



**Wednesday, March 22, 2023  
Regular Board Meeting**

**Pittsburg Unified School District  
2000 Railroad Avenue, Pittsburg, CA. 94565  
Board Room  
5:00 P.M. – Closed Session  
6:30 P.M. – Open Session**

**Please copy and paste the link below to your browser to join the webinar:**

**[https://pittsburg-k12-ca-us.zoom.us/j/88989501104?](https://pittsburg-k12-ca-us.zoom.us/j/88989501104?pwd=WWU5UIFETHpQbnV6RnNxVkZTU0o5dz09)**

**pwd=WWU5UIFETHpQbnV6RnNxVkZTU0o5dz09**

**Passcode: 469412**

**Or One tap mobile :**

**US: +16699006833,,88989501104#,,,,\*469412# or +12532158782,,88989501104#,,,,\*469412#**

**Or Telephone:**

**Dial(for higher quality, dial a number based on your current location):**

**US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 312 626 6799 or +1 929 205**

**6099 or +1 301 715 8592**

**Webinar ID: 889 8950 1104**

**Passcode: 469412**

**MISSION STATEMENT:**

**It is the mission of Pittsburg Unified School District to inspire our students, to ensure they achieve equity in academic excellence and to bring students closer together through shared experiences in learning. We believe the cultural diversity of our community and our youth are our greatest assets. We endeavor to bring our students to their fullest potential and to create lifelong learners who will contribute positively to the world.**

**1. Opening Items - 5:00 PM**

---

1.01 Call To Order

1.02 Public Comment on Closed Session Agenda

**2. Closed Session**

---

2.01 Closed Session Agenda (Ms. Castro)

**3. Student Recognition - 6:15 PM**

---

3.01 Pledge of Allegiance

3.02 Highlands Elementary School Student Dance Troupe Recognition (Ms. Blackburn)

**4. Recall to Open Session - 6:30 PM**

---

4.01 Pledge of Allegiance

4.02 Agenda Reorganization

## **5. Closed Session Report / Action**

---

5.01 Personnel Action Report, [Labor Negotiations - as applicable] (Ms. Castro)

5.02 Litigation [as applicable]

## **6. Community Recognition**

---

6.01 Presentation of the Annual Equity Award, Recipient David Littleton (Dr. Schulze)

## **7. Comments**

---

7.01 Public Comments: Items Not on the Agenda

7.02 Student Board Member Comments (Ms. Alvarez)

7.03 Student Board Member Comments (Mr. Patino)

7.04 Superintendent Comments (Dr. Schulze)

7.05 Board Member Comments (Trustees)

## **8. Information / Reports / Discussion**

---

8.01 Presentation: Restorative Justice Practices Overview (Ms. Clark)

## **9. Consent Items**

---

9.01 Minutes for March 8, 2023 (Dr. Schulze)

9.02 Facilities Sub Committee Meeting Notes (Mr. Scott)

9.03 Citizens' Bond Oversight Committee Meeting Notes (Mr. Scott)

9.04 CDE Transportation Service Plan (Mr. Belasco)

9.05 Out of State Travel for Pittsburg High School Robotics Team to travel to Nampa Idaho on March 26, 2023 - April 2, 2023 (Mz. Traub)

9.06 Renewal - Memorandum of Understanding (MOU) between Legacy Rehabilitation Center and Pittsburg Adult Education Center (PAEC) for the 2023-2024 school year (Dr. Lockwood)

9.07 Approve proposal between Opening Technologies and Pittsburg Unified School District (Mr. Belasco)

9.08 Approve Proposals from All County Flooring, Restoration Management Company, and Sensible Environmental Solutions Inc. for the flooring project at Highlands Elementary School (Mr. Belasco)

9.09 PROCEDURAL: Approval of Consent Agenda

## **10. Action Items (Most action items have previously come before the Board as information and discussed at a previous meeting).**

---

10.01 ROLL CALL: Resolution 22-27 Approving the Form and Authorizing the Execution of a Preliminary Official Statement and Various Other Documents in Connection With the Offering and Sale of the District's General Obligation Bonds (Mr. Haria)

10.02 Memorandum of Understanding (MOU) between Contra Costa County Office of Education Youth Services Department and Pittsburg Unified School District for the 2022-2023 School Year (Ms. Clark)

10.03 Variable Term Waiver (Ms. Castro)

10.04 Candidates for the Citizens' Bond Oversight Committee (CBOC) (Mr. Scott)

10.05 Approve Buildcorp, Inc. Change Order No. 3 for the Pittsburg High School Softball Field Project - Civil Scope (Mr. Scott)

10.06 Approve Bockmon & Woody Electrical Co., Inc. Change Order No. 1 for the Pittsburg High School Softball Field Project - Electrical Scope (Mr. Scott)

## **11. Communications**

---

11.01 Comments from the Public, Community Organizations, Employee Representatives

## **12. Board Requests**

---

12.01 Information Requests

12.02 Agenda Requests

## **13. Next Board Meeting / Future Events / Adjournment**

---

13.01 Next Regular Board Meeting - April 5, 2023