# POW CHAMBER OF COMMERCE 2021 SCHOLARSHIPS

**PURPOSE:** The POW Chamber of Commerce has established scholarships of \$500.00 each to be presented to graduating seniors at Prince of Wales Island High Schools who plan on continuing their education at a post-secondary educational institution during the Fall term after graduation. The number of scholarships presented is determined by the amount of underwriting received. All seniors planning on attending a post-secondary institution should apply. Selection criteria will include academic achievement, financial need to meet proposed school expenses, volunteer service and career plans.

APPLICATION PROCEDURE: A completed application must be postmarked by **May 5, 2021.** Applications can also be hand delivered to the Chamber of Commerce office in Klawock. It is located in the strip mall, midway between Post Office and Grocery store.

**Incomplete applications will not be considered.** The following items must be included in an application packet that is contained in a plastic binder:

- A. Cover sheet containing name, school, (Photo preferred, but optional)
- B. Completed application form/essay/budget sheet
- C. Resume
- D. Unofficial Transcript of Grades for 7 semesters of High School classes
- E. Evidence of 20 hours of volunteer service summarized in table format
- F. Two letters of recommendation--one must be from a community member not employed by the school.

**SELECTION CRITERIA:** Applications will be judged according to the following criteria:

Cover sheet, neat, thorough and complete application and Budget Sheet (financial need) (10 points)
 Application in plastic binder, computer generated (5 points)
 \*\*\*Slide/bind report covers are available at the Chamber office if you cannot find any in local stores

3.	Resume	(10 points)
4.	Letters of Recommendation	(15 points)
5.	Academic Achievement	(15 points)
6.	Volunteer service—minimum of 20 hours	(20 points)
7.	Essay- (career plans)	(25 points)

The scholarship recipients will be notified at their graduation ceremonies. A check will be mailed to the student's educational institution after completion of the student's first term, providing the student maintains a minimum 2.0 GPA or acceptable performance if attending a vocational school. Awards shall be used within one year of graduation. The students are required to send a copy of their first term grade report or letter to verify term grades to the following address:

POW Chamber of Commerce Attn: Scholarship Committee PO Box 490 Klawock, Alaska 99925 907-755-2626

# POW CHAMBER OF COMMERCE 2021 SCHOLARSHIP APPLICATION

your own information. You n	nay choose to leave the	s that are in red, and begin typing in e answers in red, or when you e page and change the font color to
1. NAME:		
2. ADDRESS:		
HOME PHONE NUMBER:	EMAIL A	ADDRESS:
3. OVERALL G. P. A.:	CLASS RANK:	CLASS SIZE:
4. NAMES OF PARENTS:		
5. OCCUPATION OF FATHER: & EMPLOYER:		
OCCUPATION OF MOTHER: & EMPLOYER:		
6. POST-SECONDARY SCHOO	L CHOICE & INTENDE	ED AREA OF STUDY:
7. BRIEFLY EXPLAIN WHY YOU SCHOLARSHIP:	J WOULD BE A GOOD	CHOICE TO RECEIVE THIS
•	•	factual and true. Any information in the withdrawal of my right to
Oldaoni dignalaro		Date

## POW CHAMBER OF COMMERCE SCHOLARSHIP ESSAY: (500 words maximum)

Describe your career plans, explain why you decided on these, and challenges that you will have to meet to realize these goals. Recognizing that some students are yet unsure of a career path, you may describe your strengths, weaknesses and the course of study you will follow, and the reasons you would do so.

## **BUDGET (ONE YEAR)**

AME:	
ND STATE):	
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CE:	1
CE: Tuition and fees	\$
	\$
Tuition and fees	
Tuition and fees Room and Board	\$
Tuition and fees Room and Board Books and Supplies	\$
Tuition and fees Room and Board Books and Supplies Transportation	\$ \$ \$
	AME:  ND STATE):  CEPTED FOR ADMISSION?

Grants and Scholarships	\$
Native Corporations	\$
Savings	\$
Parent's Contribution	\$
Other	\$
TOTAL	\$

Total Cost of Attendance	\$
-Less Financial Aid	-\$
=Student Need	\$

### **VOLUNTEER SERVICE RECORD**

On the table below, record your volunteer service performed during your high school career. *Include a minimum of 20 hours*. Include all the information that is provided in the sample: Date, school, church or community group for whom you performed service, the name of the person who can verify your activity, a brief description of your volunteer work, and the time contributed to the effort. Use additional page if needed.

Month/Year performed	Beneficiary: (organization that receives benefit) Contact name: (someone who can verify facts)	Amount of time contributed	
May 2020	Description of activity; brief summary of work  Chamber of Commerce: Adopt a Marathon Mile project	2 hours	
	Clive Clean Pick up litter on marathon route		