteering in **grades 1-4** to facilitate stations and activities for this event, please fill out the form and return to school by **Friday, May 20<sup>th</sup>**.

If you have any questions, please contact Erin Bettini:  
ebettini@griswoldpublicschools.org or the GES PTO.

Thank you!  
GES Field Day committee

---

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

E-mail: \_\_\_\_\_ Teacher(s): \_\_\_\_\_

\_\_\_\_\_ I can help set up Field Day activities (7:50-9:00 am)

\_\_\_\_\_ I can volunteer with Field Day station activities (9:00-12:00)

\_\_\_\_\_ I can volunteer with Field Day Station Activities (11:30-2:30)

\_\_\_\_\_ I can volunteer to clean up Field Day activities (2:30-3:00)

**I can donate supplies for events**

Bubbles\_\_\_\_\_

Sidewalk chalk\_\_\_\_\_

Sponges (carwash size and cellulose) \_\_\_\_\_

Large plastic cups for water games (Solo) \_\_\_\_\_

Thank you in advance for your support!

Dear GES Families,

Field Day is approaching! It is scheduled for Friday, June 10<sup>th</sup>. (Raindate: Monday, June 13<sup>th</sup>)

We are looking for your help in making this event fun and memorable! If you are interested in volunteering to facilitate stations on the playground for **Preschool and Kindergarten**, please fill out this form and return to school by **Friday, May 20<sup>th</sup>**. You will be contacted with more details.

If you have any questions, please contact Erin Bettini:  
ebettini@griswoldpublicschools.org or the GES PTO.

Thank you!

GES Field Day committee

---

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

E-mail: \_\_\_\_\_ Teacher: \_\_\_\_\_

\_\_\_\_\_ I can help set up Field Day activities (7:50-9:00 am)

\_\_\_\_\_ I can volunteer with Field Day station activities (9:00-11:30)

\_\_\_\_\_ I can volunteer with Field Day Station Activities (12:15-2:30)

\_\_\_\_\_ I can volunteer to clean up Field Day activities (2:30-3:00)

**I can donate supplies for events**

Bubbles/Wands \_\_\_\_\_ Sidewalk chalk \_\_\_\_\_

Large sponges (car wash size) \_\_\_\_\_

Large plastic cups (Solo) for stacking and/or water games \_\_\_\_\_

Thank you in advance for your support!

Visit the  
school  
website to  
Register!



*GMS Music presents...*

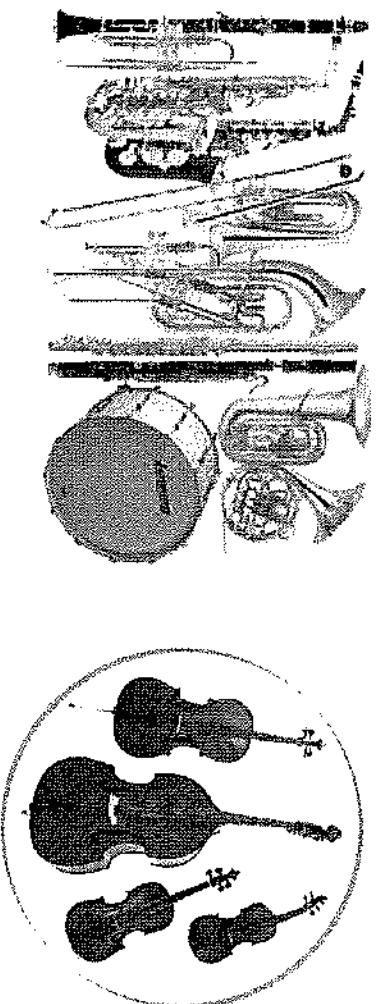
A FUN SUMMER ENRICHMENT OPPORTUNITY!

# Instrument "Petting Zoo!"

June 20 - June 30

4th Grade Students

8-11am



Open to 4th graders starting an instrument in Band or Orchestra next year!

-Get a head start - learn what instrument is best for you-

All while having fun with your friends!!

Contact [arichmond@griswoldpublicschools.org](mailto:arichmond@griswoldpublicschools.org) for more information





## PROGRAM DETAILS:

- **Two Sessions**  
Students can enroll in one or both sessions, but cannot take the same program twice.
- **FREE**  
Programs are free and include breakfast, lunch, and bus transportation for Griswold residents.
- **Various Programs**  
For grades K-12 in science, technology, art, and more.

# SUMMER LEARNING PROGRAM

Two 2-week sessions:

- June 20-June 30
- July 11-July 21

Monday-Thursday 8:00-11:00a.m.

Learn more and register at the  
Summer Program Google Site >

*Registration deadline: May 27, 2022*

[griswold.k12.ct.us/schools/gps-summer-learning](https://griswold.k12.ct.us/schools/gps-summer-learning)





# Kindergarten Registration at Griswold Elementary School

**It is time to register your child for the  
2022-2023 school year!**

Your child must be five years old on or before  
January 1<sup>st</sup>, 2023 to be eligible.

(Children already enrolled in Griswold Public School Preschool Program are automatically  
registered in kindergarten)

**WHERE: Griswold Elementary School Office**

**WHEN: Monday – Friday 9:00am -2:30 or 3:15 -  
4:15**



**YOU NEED:  
2 Proofs of Residency  
Birth Certificate  
Connecticut State Health Form (Physical)  
and**

**A Completed Registration Packet**

[https://www.griswold.k12.ct.us/ges/about/elementary-school-  
registration](https://www.griswold.k12.ct.us/ges/about/elementary-school-registration)

Register your child as soon as possible so your child can be given a  
kindergarten screening date and time!

Call (860) 376-7610 or email [sguillet@griswoldpublicschools.org](mailto:sguillet@griswoldpublicschools.org) with any  
questions

**Please note all registration materials are needed before your child will be fully  
enrolled**



# NEW LONDON COUNTY 4-H CAMP REGISTER IN OUR DAY CAMP!

WE HAVE NON-STOP FUN!  
LOADS OF ACTIVITIES FOR  
ALL OUR CAMPERS!

AVAILABLE FOR  
CAMPERS AGES 8 TO 17

LOCATED IN FRANKLIN, CT

7:45AM - 8:30AM DROP OFF

4:45PM - 5:30PM PICK UP

LUNCH IS INCLUDED!

FOR MORE INFORMATION VISIT  
OUR WEBSITE  
[WWW.M44HCAMPONLINE.COM](http://WWW.M44HCAMPONLINE.COM)

Take a photo  
and  
share with  
a friend!



SCAN ME





# NEW LONDON COUNTY 4-H CAMP

DAY CAMP & OVERNIGHT CAMP OPPORTUNITIES IN FRANKLIN, CT

**NON-STOP FUN FOR CAMPERS 8 - 17 YEARS OLD!**

**SIMPLE ONLINE REGISTRATION**

ACTIVITIES OFFERED RANGE FROM PERFORMING ARTS, ARTS AND CRAFTS TO  
ARCHERY, SWIMMING, DISC GOLF, AND SO MUCH MORE!

**DURING OUR DAY CAMP, WE OFFER A WELL-ROUNDED TEEN LEADERSHIP  
PROGRAM, OFFERING LIFELONG SKILLS FOR THEIR FUTURES!**



SCAN ME



Visit our website at [www.my4heamponline.com](http://www.my4heamponline.com)  
Contact us at 860-886-7476 or email at [nlc4heampeol.com](mailto:nlc4heampeol.com)



## ABOUT OUR CAMP



- The New London County 4-H Camp was founded in 1947 on 24.5 acres in Franklin, CT, as an educational/recreational facility. The camp is open to all youth without regard to race, gender, color, national origin, or religion.

- 4-H Camp provides youngsters with a fun experience in group living in the outdoors. Through a wide variety of activities, campers develop a greater understanding of themselves, others, and the world around them.

- Self development, environmental awareness, and a concern for health and safety are core skill sets taught each summer to all campers, ages 8-17. And of course having fun!

- The New London County 4-H Camp is owned by the New London County 4-H Foundation, Inc. and is sponsored with the University of Connecticut Cooperative Extension System.



**UConn**  
COLLEGE OF AGRICULTURE,  
HEALTH AND NATURAL  
RESOURCES

*An Equal opportunity program provider and employer*

To file a complaint of discrimination, write USDA, Director Office of Civil Rights, Room 326 W, Whitten Building, Stop Code 9410, 1400 Independence Avenue, SW Washington, DC 20250-9410 or call 202-720-5964.

## ARRIVAL & DEPARTURE

Campers are responsible for their own transportation to/from camp.

### Arrival Times:

**General/Oovernight Camp:** Sunday, 2-4 PM on the first day of the Camp session.

**Day Camp:** Check in on Sunday, 3-4 PM before the first Monday of Day Camp. Drop off time is 7:45-8:30 AM, Monday-Friday. (Note: Specific drop off/pick up times may vary.)

**Clover Camp:** Thursday, June 23rd, 11 AM — 12 Noon.

### Departure Times:

**General/Oovernight Camp:** Friday, 6 PM on the last day of the Camp session.

**Day Camp:** Pick up time is 4:45-5:30 PM, Monday-Friday. Late fee of \$1/minute applies.

**Clover Camp:** Saturday, June 26th, 12 Noon.



## MEDICAL FORMS

No camper will be admitted without the completed health/physical form (e.g. school health form) signed by a licensed physician and valid within two years of the start through the end of camper's 2022 camp attendance. To get the forms, see our website [www.ny4hcamponline.com](http://www.ny4hcamponline.com) (Parents=>Forms tab) or our online registration system.

## FINANCIAL

Please send \$300 deposit per general/oovernight session with application. Day Camp and Clover Camp deposits are \$150 per session. Balance is before the start of the session. See our refund policy on our website [www.ny4hcamponline.com](http://www.ny4hcamponline.com).

Limited campships MAY BE available for 2022. The application can be found on our website [www.ny4hcamponline.com](http://www.ny4hcamponline.com). Or contact us at (860) 886-7476 or [NY4HCCamp@aol.com](mailto:NY4HCCamp@aol.com) to request an application.

### Sponsor a Campership

If you are interested in donating towards a week of overnight or day camp, or Clover camp, please contact us at (860) 886-7476 or (860) 889-5266 or [NY4HCCamp@aol.com](mailto:NY4HCCamp@aol.com). We appreciate you sponsoring a camper for the time of their life!

## ABOUT OUR STAFF

Connecticut Certified Camp Director & Archery Instructor  
Red Cross Certified Waterfront Personnel & Canoeing Instructor

Certified Ropes Instructor

Licensed Medical Personnel on Site at All Times

Resident Staff (1 to 6 counselor/general camper ratio, 1 to 2 ratio for Clover campers)  
Cabin Counselors sleep in cabins for supervision



## ACTIVITIES

**ARCHERY**—A certified instructor teaches safety and beginner and intermediate skills with bow and arrow! Ages 10 & up.

**CANOEING, KAYAKS & PADDLE BOARDS**—Instruction in safety and handling of watercraft. Padd participation to qualified campers.



**DANCE**—Campers participate in creating their own dance and then perform it at the Camp Variety Show.

**DISC GOLF**—An exciting program that combines your Frisbee throwing abilities with 9 holes of golf!

**MOVIE PRODUCTION**—Using fun digital technology, learn how to produce a movie at Camp for full production!

**DRAMA**—A variety of creative activities which might include mime, puppetry, set making, one act plays, costume creation, and pantomime. Perform them in the Camp Variety Show!

**NATURE/OUTDOOR LIVING**—Awareness of everything around you... pond life, animal life, forest and field. Your adventure continues with a night campout including pitching tents, cooking on an outdoor fire, and learning simple first aid.

**NEWSPAPER**—Reporting, photography, and production of the weekly camp newsletter "The Happy Camper."

**MUSIC**—Bring your own instrument or use one of ours. Perform in the Camp Variety Show!

**ROPE COURSE**—Leadership development, individual & team challenges taught by certified instructors. Ropes course, zip line and monkey climb on trees. Ages 12 & up.



**SWIMMING**—A certified American Red Cross staff follows programs for fun at the 4-H pool!

**SPORTS**—Campers get to play a range of sports and activities ranging from basketball, gaga ball, volleyball, soccer, softball, and much, much more.

**FISHING**—Cast your camp provided fishing pole, catching a great time & a few fish along the way. Pole provided at camp. Please do not bring your own equipment. Ages 8 & up.

**The following have a fee of \$10 each:**

**ARTS & CRAFTS**—Embroider program this year—now and exciting crafts, creative artistic projects. Create a scrapbook of your camp experience! Project includes taking camp pictures to include in your book! Fees: \$30

**ROCKETRY**—Beginner and advanced classes. Construction, safety, and LAUNCH! Ages 10 & up. Fees: \$30

**MAD SCIENCE**—Do you have a knack for creating wacky inventions? Do you like to design and participate in crazy science experiments? Does your curiosity sometimes run wild? Then Mad Science might be the perfect activity for you! Ages 8 & up. Fees: \$30





# 2022 REGISTRATION FORM

Camper: \_\_\_\_\_  
Address: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Age as of June 1st: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ School Grade as of 6/22: \_\_\_\_\_

Gender: Male / Female \_\_\_\_\_ Returning Camper? Yes / No \_\_\_\_\_

Sign me up for tons of fun the following weeks:

Minimum Deposit: General Camp \$200/wk, Day & Clover Camp \$150/wk  
Session: General Camp Fee Day Camp Fee

Clover—June 23-25 \$235

1) June 26—July 1 \$569 \$335

2) July 3—July 8 \$569 \$335

3) July 10—July 15 \$569 \$335

4) July 17—July 22 \$569 \$335

5) July 24—July 29 \$569 \$335

6) July 31—August 5 \$569 \$335

7) August 7—August 12 \$569 \$335

Total Tuition Due \$

Minus Total Discount \$

Total Deposit Due \$

Select Add Ons below.

\$ \_\_\_\_\_ Candy Snack (\$10) \$ \_\_\_\_\_ Activities (A&C, Mad Science, Rocketry \$30 each)

\$ \_\_\_\_\_ Cabin Photo Fee (\$20) \$ \_\_\_\_\_ Group Photo Fee (\$20)

Total Add On Fees Due \$

Total Amount Enclosed: \$

Make Checks Payable to: NLC 4-H Camp

Or pay by VISA, MasterCard or Discover

Credit Card # \_\_\_\_\_ Exp. date Month \_\_\_\_\_

CIV Code \_\_\_\_\_ Signature \_\_\_\_\_

## NEW LONDON COUNTY 4-H CAMP

Box 6002

Norwich, CT 06360

Camp Registrar Phone: (860) 886-7476

Off Season Alternate Phone (860) 889-5266

Fax: (860) 887-1378

E-mail: NLC4HCamp@aol.com

REGISTER ONLINE AT: www.my4hcamponline.com

Brochure Revision Date: 18 April 2022

## CAMP OPEN HOUSES

- Camp Overview, Camp Tours & Registration
- Come join us on one of these dates:
- Saturday, May 7th, 2 - 4 PM
- Sunday, May 22nd, 2 - 4 PM
- Saturday, June 4th, 2 - 4 PM
- Also on June 4th... Tag Sale 9 AM—4 PM

## PHYSICAL CAMP ADDRESS

37 Kahn Road  
Franklin, CT 06254  
(or North Franklin for GPS)

Go to our website  
www.my4hcamponline.com  
to register ONLINE.  
Space is limited, so register  
NOW!



## CONTACT US:

- Camp Registrar Phone: (860) 886-7476
- Off Season/Alternative Phone: (860) 889-5266
- Fax: (860) 887-1378
- E-mail: NLC4HCamp@aol.com
- REGISTER ONLINE AT: www.my4hcamponline.com

## MAILING ADDRESS

New London County 4-H Camp  
PO Box 6002, Norwich, CT 06360

New London County 4-H Foundation, Inc. (NLC 4-H Fund) will not discriminate against children with disabilities, with regard to the full and equal enjoyment of its goods, services, facilities, privileges, advantages or accommodations, including but not limited to, participation in its summer camp programs. NLC 4-H Fund will make reasonable modifications in policies, practices, or procedures, when the modifications are necessary to avoid discrimination against children with disabilities, unless NLC 4-H Fund can demonstrate that making the modifications would fundamentally alter the nature of its goods, services. NLC 4-H Fund summer camp and other programs will make reasonable modifications for children with disabilities, both applicants and those already enrolled, on a case by case basis, to permit them to participate in summer camp and other programs, services or activities.

## NEW LONDON COUNTY 4-H CAMP



Camper's do not have to be a 4-H member to attend Camp!



### Day Camp

Boys and girls ages 8 (as of June 1) to 17, weekly from 6/27-8/12. Enjoy the 4-H Camp along with our general campers. Special Teen Leadership program for teens ages 14 to 17 or entering 9th grade in the 2022-23 school year. Teens receive training as future counselors/leaders. Lunch included. Drop off 7:45-8:30 AM. Pick up 1:15-3:30 PM.

### Clover Camp

A great introductory camping experience for younger campers! Boys and girls ages 6 (as of June 1) to 8, 6/23-25, two nights. Small groups with extra attention and supervision. Campers can return for Session 4, 7/17-22. 8 year olds can attend any week of camp.

### General/Overnight Camp

Boys and girls ages 8 (as of June 1) to 17, weekly from 6/26-8/12. Special Teen Leadership program for teens ages 14 to 17 or entering 9th grade in the 2022-23 school year. Teens receive training as future counselors/leaders.

Celebrating Our  
75th Year in Camping







New London County 4-H Foundation, Inc.  
 New London County 4-H Camp  
 335 Washington Street, Box 6002  
 Norwich, Connecticut 06360  
 Phone 860-886-7476, fax 860-887-1378



### **TAX SEASON SPECIAL FOR 2022 - EXTENDED**

**Save \$70 on the 2022 General Camp Rate – IF PAID IN FULL BY May 15<sup>th</sup>**

**\*\*\*Or Register Online from our Website [www.my4hcamponline.com](http://www.my4hcamponline.com)\*\*\***

Parent's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Town/State/Zip Code: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: Home: \_\_\_\_\_ Cell: \_\_\_\_\_ Work: \_\_\_\_\_

Camper's Name: \_\_\_\_\_

Age as of June 1, 2022: \_\_\_\_\_ Date of birth (month/day/year): \_\_\_\_\_

School Grade as of 8/2022: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_

Returning 4-H Camper: Yes / No

Teen Leader (at least entering 9<sup>th</sup> grade as of 8/2022) : Yes / No **CURRENT** Junior Staff: Yes / No

#### **Clover Camp Session:**

**(Ages 6-8) - Thursday-Saturday** - Clovers aged 6 or 7, may return for Session 4 only if they attended a Clover session in 2021 or attend in 2022. 8 year old's can attend any session.

\_\_\_\_\_ Clover Session (June 23-25)

#### **General Camp Session:**

**(Ages 8-17) - Sunday-Friday**

\_\_\_\_\_ Session 1 (June 26 - July 1)

\_\_\_\_\_ Session 2 (July 3 - July 8)

\_\_\_\_\_ Session 3 (July 10 - July 15)

\_\_\_\_\_ Session 4 (July 17 - July 22)

\_\_\_\_\_ Session 5 (July 24 - July 29)

\_\_\_\_\_ Session 6 (July 31 - Aug 5)

\_\_\_\_\_ Session 7 (Aug 7 - Aug 12)

	If paid in full by May 15 <sup>th</sup>
<b>CLOVER - Regular Rate</b>	<b>\$255</b>
<b>CLOVER - Discount</b>	<b>\$15 off</b>
<b>CLOVER - Discount Rate</b>	<b>\$240</b>
<b>GENERAL - Regular Rate</b>	<b>\$589</b>
<b>GENERAL - Discount</b>	<b>\$70 off</b>
<b>GENERAL - Discount Rate</b>	<b>\$519</b>
<b>JR STAFF - Regular Rate</b>	<b>\$269</b>
<b>JR STAFF - Discount</b>	<b>\$20 off</b>
<b>JR STAFF - Discount Rate</b>	<b>\$249</b>

**EXTENDED!**  
**Pay in full**  
**before 5/15**  
**for these**  
**discounted**  
**rates!**

**Total Amount Enclosed:**

\$ \_\_\_\_\_

\*Payment in full must be received by May 15<sup>th</sup> to take advantage of this tax-season discount.

Make checks payable to: **NLC 4-H Camp** Check Number: \_\_\_\_\_

Or pay by VISA or MasterCard or Discover. Card Number: \_\_\_\_\_

Expiration Mo/Yr: \_\_\_\_\_ / \_\_\_\_\_ CVV Code \_\_\_\_\_ Name on Card: \_\_\_\_\_

I have read and accept the 2022 NLC 4-H Camp refund policy (This box must be signed to register camper)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Mail to**  
 New London County 4-H Camp  
 Box 6002  
 Norwich, CT 06360

**FAX: 860-887-1378**  
**FOR MORE INFORMATION, CALL 860-886-7476 or 860-889-5266**



New London County 4-H Foundation, Inc.  
 New London County 4-H Camp  
 335 Washington Street, Box 6002  
 Norwich, Connecticut 06360  
 Phone 860-886-7476, fax 860-887-1378



**DAY CAMP --- TAX-SEASON SPECIAL FOR 2022 - EXTENDED**  
**Save \$20-40 on the 2022 Day Camp Rate – IF PAID IN FULL BY MAY 15<sup>th</sup>**  
**\*\*\*Or Register Online from our Website [www.my4hcamponline.com](http://www.my4hcamponline.com)\*\*\***

Parent's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Town/State/Zip Code: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: Home: \_\_\_\_\_ Cell: \_\_\_\_\_ Work: \_\_\_\_\_

Camper's Name: \_\_\_\_\_

Age as of June 1, 2022: \_\_\_\_\_ Date of birth (month/day/year): \_\_\_\_\_

School Grade as of 8/2022: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_

Returning 4-H Camper: Yes / No Teen Leader (at least entering 9<sup>th</sup> grade as of 8/2022): Yes / No

Day Camp Session: (Ages 8-17) - Monday-Friday

Would you like a gift certificate? Yes: \_\_\_\_\_

Drop off 7:45-8:30 AM  
 Pick up 4:45-5:30 P

- \_\_\_\_\_ Session 1 (June 27 - July 1)  
 \_\_\_\_\_ Session 2 (July 4 - July 8)  
 \_\_\_\_\_ Session 3 (July 11 - July 15)  
 \_\_\_\_\_ Session 4 (July 18 - July 22)  
 \_\_\_\_\_ Session 5 (July 25 - July 29)  
 \_\_\_\_\_ Session 6 (Aug 1 - Aug 5)  
 \_\_\_\_\_ Session 7 (Aug 8 - Aug 12)

REGULAR RATE - \$335 / WEEK	
Number of Weeks	If paid in full by May 15*
	\$20 off per week (\$315 per week)
1	\$315 total
2	\$630 total
3	\$945 total
4	\$1260 total
	\$40 off per week (\$295 per week)
5	\$1475 total
6	\$1770 total
7	\$2065 total

**D  
A  
Y  
C  
A  
M  
P**

**EXTENDED!**  
**Pay in full**  
**before 5/15**  
**for these**  
**discounted**  
**rates!**

Total Amount Enclosed: \$ \_\_\_\_\_

\*Payment in full must be received by May 15<sup>th</sup> to take advantage of this tax-season discount.

Make checks payable to: **NLC 4-H Camp** Check Number: \_\_\_\_\_

Or pay by VISA or MasterCard or Discover. Card Number: \_\_\_\_\_

Expiration Mo/Yr: \_\_\_\_/\_\_\_\_ CVV Code \_\_\_\_\_ Name on Card: \_\_\_\_\_

I have read and accept the 2022 NLC 4-H Camp refund policy (This box must be signed to register camper)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Mail to**  
**New London County 4-H Camp**  
**Box 6002**  
**Norwich, CT 06360**

**FAX: 860-887-1378**  
**FOR MORE INFORMATION, CALL 860-886-7476 or 860-889-5266**



## ***New London County 4-H Camp Refund, Transfer and Credit Policy***

New London County 4-H Camp is outstanding because of the staff and quality programming we provide.

Our refund policy allows us to reliably staff our programs with outstanding staff to help your children grow in all areas of life. Note: Camp refund, transfer or credit requests must be made in writing to [nlc4hcamp@aol.com](mailto:nlc4hcamp@aol.com)

- ***Refund: Receiving check or credit card reimbursement for programs paid for by payee.***
- ***Transfer: Moving camper tuition monies within New London County 4-H Camp registration system to a different week of camp for the same child in the same camp season.***
- ***Credit: Releasing camper tuition monies and applying it to the family's general account for use by another sibling (not to be turned into cash, check or credit reimbursement), credit expires after 2 years from date of request. CREDIT IS FOR USE BETWEEN IMMEDIATE FAMILY MEMBERS ONLY.***
- ***We will do our best to honor all transfer & Credit requests but cannot guarantee space availability due to the first-come, first-served nature of our program.***

### ***Summer 2022 Refund, Transfer and Credit Policy***

Email Received	Credit Card/ Check Refund	Transfer Camp Weeks	Credit
Prior to May 1	<b>Day Camp/Clover Sessions:</b> Available, less \$50 processing fee per camper week <b>Resident Camp/Teen Leader:</b> Available, less \$100 processing fee per camper week	Available	Available
May 1- May 20	<b>Day Camp/Clover Sessions:</b> Available, less \$100 processing fee per week/per child <b>Resident Camp/Teen Leader:</b> Available, less \$200 processing fee per camper week	Available	Available
May 21- June 5	Not Available after May 20 <sup>th</sup> .	Available	Available
June 5-End of camp	Not Available after May 20 <sup>th</sup> .	Available as long as there is availability	Not Available

### ***In the event camp is cancelled***

We reserve the right to cancel programs at anytime for the health and safety of campers, staff and families. If such cancellations do occur the following refund/transfer/ credit policy will be implemented. We will provide refunds less a \$20 per week administrative fee. (Maximum per Family fee is \$100)

Please know that many costs occur before your child arrives at camp, please know that these policies are in place so that we can continue to provide quality programs for years to come.

I have read, understood and accept the above New London County 4-H Camp Refund, Transfer and Credit Policy above.

Camper's Printed Name: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_



# YOUTH FOOTBALL AND CHEER

## Registration Is Open!!

The Griswold Youth Football Association Inc. provides football and cheerleading programs to children residing in the towns of Griswold, Lisbon, Voluntown, Canterbury, Preston and Sprague (Baltic, Hanover and Versailles).

### Football

#### Division/AgeGroups

Flag Football Ages 5-7

Micros Ages 8-10

Juniors Ages 10 and up as of 6/1/22

Seniors Ages 12 and up as of 6/1/22



### Cheerleading

#### Division/AgeGroups

Mini Mini Cheerleading Grade K

Mini Cheerleading: Grades 1-2

Micro Cheerleading: Grades 3-4

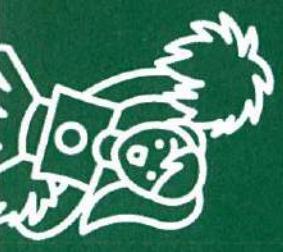
Junior Cheerleading: Grades 5-6

Senior Cheerleading: Grades 7-8



FIND UPDATES ON FACEBOOK AT:

[www.facebook.com/groups/griswoldyouthcheerct/](http://www.facebook.com/groups/griswoldyouthcheerct/)





Lace Up Your Skates  
For The  
**GES**  
Skate Night

Skate Inn Plainfield

May 24nd, 2022  
5PM To 7PM

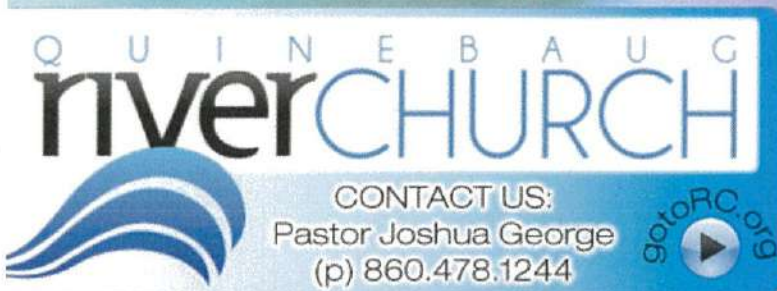
\$49.95 for up to 6 skaters, a pitcher of soda and a pizza

Or \$10 for single admission





# SPONSORED BY:



**2 EVENTS = SAT. MAY 14**  
**(BOTH HELD AT GRISWOLD YOUTH CENTER)**

## COMMUNITY YARD SALE

**YOU KEEP  
ALL THE PROFIT**

**8 AM > 4 PM**

**INCLUDES  
PARKING  
RIGHT  
BESIDES SPOT**

**SELL IN-PERSON  
(LIMITED SPOTS)**

**THIS WILL  
SELL OUT**

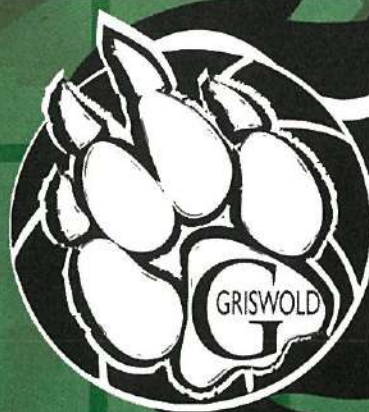
**SIGN UP: GRISWOLDREC.ORG**

**EGGtopia**

**AGES 2-4: 12-12:30 PM**  
**AGES 5-7: 1-1:30 PM**  
**AGES 8-10: 2-2:30 PM**

**BRING AN  
EMPTY EGG  
CONTAINER!  
(12 EGGS  
PER CHILD)**





TRAINING FUTURE  
WOLVERINES

# **GRISWOLD** **PARK&REC/YOUTH&FAMILY** **BBALL**

[griswoldrec.org](http://griswoldrec.org)

## **THANK YOU TO OUR SPONSORS!**

**GOLD SPONSORS**

**Tully & Sons Plumbing, LLC**  
**D/E/F Services Group Ltd**  
**Sloop Printing & Marketing**  
**Brand Spankin' Used**  
**Centreville Bank**  
**Continental Realty Assoc.**  
**Pizza CT**

**SUPPORT THOSE WHO SUPPORT OUR YOUTH!**

**Nurturing Kids Childcare**  
**Gibson Music & More**  
**Winton Automotive**  
**Valentine Lawn Solutions**  
**Allstate, K. Trahan**  
**Sunfox Campground**  
**Griswold P.R.I.D.E.**  
**Marguerite's Jewelry**  
**Brenda Engel, Realtor Realtor**  
**Dean's Corner**  
**The Healthy Computer Shop**  
**Dawson Entertainment**  
**All Paws on Deck**  
**Eastern CT Savings Bank**  
**Jewett City Savings Bank**  
**Two Sisters Shipping**  
**MLC Plumbing**  
**Joseph Grzelak Foundation**  
**Boundaries, LLC**  
**Griswold Booster Club**  
**Irish Springs Pool Water**  
**G&S Auto Sales, LLC**  
**Steinhagen Pottery**  
**Tina Luft, Kazantizis Real Estate**  
**Griswold Dental Associates**

**Benoit Signs, LLC**  
**Anything Plumbing**  
**Friends of Pachaug Forest**  
**Town Grill & Pizzeria**  
**Bags of Hope CT**  
**Griswold Eye Care**  
**Preston Ridge Vineyard, LLC**  
**M&M Hydroseeding LLC**  
**Mike's Famous Harley Davidson**  
**WhiskIt Baking CT**  
**Sessions Wellness Studio**  
**Above the Standard**  
**Aces Landscaping LLC**  
**The Butzgy Agency LLC**  
**Loco Llamas**  
**Sullivan Contracting**  
**Reliable Automotive**  
**Sunny's Supermarket**  
**Everlasting Story Photography**  
**Quinebaug River Church**  
**Frank Latham Corp Firewood**  
**Lighthouse Church**  
**Dean's Corner**  
**Aces Landscaping LLC**  
**Charter Oak Credit Union**





**LIGHTHOUSE**CHURCHCT  
PASSION | PEOPLE | PURPOSE

[lighthousechurchct.com](http://lighthousechurchct.com)

**Bagged Lunch**

**+ Coffee**

**+ Cold Drinks**

**+ Food Pantry**

**+ Personal**

**Care Items**

**+ Clothing**



**FEED THE  
NEED**

**SERVING  
YOUR**

**COMMUNITY  
ON THE 4TH  
TUESDAY!**

**FEB 22**

**APRIL 26**

**JUNE 28**

**FREE PICK UP : 12-2:15 PM**

**PARKING LOT WALK UP EVENT**

**@GRISWOLD YOUTH CENTER**

**68 ASHLAND STREET**

**JEWETT CITY, CT 06351**



# SUNFLOWER







**AGES:**  
5>8 @ GES  
9>13 @ GMS

**WEEKS  
WILL  
SELL OUT**

**9 AM  
TIL  
4 PM**

**EARLY CARE  
7-9 AM  
\$70 RESIDENTS  
\$90 NON-RESIDENTS  
PER FAMILY PER WEEK**



Care **4** Kids

**MUST HAVE A FAMILY ID # TO  
ENROLL IN CAMP!  
OUR PROVIDER ID:  
200143578**

**RATES PER CHILD, PER WEEK:**

**GRISWOLD RESIDENTS: \$130 & ALL NON-RESIDENTS: \$180**

**OUR MISSION**

To produce a safe, secure & social environment, for our resident's grades K-8th, that is an instructive, entertaining & an overall unforgettable experience.

**Guest Instructors  
Safe & Supervised Childcare**

**Four Different Camps:  
Lil Recr's, Summer Recr's,  
Big Recr's, Senior Recr's**

**REC + WELLNESS  
+ VARIETY = FUN**

**SIGNUP @ GRISWOLDREC.ORG**



on  
July  
4



**DROP OFF  
LOCATIONS:**

**Child's Age as  
of AUGUST 13,  
2022!**

-----  
**Ages 5,6,7 & 8  
@ GES**

-----  
**Ages 9, 10, 11,  
12, 13  
@ GMS**

**RATES PER CHILD, PER WEEK:**  
**GRISWOLD RESIDENTS: \$130**  
**ALL NON-RESIDENTS: \$180**

**AGE AS OF:  
AUG. 13, 2022!**

**AGES 5&6 = RESIDENTS ONLY**  
**AGES 7-13 = ALL TOWNS**

**WEEK 1: JUNE 20 TIL JUNE 24**  
**MAD SCIENTIST! WEEK**

**PERFORMER: Magician/Balloon Twisting Matt Matthews**

**WEEK 2 - JUNE 27 TIL JULY 1**  
**CHARACTER! WEEK**

**PERFORMER: Matica Circus**

**WEEK 3 - (OFF JULY 4) JULY 5 TIL JULY 9**  
**PROUD TO BE AN AMERICAN! WEEK**

**PERFORMER: Cure for the Common Show - Bryson Lang**

**WEEK 4 - JULY 11 TIL JULY 15**  
**SUPERHEROES & EVERYDAY HEROES! WEEK**  
**HEROES' Day CELEBRATING FIRST RESPONDERS**

**WEEK 5 - JULY 18 TIL JULY 22**  
**UNDER THE SEA! WEEK**  
**PERFORMER: Illusionist David Garrity**

**WEEK 6 - JULY 25 TIL JULY 29**  
**CHRISTMAS IN JULY! WEEK**  
**PERFORMER: DJ Dawson Dance Party**

**WEEK 7 - AUGUST 1 TIL AUGUST 5**  
**NATURE EXPLORER & OBSERVER! WEEK**  
**PERFORMER: Wild Encounters**

**WEEK 8 - AUGUST 8 TIL AUGUST 12**  
**GRISWOLD'S GOT TALENT! WEEK**  
**PERFORMER: Juggler/Magician Robert Clark**

**9 AM  
TIL  
4 PM**

**EARLY CARE  
7-9 AM**

**\$70 RESIDENTS  
\$90 NON-RESIDENTS  
PER FAMILY PER WEEK**

**Care 4 Kids**

**MUST HAVE A FAMILY ID # TO  
ENROLL IN CAMP!**

**OUR PROVIDER ID:  
200143578**

**Guest Instructors  
Safe & Supervised Childcare**

**Four Different Camps:  
Lil Recr's, Summer Recr's,  
Big Recr's, Senior Recr's**

**OUR MISSION**

To produce a safe, secure  
& social environment,  
for our resident's grades  
K-8th, that is an instructive,  
entertaining & an overall  
unforgettable experience.

**REC + WELLNESS + VARIETY = FUN**  
**SIGNUP @ GRISWOLDREC.ORG**





TOWN OF GRISWOLD  
PARK AND RECREATION DEPARTMENT'S  
EMPLOYMENT OPPORTUNITY



**POSITION TITLE:**  
**SUMMER CAMP SUPERVISOR**

**OUR PROGRAMMING MISSION**

REC + WELLNESS + VARIETY = FUN & SOCIALIZATION

**JOB DESCRIPTION**

This individual will be responsible for the supervision, management, planning, implementation, and responsibility for developing activities at the Griswold Summer Camp. Candidates must be able to produce a safe, secure & social environment, for our resident's children ages 5 to 13 years old, that is an instructive, entertaining & an overall unforgettable experience by planning/designing all activities, managing sub staff, exhibiting an outstanding level of professionalism while consistently interacting with the children directly as a mentor, caregiver & friend.

**REQUIRED SKILLS AND KNOWLEDGE:**

- Must be able to create a weekly schedule of sports, activities, and programming opportunities.
- Must be able to stay within a budget and getting the most out of a limited budget.
- Must have strong communication skills, practical and strong decision-making skills, versatility, initiative, and strong human relation skills.
- Must be able to lead a group of peers and campers in a professional manner at camp & on trips.
- Must understand the needs of and be able to effectively care for children ages 5 - 13 years old.
- Must have the ability to work well with children in cooperation with staff, and parents of participants.
- Must be able to work flexible hours and weekends if requested.
- Must be willing to stay consistently active and interacting with the children, throughout each session.
- Must lead by example with a positive attitude in all situations that may arise.

**THIS OPPORTUNITY IS SEASONAL**

Employment Period: June 20 – August 12  
35 Hours per Week for 8-Weeks

**HOURLY RATE**

\$16.00 per hour

**HOW TO APPLY?**

**Send Resume to:**

**Park & Rec. Dept. (Supervisor) at 28 Main Street, Jewett City, CT 06351**

**Or email to: [director@griswoldyfs.com](mailto:director@griswoldyfs.com) (subject: SC job)**

*Placement of employees will be based departmental needs based on enrollment projections. Background checks are required. We are an equal opportunity employer. All applications will be reviewed. Please note, those with biological/foster children ages 5-13 can have one child to attend camp for no fee.*

***Deadline to Apply is Friday, May 1 at 11 am***





TOWN OF GRISWOLD  
PARK AND RECREATION DEPARTMENT'S  
EMPLOYMENT OPPORTUNITY



**POSITION TITLE:**  
**SUMMER CAMP COUNSELOR**  
**15 years old and up**

**OUR PROGRAMMING MISSION**

REC + WELLNESS + VARIETY = FUN & SOCIALIZATION

**JOB DESCRIPTION**

We are looking for role models who are positive, upbeat & fun-loving individuals who are compassionate and as exhibit a encouraging personality. Our selected Counselors enjoy making others smile, are great mentors and adore teaching sports, activities, crafts, or other elements that produces a boundless camp environment & everlasting experience for all participating youth.

**REQUIRED SKILLS AND KNOWLEDGE:**

- Must have a positive, fun-loving spirit that inspires youth ages 5 – 13 years old.
- Must interact with all youth on a consistent basis without fail.
- Must be able to adapt to a very busy & fluid recreational camp setting.
- Must be able to take direction and complete expectations of your supervisors.
- Must understand that your actions are mimicked & observed by hundreds of campers therefore a professional and caring attitude is always a necessity.
- Must respect that our staff reflect our program & the town's department.
- Must show up on time and dedicate your time to our program, for all eight weeks.

**THIS OPPORTUNITY IS SEASONAL**

Employment Period: June 20 – August 12  
35 hours per Week for 8-Weeks

**HOURLY RATE**

Minimum Wage

**HOW TO APPLY?**

**Send Resume to:**

**Park & Rec Dept (Staff) at 28 Main Street, Jewett City, CT 06351**

**Or email to: [director@griswoldyfs.com](mailto:director@griswoldyfs.com) (subject: SC job)**

*Placement of employees will be based departmental needs based on enrollment projections. Background checks are required. We are an equal opportunity employer. All applications will be reviewed. Please note, those with biological/foster children ages 5-13 are able to have one child to attend camp for no fee.*

***Deadline to Apply is Thursday, May 1<sup>st</sup> at 12 pm***