Putnam Pre-Kindergarten Program Options

After reviewing the following program options – <u>and the eligibility requirements for each</u> - please indicate your program preferences in order of choice.

1 = first choice, 2 = second choice, 3 = third choice, 4 = fourth choice N/A = not applicable

and return the bottom of this form with your enrollment packet.

- Putnam Public School's Half-Day Pre-K Program (School Year)
 - ✓ Eligibility: Putnam Families
 - ✓ Program Hours:

AM Monday-Friday 8:10 am - 10:40 am PM Monday-Friday 11:40 am - 2:10 pm

- ✓ Transportation is available.
- Putnam School Readiness Full-Day Pre-K Program (School Year)
 - ✓ Eligibility: Putnam Families
 - ✓ Program Hours:

Monday-Friday 8:10 am - 2:10 pm

- ✓ Transportation is available.
- Putnam School Readiness Pre-K/Extended Care Program (Full Year)
 - Eligibility: Putnam Families who are either working or in school during program hours
 - ✓ Program Hours:

Monday-Friday 8:00 am - 4:00 pm

✓ Transportation provided by parent/guardian.

(Tuition for above three programs is based on a sliding scale according to income.)

- Putnam Head Start Program (School Year)
 - ✓ Eligibility: Income Level and/or Special Needs Status
 - ✓ Program Hours:

Parent/Guardian Name:

Monday-Friday 9:00 am - 3:00 pm

✓ Transportation is available.

(Tuition is not charged for the Head Start Program but family must meet attached income guidelines for child to be eligible to attend.)

| Child's Name: | Date of Birth: | | | | |
|---------------|----------------|--|--|--|--|
| | | | | | |

Phone:

(Please prioritize program choices - 1/2/3/4 or NA (not applicable)

| Half-Day Pre-K Program |
|--------------------------------------|
| Full Day Pre-K/School Year Program |
| Full Day Pre-K/Extended Care Program |
| Head Start Program |

Putnam Public Schools STUDENT DATA INFORMATION FORM

(please print clearly and neatly)

| Last Name: | First Name: | | Middl | e Nam | e: | | | | |
|--|----------------------------------|------------------------------|----------------------------|------------------|------------|-------------|--|--|--|
| Date of Birth: | Place of Birth: | | Gende | r M | F | SS# xxx-xx- | | | |
| US Citizen Yes NO | If no, country of Citizenship | | | | | | | | |
| Current Grade Level Date of First Entry in a US School | | | | | | | | | |
| Current Home Address (where child resides most of the time): | | | | | | | | | |
| Primary Contact Number: | | | | | | | | | |
| Parent/Guardian #1 (please X all that apply) Name: | Mother Father Primary Contact Nu | Stepmother | Stepfather | | dparent | Guardian | | | |
| Address: | Town: | amoer (ir dirie | Zip: | ve) | | | | | |
| Employer: | Work Phone: | | | | | | | | |
| Cell Phone: | Email Address: | | | | | | | | |
| Parent/Guardian #2 (please X all that apply) Name: | Mother Father Primary Contact Nu | Stepmother amber (if differe | Stepfather ent from above) | Gran | dparent | Guardian | | | |
| Address: | Town: | | Zip: | | | | | | |
| Employer: | Work Phone: | | | | | | | | |
| Cell Phone: | Email Address: | | | | | | | | |
| Alternate Emergency Contact Information Name: | on (if parents/guardia | ns cannot be | reached for t Relatio | | ortation/i | llness) | | | |
| Home Phone: | Cell Phone: | | Work l | Phone: | | | | | |
| Name: | CHN | | Relatio | | | | | | |
| Home Phone: | Cell Phone: | | Work 1 | Phone: | | | | | |
| If you cannot be reached in the event of a | medical emergency, | your child wi | ll be taken to | the no | earest ho | spital | | | |
| Daycare Provider (if applicable): | | | | | | | | | |
| Address: | | | Phone: | | | | | | |
| Other Children Living at Home | Relationship | | Sahaal | Attend | lina | | | | |
| Name | Relationship | | School | Aueno | inig | | | | |
| Name | Relationship | | School | Attend | ling | | | | |
| Name | Relationship | | School | School Attending | | | | | |
| Parent/Guardian: | | | | | | | | | |
| Date: | | | | | | | | | |



PUTNAM FAMILY RESOURCE CENTER PUTNAM SCHOOL READINESS PROGRAM

Putnam Public Schools 33 Wicker Street Putnam, CT 06260 Phone (860) 963-6940 Fax (860) 963-5357

Date: 2021-2022 School Year

To: Parents/Guardians of Pre-K Students

From: Patricia Bryant, Director Re: Dismissal of Students

Please indicate on the form below the adults (at least 18 years of age) you authorize to pick your child up from school.

Your child will not be released to anyone who does not appear on this list. Both parents, if listed on the enrollment forms, will also be allowed to remove the child unless there is legal documentation prohibiting one parent from doing so. Please provide a copy of the legal documentation for school records.

Parents should also be aware that anyone picking a student up from school or taking a student off the bus may be asked for proper identification at any time.

This dismissal information will be shared with staff and transportation personnel. Please keep us informed *in writing* of any changes you wish to make to your list, as your child will <u>not</u> be dismissed to anyone who is not on this list. Changes cannot be made over the phone.

| be dismissed from school to the following | My child, may be dismissed from school to the following people (must be at least 18 years of age): | | | | | |
|---|--|--|--|--|--|--|
| Name Phone | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Phone (860) 963-6940 Fax (860) 963-5357

PHOTOGRAPHY/VIDEO/NEWS RELEASE

| Please X o | only one box: |
|-------------|---|
| | <u>I HEREBY AUTHORIZE</u> Putnam Public Schools to release photographs/video or news releases of my child, taken at Putnam Elementary School, to the media for promotional or informational purposes. Photographs/videos/news releases of my child during field trips, class activities, after school programs, special events etc. are also permitted. |
| | <u>I DO NOT AUTHORIZE</u> Putnam Public Schools to release photographs, videos and news releases of my child. |
| Parent/Gua | ardian Signature: |
| Date: | |
| tec | LIBRARY MEDIA CENTER/COMPUTER PRIVELEGES understand that it is a privilege to use the Library Media Center and computer chnology opportunities in the Putnam Preschool Programs and that parents/guardians responsible for any lost or damaged school equipment. |
| Parent/Gua | ardian Signature: |
| Date: | |
| Student's N | Jame: Grade: Teacher: |

Putnam Pre-K Program Child/Family Information Sheet

Please share with us some important information about your child's likes, dislikes, strengths and any concerns you may have.

| My child likes to be called: | | | | | | | |
|-----------------------------------|-------------------------------------|---------------------------|--|--|--|--|--|
| My child's favorite food: | | | | | | | |
| My child's favorite toy/gam | e: | | | | | | |
| My child favorite book: | | | | | | | |
| My child is good at: | | | | | | | |
| My child likes to (X all that | apply) | | | | | | |
| Play alone | Listen to stories | Draw and color | | | | | |
| Play outside | Play with other children | Go to a friend's house | | | | | |
| Play quiet games inside | | | | | | | |
| My child doesn't like to: | | | | | | | |
| | | | | | | | |
| A like you to know this about n | av ahild: | | | | | | |
| 'd like you to know this about n | ny chila: | | | | | | |
| | | | | | | | |
| ome things I'd like you to know | v about my family (culture, favor | ite activities, etc): | | | | | |
| | | | | | | | |
| My family would love to chara t | he following skills or activities w | with our child's class: | | | | | |
| rly failing would love to share t | ne following skins of activities w | vitii oui ciiiiu s ciass. | | | | | |
| | | | | | | | |
| The best times for me to come in | nto the classroom are: | | | | | | |
| Tell us about your child's ov | verall development (normal/any o | concerns) | | | | | |
| Physical: | | | | | | | |
| Cognitive: | | | | | | | |
| Language/speech: | | | | | | | |
| Emotional/behavioral: | | | | | | | |

| Food restrictions/concerns (religious/personal) Allergies: | | | | | |
|--|---|--|--|--|--|
| Health history (chronic illness/hospitalizations | · · · · · · · · · · · · · · · · · · · | | | | |
| Other: | ·)· | | | | |
| Offici. | | | | | |
| | | | | | |
| hat goals would you like your child to accomplis | sh while in the program? | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| How is your child's appetite: | | | | | |
| Does your child feed him/herself? Yes | No No | | | | |
| Has your child been iron deficient in th | ne past? Yes No | | | | |
| Does your child have any problems with chewing or swallowing? Yes No | | | | | |
| Is your child on a special diet? Yes No | | | | | |
| If yes, what is the special diet: | | | | | |
| ii yes, what is the special dict. | | | | | |
| Does your child eat or chew things that | are not food? Yes No | | | | |
| If yes, please describe: | | | | | |
| | | | | | |
| Tell us about your experience as a parent. What | is enjoyable and what is difficult about parenting? | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Are there any holidays your family does NOT | celebrate? | | | | |
| | | | | | |
| Our family has the following type of insurance Public Health Insurance (Husky, etc.) | Type and ID Number | | | | |
| | | | | | |
| Private Health Insurance (Cigna, Aetna, etc.) | Type and ID Number | | | | |
| No Health Insurance | | | | | |

Tell us about your child's health

| Our family receives TANF (Temporary Assistant for Needy Families – aka welfare.) Yes No |
|--|
| Our child is a US citizen |
| Yes No |
| I give permission to the Putnam Public Schools to make whatever emergency (e.g. first aid, disaster evacuation) measures are judged necessary for the care and protection of my child while under the supervision of the Putnam Public Schools. |
| In case of a medical emergency and parent/guardian cannot be reached, I understand that my child will be transported to the nearest medical facility by a Putnam Public Schools staff member or the local emergency unit. Emergency Medical Personnel is hereby authorized to perform all medical procedures for the health and safety of my child including administration of anesthesia and surgery. |
| Parent Signature |
| Date |
| |

Parent/Guardian Permission to Apply Insect Repellent to Child

| Name of Child: | |
|--|---------------------------------------|
| As a parent, I recognize that insect bites to my child pose a ris | sk of allergic reactions and disease. |
| Therefore, I give permission for the staff of Putnam Schoo repellent approved for use on children, to my child under | |
| When the Department of Public Health authorities of insect repellents due to a high risk of insect-born | |
| Use of the insect repellent products may occasionally cause a will discontinue use of the product, wash affected skin and no from your health care provider. | |
| I have reviewed all applicable information regarding the Schoinsect repellent for my child. | ol Readiness program's use of |
| > Staff may use the program's insect repellent contain directions on the product label and will only be app | e e |
| > I do not know of any allergies my child has to child | ren's insect repellent. |
| My child is allergic to some insect repellents. I will brand(s)/type(s) of repellent for use on my child: | supply the following |
| Brand: | |
| Parent/Guardian's Name | Date |
| For medical or personal reasons, please DO NOT apply in am aware of the risks of insect-borne disease my child may | |
| Parent/Guardian's Name | Date |
| | |

Home Language Survey English

Putnam Public Schools HOME LANGUAGE SURVEY

Welcome to our school!

We have a few questions about languages spoken at home. We are required by the US Department of Education to ask for this information because it will help us know how we can best support your child. The language information also helps us know how we can best communicate with you. Please share with us about the language(s) spoken by your family and in your home.

| Student's Name: |
|--|
| Grade: Date of Birth: |
| What is the primary language used in the home, regardless of the language spoken by the student? |
| 2) What is the language most often spoken by the student? |
| 3) What is the language the student first acquired? |
| What language do you prefer written communication for the school? |
| Will you require interpretation/translation at Parent-Teacher meetings? YES NO |
| Parent/guardian name (please print): |
| Parent/guardian signature): |
| Date: : |

Thank you for answering the questions. We look forward to working with your child.

Putnam Public Schools Bus Transportation Form

Thomas Reali, Transportation Director 860-963-6925 Ext 2030

| Date | | School Year | |
|---------------------------|---|----------------------------|---|
| Please X one | | | |
| PES | PMS | PHS | Grade |
| 0. 1. 7. 5. 11.01 | | | |
| Student's Full Name: | | | |
| Home Address: | | | |
| Parent(s)/Guardians(s) | Full Name: | | |
| Parent(s)/Guardians(s) | Phone: | | |
| | | | |
| IMPORTANT INFORMA | TION: | | |
| Due to a variety of fact | ors, exact pick up and | drop off times can fluct | uate daily, therefore students should |
| arrive at their schedule | d bus stop at least 8 m | inutes prior to their picl | c up time and wait at least 8 minutes |
| after their pick up time. | | | |
| D | | ahaal Kadaaa daa Ca | ala 4 a al Carda 2 al alanda - Illianda |
| • | • | , , , | ade 1 and Grade 2 students will not be |
| • | • | parent to pick them up. | sent, students will remain on the bus |
| and be returned back to | the school office for a | parent to pick them up. | |
| To ensure the safety of a | all students requests fo | or transportation change | es must be submitted in writing to the |
| • | • | | phone requests will not be accepted. |
| | , | | |
| Please X one: | | | |
| AM | | | |
| My child will be | | | |
| My Child will be | e a Parent Drop Off | | |
| My child will be | picked up at a designa | ated bus stop (assigned | by the transportation department) |
| • | e picked up at daycare | | |
| Name of Dayca | re Provider: | | |
| Address: | | | |
| Phone: | | | |
| DA4 | | | |
| PM | a Malleau | | |
| My child will be | | | |
| · | e a Parent Drop Off | natad bus stan /assignas | hythotransportation donartment) |
| | e dropped off at a design | . , - | l by the transportation department) |
| Name of Dayca | , | е | |
| Address: | re Provider. | | |
| Phone: | | | |
| Office Use Only | | DF | S-yellow PK-pink PMH/PHS-white |
| Office Ode Offig | | r L. | , yellow it plink fivingfilo-wille |
| Bus# AM A | M Time | Bus# PM | PM Time |

Putnam Public Schools NEW STUDENT MEDICAL HISTORY

| Last | Name | ime First Name Middle Name | | | | e | | | | | | |
|--------------------|--|----------------------------|------------------------------|--------|---|----------|---------|-------|----------------|------------|-----------------------------|--|
| DOB Place of Birth | | | Ge | nder | | | | | | | | |
| Curr | ent Home Address: | | | | | | | | | | | |
| _ | RMATION | | | | | | | | | | | |
| | e of Last School Atten | ded: | | | | | | | | | | |
| | ily Doctor | | | | | | d reas | on fo | or visit | | | |
| | ily Dentist | | /24 11 11 1 | | st Visi | t | | | | | | |
| CHILL | HOOD DISEASES OR II | | • | ppiy | <u>') </u> | | Chia | ا میم | 2011 | | Othor | |
| | Lyme Disease | | carlet Fever | | | | Chic | | | | Other | |
| DELLA | Strep Throat VIORAL ISSUES OR CO | | heumatic Fe | | \ | | VVIIC | ppin | g Cough | | | |
| BEHA | Verbal Outbursts | | - | | 1 | | Cries | Oft. | on | | Unable to Concentrate | |
| | Unable to Sit Still | | asily Angered 100d swings | u | + | | 1 | | en ig Cough | | Unable to Concentrate | |
| HEVI. | TH CONCERNS (X all th | | | | | | VVIIC | ррпп | ig Cougii | | | |
| IILAL | Febrile Seizures | | eizures | | | | Asth | ma | | | Frequent Ear Infections | |
| | Ear Tubes | | iabetes | | | | Head | | es | | Muscoloskeletal | |
| | | | | | | | Ticac | | | | Widseoroskeretar | |
| | contact with person ha | | erculosis | | Yes | | No | 1 | ase expla | • | | |
| | your child ever had a s | <u> </u> | | | Yes | | No | _ | ase expla | • | | |
| | your child had any seri | | lents | | Yes | | No | 1 | ase expla | | | |
| | mal Pregnancy/Deliver | | | L., | Yes | | No | Ple | ase expla | iin: | | |
| HEAL | TH EDUCATIONAL CON | | • | | | | | | | | | |
| | Vision | P | lease explain |): | 15. | | | | | 15 11 7 | | |
| Glass | ses for: | | Reading | | וט | sta | nce | | Require | d Full Tin | ne | |
| | Speech/Language | | lease explain | | | | | | | | | |
| | Nutrition: | | lease explain | 1: | | | | | | | | |
| | Elimination (constipa diarrhea, incontinence | | المدم معمامات | | | | | | | | | |
| lc vo | ur child on any medica | - | lease explain | 1. | Yes | 1 | No | | | | | |
| | ication: | ation | Reason: | | 163 | <u> </u> | INO | | Do | | | |
| | ication: | | Reason: | | | | | | | | | |
| - | ication: | | Reason: | | | | | | | Dosage: | | |
| | ication: | | Reason: | | | | | | osage: | | | |
| - | eral Health (fatigue, lo | w energy | | sleer | ing ha | bit | s. frea | uent | | | ure. obesity | |
| | (8) | | ,, ,, ,, ,, ,, | | | | -,, | | | | ,, | |
| Beha | avior/Personal relation | ships (ve | ry active, rur | ns av | vay, n | eed | s to be | the | center of | f attentio | n, loner, has difficulty | |
| mak | ing friends, class clowr | ٦) | | | • | | | | | | • | |
| Does | s your child have a hea | lth probl | em which ma | ay re | quire | Em | ergen | су Ас | tion whil | e at scho | ol (respiratory, epileptic, | |
| hear | t problem, allergy? | | | | | | | | | | | |
| Plea | se list, with detail, any | other co | ncerns regar | ding | your | chil | d that | you 1 | feel the s | chool pe | rsonnel should know | |
| Pare | nt/Guardian Signature |): | | | | | | | | Date: | | |

FRC FAMILY ENROLLMENT FORM

(Complete for all Household Members)

| Enrollment Date: Initial Program Enrollment Date (for office use only | | | | | | | | | | |
|---|---|---------------------------------|--------------------------|------------------------------------|---|--------------------------|-------------|---------|----------------------------|------------|
| | | | | | | | • | | | |
| (Line L | : First/Last = Parent/Guardian) 2-8 = all family members in home | Sex (M) (F) | Primary Language | Relationship to Primary Contact | Birth Date | Ethnicity | School or E | mployer | Last Grade Completed | (Services) |
| 1 | | | | | | | | | | |
| 2 | | | | | | | | | | |
| 3 | | | | | | | | | | |
| 4 | | | | | | | | | | |
| 5 | | | | | | | | | | |
| 6 | | | | | | | | | | |
| 7 | | | | | | | | | | |
| 8 | | | | | | | | | | |
| | | | | | | | | | | |
| Addre | | | | T | | | | | | |
| | Phone: | (F. 11) | | Cell Phone: | | | Email: | | | |
| Langu | age used most in the home | (Englis | h, Spanish, Ot | ther): | | | -1 | | | |
| Famile | y Ethnicity (check all that a | annly) | | | | | | | | |
| Faiiii | Asian/Pacific Islander | appiy) | American | Indian/Alaska Native | | Hispanic | | | | |
| African American White | | | | Other | | | | | | |
| | 7 th lean 7 ther lean | | White | | | Other | | | | |
| House | hold Annual Income Rang | e (Gross | s annual incon | ne of all family memb | ers) | | | | | |
| | Below \$20,000 | ,0 (01000 | \$20,001-\$3 | | | \$30,001 - \$40,0 | 000 | \$40, | 001 - \$50,000 | |
| | \$50,001 - \$60,000 | | | | • | | • | • | - | |
| How | lid you hoar about the FD(| ٦9 | | | | | | | | |
| HOW C | How did you hear about the FRC? Newspaper Friend/Neighbor | | | | Called for Info-Referral School Publicity | | | | | |
| | Relative | | Referred by State Agency | | | Referred by Provider Oth | | | | |
| | Relative | inve Referred by State Agency | | | | Referred by 110 | ovidei | Othe | <i>7</i> 1 | |
| Have | vou previously been enrolle | ed in an | FRC program | 19 | | | | | | |
| Have you previously been enrolled in an FRC program? Yes No | | | | Don't know | | | | | | |
| 2 Den vinte ii | | | | | | | | | | |
| Are yo | ou interested in completing | your ov | vn education? | Do you need inform | ation and a | ssistance in thi | s area? | | | |
| Yes No | | | | | | | | | | |
| | | | | | | | | | | |

Routine information will be collected and stored electronically and in paper form in a secure office setting. This includes health related information, screenings, referrals and recommendations that you and your child receive. 2/3/17

Putnam Public Schools

STUDENT RACE AND ETHNICITY QUESTIONNAIRE

In order to meet new regulations for the U.S. Department of Education, we are required to collect the information below regarding race and ethnicity of your child/children. Please answer the following questions about your child/children in the table below: Child's Name, School and (1) Is your child Hispanic/Latino, yes or no? **and** (2) What is your child's race? Check all that apply. *Please note that you may refuse to answer these questions, but in this event a school district staff member will need to make the identification for you.*

One Form per Child

| CHILD'S NAME | | CHO(neck o | | IS THIS CHILD HISPANIC/ LATINO? | | What is the child's race? (check one or more, even if you answere "Yes" to the Hispanic/Latino question) | | | | |
|--------------|-------------|----------------|-------------|--|----|--|-------|---------------------------------|---|-------|
| | P E S | P M S | P H S | YES | NO | American Indian or Alaska Native | Asian | Black or African American | Native Hawaiian or Ocean Pacific Islander | White |
| | | | | | | | | | | |

| Parent/Guardian Signature: | Date: |
|----------------------------|-------|
| | 2 |

Definitions: Hispanic/Latino: A person of Cuban, Mexican, Puerto Rican, South or Central American or other Spanish culture or origin, regardless of race. American Indian or Alaska Native: A person having origins in any of the original peoples of North and South America (including Central America), and who maintains tribal affiliation or community attachment. Asian: A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippines Islands, Thailand and Vietnam. Black or African American: A person having origins in any of the black racial groups of Africa. Native Hawaiian or Other Pacific Islander: A person having origins in any of the original peoples of Hawaii, Guam, Samoa or other Pacific Islands. White: A person having origins in any of the original peoples of Europe, the Middle East or North Africa.

TUITION VERIFICATION FORM

Please attach 4 current pay stubs for everyone in your household and/or verification of all other income.

| Name of Child: | | Date of Birth: | | Age: | | | | | |
|--|---------------------|---------------------------|--|--|---|---|--|--|--|
| OTHER CHILDREN: If this child, living with your family, is a legal ward of the State of Connecticut, check here Indicate monthly income from state stipend received for this child Other income of or for the child \$ | | | | | | | | | |
| Part 1 – HOUSEHO | OLDS RECEIVING | TEMPORARY ASS | SISTANCE FOR NI | EEDY FAMILIES (| TANF) | | | | |
| If you are NOW receiving TANF for this child, insert the TANF case number below. The application MUST have the signature of an adult household member. | | | | | | | | | |
| Yes, I rece | eived TANF for this | s child this month | TANF Case Nu | ımber | | | | | |
| Part 2 – ALL HOUSEHOLD MEMBERS: List the names of everyone living in your household; include yourself and the child listed above. If you need more space, use a separate sheet of paper. Print the social security number of either the parent or guardian who is the primary wage earner or the adult household member who signs the application. If neither adult has a social security number, print "none". List all income received last month on the same line with the person who received it. You must list gross income BEFORE deductions for taxes, social security, etc. List each amount under the correct title. | | | | | | | | | |
| LIST <u>ALL</u> HOUSE | | | M 41 F | N. 41 W. 10 | 1 | 411.0.1 T | | | |
| Name (Last, First) | Age | Social Security Number | Monthly Earnings From Work (Before Deductions) | Monthly Welfare Payments, Child's Support, Alimony ** | Monthly Payments from Pensions, Retirement, Social Security ** | All Other Income Received Last Month ** | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| ** Please explain: | | | | | | | | | |
| Total Number of Adults and Children in Household: | | | | | | | | | |
| PENALTIES FOR MISREPRESENTATION: I certify that all of the above information is true and correct and that all income is reported. I understand that program officials may verify the information on the application, and that deliberate misrepresentation of the information may subject me to prosecution under applicable State and Federal laws. An adult must sign the application before it can be approved. | | | | | | | | | |
| Signature: | Signature: Date: | | | | | | | | |



PUTNAM FAMILY RESOURCE CENTER PUTNAM SCHOOL READINESS PROGRAM

Putnam Public Schools 33 Wicker Street Putnam, CT 06260 Phone (860) 963-6940 Fax (860) 963-5357

Sunscreen/Sun Block Permission

| | | T | | 10 | 1 | • | |
|----|-----|----------|--------------|------------------|-------|--------------|-----|
| 11 | Par | Par | ents | /(÷11 | เฉาเป | 121 | |
| | vai | 1 (1) | \sim 111.5 | / \ I I I | tai u | \mathbf{I} | · • |

As you are aware, the Preschool children go outdoors to play throughout the spring and summer. In an effort to reduce the risk of over-exposure to the sun, we ask that you protect your child by applying sunscreen or sun block to your child(ren), prior to their arrival to the program, as well as provide the proper clothing to protect your child's head and shoulders. With the continued sun exposure throughout the day, it is imperative, for your child's safety, that he/she be protected by sunscreen or sun block with UVB and UVA protection of SPF 15 or higher.

The CT State Department of Health requires an approved sunscreen to be at least 15 SPF or higher and does not permit staff members to apply sunscreen to children without parent/guardian permission. Therefore, by signing the form below it gives staff members permission to **re-apply** sunscreen with UVB and UVA protection of SPF 15 or higher if necessary. Note: If 15 SPF (or higher) sunscreen is not provided, staff **will not be allowed to apply** sun block or sunscreen to your child due to the potential of allergies/reactions that can be caused by the various ingredients of the many brands available.

| Patricia Bryant, FRC Director | |
|--|---|
| | |
| I give permission to the staff at the Putnam School Reasunscreen with UVB and UVA protection of SPF 15 of have already tried this sun block at least once before of allergies. | r higher, provided by me, on my child(ren). I |
| I understand that the staff will not be responsible for sunscreen accidentally gets in my child's eyes. The statements sunscreen; however, my signature allows this to take p | aff is not required to apply sun block or |
| Child's Name: | |
| | |
| Parent/Guardian: Da | te: |
| | |