

WELCOME TO MOUNTAIN VIEW ELEMENTARY!

**MRS. MILLER
2ND GRADE
2021-2022**



Mountain View Elementary Compact

Student's Name: _____ Grade: _____ Date: _____

Parent/Guardian Agreement

I want my child to succeed. Therefore, I will encourage him/her by doing the following:

- ____ See that my child is punctual and attends school regularly.
- ____ Support the school discipline policy.
- ____ Establish a time for homework and review homework regularly.
- ____ Provide a quiet, well lit place for study.
- ____ Encourage my child's efforts and be available for questions.
- ____ Stay aware of what my child is learning.
- ____ Provide a library card for my child.
- ____ Read with my child and let my child see me read.

Signature: _____

Student Agreement

It is important that I work to the best of my ability. Therefore, I shall strive to do the following:

- Attend school regularly.
- Come to school each day with pens, pencils, paper and other necessary tools for learning.
- Complete and return homework assignments.
- Observe regular study hours.
- Conform to rules of student conduct.

Signature: _____

Teacher Agreement

It is important that students achieve. Therefore, I shall strive to do the following:

- Provide appropriate and meaningful homework assignments for students.
- Provide necessary assistance to parents so that they can help with the assignments.
- Encourage students and parents by providing information about student progress.
- Use special activities in the classroom to make learning enjoyable.

Signature: _____

Principal Agreement

I support this form of parent involvement. Therefore, I shall strive to do the following:

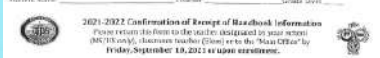
- Provide an environment that allows for positive communication between the teacher, parent and student.
- Encourage teachers to regularly provide homework assignments that will reinforce classroom instruction.

Signature: *Jennifer L. Martyn*

PAPERWORK

Please fill out and leave it at school!

Student Name: _____ Parent: _____ Grade: _____



1. Use Fall District Student Handbook can be located under "Parents & Students" at: <https://www.gpsd.net/2021-2022/parents>

2. Please indicate delivery method below (If you wish to receive a printed copy of the handbook:

- ____ I do not receive my handbook electronically.
- ____ I would like a printed copy of the handbook sent home with my child.
- ____ I would like to come to the school to pick up a printed copy of the handbook at the Main Office.

3. Confirmation of receipt of handbook information

- ✓ I am aware that the electronic handbook contains information I will need to know during the school year. I understand that students will be held accountable for their actions.
- ✓ I have read and understand the Great Falls Public Schools School Parent Compact regarding school and parent responsibilities for supporting student learning.
- ✓ I understand that the Acceptable Use Policy (AUP) is included herein. If applicable, I will accept the agreement and AUP. The agreement shall include exposure to computer protocols and/or disciplinary implications. I also understand that using the computer network is a privilege and not a right.

4. Health Care Information

Parent/child has an ongoing medical condition that may require attention outside of school (please check "Yes" below). A Health Care Plan form will be sent to the office of your child's school. This includes: migraines, seizure disorder, need for an inhaler - **DO NOT LEAVE MEDICATIONS IN THE CHILD'S BAG/LOCKER, etc.**

____ Yes, my child has an ongoing health concern.

If your child is in need of a Health Care Plan, please contact your school secretary.

5. Release of Student Information

- Releasing student records. Federal law allows GPSD release a variety of information about your child **without your opt-out by checking the items below.**
- Specific student information might be released in the following ways:
 - During your child's name on party lists (bakeries, etc.)
 - Posting of your child's birthday on birthday balloons or cards
 - Posting of your child's name and picture in the school yearbook
 - Posting of awards or accomplishments in the Tri-Week or school newsletters (Year, Fall lists, Gift lists, Student of the Week)

- Photographing, photographing or interviewing your child to assist audio-visual production by the local TV stations or the Tribune for educationally related stories.
- Showing your child's name in the program for music concerts and other holiday programs, annual convocations, Geography Day, Sports Day, Academic Bowl, math contests, Mathfest and art contests.
- Lending your child's name for text or activity mazes; may include bright, weight, answer in school
- Providing information to the military services upon their request.

As a matter of practice, we do not release information to persons or agencies that do not have a special need to know. In exercising your right to limit release of this information, you must fill out this page and return it to school by September 15, 2021 or upon enrollment.

For our following checklist: I am requesting that, until my consent is received on the April 18th when he/she may decide to try or enroll the Great Falls Public School District's **GPSD** student's release information to the following entities that have an "X" placed under box.

Whenever the you are checking the box for **DO NOT** use your child's name included.

- I do not want any child's student directory information released to ANYONE (including the yearbook and ALL other agencies listed below).
- I do not want my child's photograph to be included in the Minnesota State Office of Public Instruction Child Participation Registry for law enforcement use of identifying missing children (as required per Section 65B.0160).
- I do not want my child in the School Handbook (school pictures and names), news programs, or other school publications.
- I do not want my child in the Great Falls Tribune, TV news stations, other media (including radio to hours, roll, student of the week).
- I do not want my child in electronic media (school web page, social media websites, videotaping).
- I do not want information released to institutions of higher learning (colleges, universities & trade schools HS Only).
- I do not want information released to potential employers.
- I do not want information provided to military recruiters.
- I do not want my child in the list of graduates (plus in the Great Falls Tribune HS Only).
- I do not want my child in the graduation program (handbook) not at graduation, but at addresses HS Only).
- I do not want my child's name listed on the "Class" (all senior names generally appear on the back of a shirt that they receive with their all-night party ticket HS Only).

Student Name Printed _____
Parent Signature _____ Date _____

TO: Mountain View Elementary Families

FROM: Principal Jennifer Martyn

RE: Student Code for 2021-2022

Attached you will find the student handbooks for Mountain View Elementary and GFPS. **Please note, the first page contains a "sign off" parents must complete.** Make sure you check the boxes stating you received a copy and read the release of directory information.

In addition, please, let us know that you have read the Mountain View Elementary school-wide building procedures and expectations.

Yes, I have read the Mountain View School Guidelines for Success.

____ Parent Signature

____ Child Signature

- During the school year students at Mountain View *may* have the opportunity to take part in various education field trips.
- In order for your child to participate in these activities a signed permission slip is required. Please, fill out the permission slip below and return the slip to school this week. Thank you for your cooperation in this matter. Additional information and permission slips regarding specific field trips will come home with your child later in the school year as opportunities arise.

As a student enrolled in Mountain View Elementary School, my child _____ has permission to participate in field trips during the school year 2021-2022. It is understood that all school regulations and rules must be adhered to by students participating in these trips.

____ Date _____

ABOUT MRS. MILLER



CLASSROOM BEHAVIOR PLAN



ClassDojo

The classroom will be using Class Dojo for communication. Please connect with me to stay up to date on all things happening in the classroom!

Each student will have a “money bag,” and earn money throughout the week for positive individual behavior and respect to all. We also have a group incentive for following these expectations as a class.

Consequences will be on a case by case basis and parents/guardians will be notified as needed.

CLASSROOM COMMUNICATION



GET CONNECTED!



SCAN ME

WEEKLY SCHEDULE

MONDAY	MUSIC
TUESDAY	COUNSELING
WEDNESDAY	PE - BRING SNEAKERS
THURSDAY	LIBRARY
FRIDAY	PE - BRING SNEAKERS

COVID-19: PHASES

GFPS COVID-19 PHASES

GREEN

Phase 3

Minimal risk

Few isolated cases, with little or no evidence of exposure in a large communal setting such as schools. No limitations on group gathering size.

In-Person Learning Schools Open

- Social distancing to 3 ft. as is practical.
- Masks encouraged for students and adults who are immune compromised and those over 12 years who are unvaccinated.
- Public visitors in schools limited to school-related events and school business as per Board Policy.
- Extracurricular activities and events permitted without restriction.
- Facilities are available to outside use as per Board Policy.

YELLOW

Phase 2

Moderate risk

Moderate and/or sustained community transmission with likelihood of confirmed exposure within communal settings, with potential for increase in suspected cases. Group gatherings may be limited.

In-Person Learning Schools Open

- Restriction on physical distancing 3 ft.
- Maximum use of outdoor learning spaces, large spaces, such as gyms and cafeterias.
- Social distancing as is practical.
- Masks required for everyone, including on school buses.
- Remote Learning optional for grade levels or individuals.

RED

Phase 1

Critical risk

Substantial and uncontrolled community transmission, health care staffing significantly impacted, multiple cases in communal settings (health care facilities, schools, mass gatherings).

Remote Learning Schools Closed

- Teachers work from their classrooms, or remotely.
- Students participate online.
- No Transportation.
- Food Service - 100% remote.
- No extracurricular activities or event.



- Currently in Yellow Phase
- Students MUST wear masks...
 - In the hallways
 - When they are not 3 feet apart (inside only)
 - When on the school bus
- Our desks are currently 3 feet or more apart (no masks at their desks)
- Students will wear masks while working in small groups in the classroom

BREAKFAST AND LUNCH

Every student will get free breakfast and lunch every day! Be sure to check the lunch and breakfast menus.

Please continue to fill out the confidential free and reduced lunch forms online to help for future grants!

BUS/HANDS

Bus- Please stop in the office if you don't know your child's bus number.

HANDS- Please make sure you have registered for HANDS prior to the first day if you are needing it. This is a great resource if you have to drop off before 8:10 or pick up later than 3:20.

DROP OFF/PICK UP

Drop Off- There is no adult supervision until 8:10. Students will be welcomed in to the building at that time. Students should come straight to Door 9 when they arrive at 8:10 and not play on the playground.

Pick up- All of second grade will dismiss out of the main doors out front. Please meet your student there at 3:20 (2:40 on Wednesdays).

After school- Please leave how your student will get home each day for me!

TARDY/ABSENT/LEAVING EARLY

The final bell will ring at 8:25. Students will be tardy if they come after 8:30 and will need to enter through the front door.

If your child will be absent for any reason, please call Mrs. Anthon in the main office (268-7305) to let her know.

If you plan to pick your child up early, please stop in the office. Bring your child ID to get a school badge.

VOLUNTEERS

Unfortunately, volunteers are not allowed in at this time. This will be continually checked and re-visited as Covid restrictions change.

ATTENDANCE

EVERYDAY MATTERS!!!!

RESPONSE TO INTERVENTION (RTI) SCHOOL

An approach to academic and behavioral intervention used to provide early, systematic, and appropriately intensive assistance to children who are at risk for or already underperforming as compared to appropriate grade- or age-level standards.

RTI seeks to prevent academic and behavioral failure through universal screening, early intervention, frequent progress monitoring, and increasingly intensive research-based instruction or interventions for children who continue to have difficulty.

RTI is a multi leveled approach for aiding students that is adjusted and modified as needed.

HOMework

The objective of 2nd grade homework is to inform families what we are working on in class. If it is ever too hard or too easy, let's talk!

Goes home at the beginning of each week.

Due on the last school day of each week with parent initials or signature for student completion.

PTA

Get involved- Join our PTA!

FALL PARENT/TEACHER CONFERENCE DATES

I will get in touch with each of you
to schedule a 15 minute
conference on _____ or _____.

SNACKS AND WATER BOTTLES

- Students need to bring their own snack if they want one for the afternoon.
 - School/Teacher will not provide snack
 - Snack donations are always welcome!
- Send a water bottle to school each day.
- Teacher will notify if there are any allergies in the class.
- Birthday treats are welcome!

THINGS TO DO BEFORE LEAVING TODAY

Turn in:

- Signed student handbook (if you would like a full printed handbook, please request one!)
- Filled out student transportation form
- Filled out updated student demographic information
- Filled out confidential breakfast/lunch survey (online)
- Signed student contract

Connect to our Class Dojo! (information in student folder)

Ask me any questions you may have!

QUESTIONS?

Thank you for being here! I can't wait to share this year with you!

Email: stephanie_miller@gfps.k12.mt.us

Classroom Number: 268-7308

Office Number: 268-7305