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In this Issue

| Principal's Mes- |      |
|------------------|------|
| sage             | 1    |
|                  |      |
| Mesa             | 2-5  |
| Athletics        |      |
| Seniors          |      |
| Flyers           | 8-11 |



#### A Message from

**Mr. Richards—MMHS Principal** 



Dear Ram Parents and Students,

March is finally here, and with it, comes spring and the start of daylight savings time (Sunday, March 13<sup>th</sup> at 2am). Here are a few announcements and other items for this month:

1. The 6-week Progress Report grades have been entered. Please sign into your ABI accounts and check on your student's progress. These are the grades that determine eligibility in extra-curricular activities.

2. Open House/Incoming Student Showcase is on Monday, March 14<sup>th</sup>.

- We will kick off the night in the quad with a rally on our Santa Rosa stage from 6:00-6:30pm for new students and parents (but all parents are welcome to join).
- At 6:30pm we will start our Open House portion of the evening in the quad where you will be able to visit and get more information about classes, pathways, clubs, and sports.
  - More information will follow in our weekly communications.

3. Mesa's West Side Story production opens on Thursday, March 3<sup>rd</sup> at 7pm. The production can also be seen March 4<sup>th</sup>, 5<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>, and the 12<sup>th</sup> at 7pm.

4. Spring sports has officially started. Please come out and support our amazing spring teams and student athletes!

Spring Break begins the week of Monday, March 28<sup>th</sup>. Students will return on Monday, April 4<sup>th.</sup>

Thank you for all you do in supporting Mesa!

Scott Richards Jr.

Principal





Activities

## Scholar Bowl

- Starts March 8th
- Meeting for all team captains and members on Monday March 7th, in the GPAC at lunch

### SAVE THE DATE!

MR. MESA

## MARCH 25TH AT 6PM

SO MUCH FUN!

DON'T MISS OUT!

#### Get Involved and Join a Club!

Click this link to see current clubs:

### **Club Link**

If you want to create a Club, please come to the Ram Shack for information.



### 2022

JUNIOR/SENIOR PROM

SAN DIEGO HORNBLOWER

MAY 21<sup>ST</sup>

\$90 w/USB \$100 w/out USB (March - April) \$100 w/USB \$105 w/out USB (5/1-513)

Guest \$110 LAST DAY TO PURCHASE is

#### May 13th

No exceptions will be made!

Permission Slips available at Student Services, Ram Shack, and Library

#### PROM BUS—\$45



Minimum 40 attendees by May 1st to provide this service. Available to the first 55 seat purchases.

## CLUB MEETING DAYS AND LOCATIONS

| Day       | Club                                      | Location   |
|-----------|---|--|
| Monday    | Model United Nations                      | Lunch in room 255  |
|           | Nami Rams                                 | Lunch in room 265  |
|           | Red Cross Club                            | Lunch in room 154  |
| Tuesday   | Art Club                                  | Lunch with Mr. Rench   |
|           | Better Self Club                          | Lunch in room 301  |
|           | Body Building Club                        | Lunch in room 202  |
|           | Class of 2022                             | Lunch in room 154 (every other week)                               |
|           | Debate Club                               | Lunch in room 255  |
|           | Key Club                                  | Lunch in room 263  |
|           | Mesa Chess Club                           | Lunch in room 168  |
|           | Mesa Rocks                                | Lunch (2 <sup>nd</sup> & 4 <sup>th</sup> week in front of Liberty) |
|           | MOB Club                                  | Lunch in room 460 (1 <sup>st</sup> Tues. of month)                 |
|           | Ohana Ha'aheo                             | 3-4pm in the Quad  |
|           | The Paranormal                            | Lunch in room 357  |
|           | Shakespeare Club                          | Lunch in room 254  |
| Wednesday | Audio Recording Techniques                | Lunch at 1230 in the Gpac Foyer                                    |
|           | Class of 2023                             | Lunch 12 1230 in room 172  |
|           | Class of 2025                             | Lunch in room 374  |
|           | Drama Club                                | 8am in Drama Room  |
|           | Dungeons and Dragons                      | Lunch in room 352  |
|           | Esports Club                              | Lunch in room 457  |
|           | Hopeful Club                              | Lunch in room 167  |
|           | Mountain Bike Club<br>Ohana Ha'aheo       | Lunch in room 164  |
|           |   | 3-4pm in the Quad<br>Lunch in room 166                             |
|           | Rotary Interact Club<br>Smash Bros.       | 2:45pm in Choir room   |
|           | Student Venture                           | Lunch in room 356  |
| Thursday  | Ballet Folkloric                          | 330-430 at Shivela   |
| mursuay   | Black Student Union                       | Lunch in room 168  |
|           | Cal Hosa – Future Health Professionals    | Lunch in room 355  |
|           | Fashion Photography Club                  | Lunch in room 366 (every other Thurs.)                             |
|           | Gender-Sexuality Alliance                 | Lunch in room 262  |
|           | Geopolitics Club                          | Lunch in room 263  |
|           | Improv Club                               | Lunch in room 303(every other Thurs.)                              |
|           | Kids VS Cancer                            | Lunch in room 457  |
|           | Mesa Chess Club                           | Lunch in room 168  |
|           | MMHS Virtual Reality Club                 | Lunch in room 100  |
|           | Rock Climbing Club                        | Lunch in room 267  |
|           | Speedball                                 | Lunch in Ovation Court   |
|           | Woman's Health Club                       | Lunch in room 264  |
|           | Youth united                              | Lunch in room 266  |
| Friday    | A.C.E. (Academic Community of Excellence) | Lunch in room 303  |
|           | Astronomy/ Astrophysics Club              | Lunch in room 154  |
|           | Book Club                                 | Lunch in room 264  |
|           | Class of 2024<br>Environmental Club       | Lunch in room 158 (every other Fri.)                               |
|           | Mesa Student Journal Club                 | Lunch in room 166  |
|           | Rooted in Christ                          | Lunch in room 154  |
|           |   | Lunch in room 155  |
|           |   |  |

#### Morning Tutoring Opportunity:

|              | B Days ONLY |
|--------------|-------------|
| Staff Member | Mr. Ray     |
| Subject(s)   | Math        |
| Room         | M304        |
| Time         | 7:00-7:25am |

#### **Spring Tutoring**

**Schedule** 

Afternoon Tutoring Opportunities in the Classroom:

|              | Tuesday     | Wednesday   | Thursday            |
|--------------|-------------|-------------|---------------------|
| Staff Member | Ms. Jarvie  | Ms. Trillo  | Ms. Stone           |
| Subject(s)   | Math        | Math        | All Writing/English |
| Room         | M302        | M320        | H255                |
| Time         | 2:45-3:45pm | 2:45-3:45pm | 2:45-3:45pm         |

\*\* College Tutors may be present

#### Afternoon Tutoring Opportunities in the Library:

|              | Monday      | Tuesday     | Wednesday                       | Thursday    |
|--------------|-------------|-------------|---------------------------------|-------------|
| Staff Member | Ms. Lynn    | Mr. Blount  | Mr. Wadlington and<br>Mr. Grant | Mr. Hedge   |
| Subject(s)   | All         | All         | All                             | All         |
| Room         | Library     | Library     | Library                         | Library     |
| Time         | 2:45-3:45pm | 2:45-3:45pm | 2:45-3:45pm                     | 2:45-3:45pm |

\* College and NHS Tutors are present

#### No Go List?

#### Detentions

T/W/TH 2:24pm—3:45pm

Wed. 7:15am-8:15am

#### You can clear them by going to detentions

or Sat. school.

#### in the Ram's Den

(Sign up with Mrs. Blancato in Student

Services).

#### **Saturday School**

March 12th @ 8am - 12:15pm

## <u>11th and 12th grade students will begin state testing.</u>

12th grade students will take the CAST (California Science Test) the week before spring break in their Gov/Econ classes. After returning to from spring break, 11th grade students will complete the CAST, and the CAASPP in English Language Arts (ELA) and mathematics. 11th grade students will complete the CAST the week of 4/4 in their history class. The week of 4/11, 11th grade students will complete their English Language Arts exam in the ELA class. Finally, during the week of 4/18, all 11th grade students will complete the math exam in a preassigned math classroom.

During testing, it is essential for students to bring their school device charged to school each day. Personal devices will not be used during testing. If a student does not have a school device, one will be provided for them during testing. is collecting items for their "First Aide Drive" Please bring items from the list to Ms. Brannon's room 154. Community service hours for each item up to 5 hours. They will be

**Red Cross Club** 

collecting thru March 20th

## Kit items to bring:

Chewable aspirin tablets (81 mg)
5 triple antibiotic ointment packs (0.5 g)
6 antiseptic cleaning wipes
2 hydrocort cream packs
2 trauma pads 5"x9"
6 gauze dressings pads 4"x 4"
6 gauze dressing pads 3"x3"
conforming gauze roll bandage 3"
1 conforming gauze roll bandage 4"
1 first aid tape roll 1" x 10yd
1 instant cold compress

1 CPR one-way valve face shield, latex-free **1** Emergency blanket 2 Triangular sling/bandages (safety pins included) 25 Adhesive plastic bandages, 3/4" x 3" 15 Adhesive plastic bandages, 1'x 3" 3 Elbow and knee plastic bandages, 2'x 4" 10 Junior adhesive plastic bandages, 3/8' x 1-1/2" 3 Elbow and knee plastic bandages, 2' x 4" 5 Patch plastic bandages, 1-1/2'x 1-1/2" **3 Knuckle fabric bandages 3 Fingertip fabric bandages** 4 Thermometers (one time use) Plastic tweezers, 1 pair Scissors, 1 pair 4 Latex-free exam-quality vinyl gloves, 2 pairs 1 American Red Cross Emergency First Aid



ORDER ONLINE FOR PICKUP USING CODE EQ9QPV2 OR SHOW THIS FLYER IN RESTAURANT



For online orders to count towards the fundraiser, they must be placed for pickup only from the restaurant location of, and during the hours of, the fundraiser. Delivery orders and gift cards do not qualify. 3150 minimum event sales required to receive any donation.

## 21/22 Yearbooks

**Get yours NOW!** 

Available for purchase @ <u>Ram Shack online</u>

\$85 /\$80 with USB

\$90/\$85 with USB after 4/3

Please follow Yearbook on

Instagram

@officailmesayearbook





# Athletics

#### We are excited to introduce the new football Coach, Mr. Oscar McBride.

McBride's background in coaching has led him all over the state of California including JSerra (Varsity OL/JV OC), Capo Valley (Varsity WR/DL), Tesoro (Varsity OC/Asst. HC), Servite (Varsity OC/Asst. HC), Orange Lutheran (Frosh HC/Varsity OC/Asst. HC) and Notre Dame Riverside (Associate HC). Add that to playing football professionally for the Arizona Cardinals, as well as collegiately for the University of Notre Dame, and you have yourself someone that should easily be able to turn any program around.

"I've always believed Murrieta Mesa has the potential to be one of the best football programs in Southern California," McBride said. "When you have great families and talented players, you have a great community... and that's what Mesa is. I'm truly humbled to how much Mr. Broussard believes in me as a coach and leader of young people."



#### **INCOMING FRESHMAN**

**MURRIETA MESA** 

BASEBALL

SUMMER CAMP

JUNE 7, 8, 9

9ам-12рм

Cost \$190

ADDITIONAL INFORMATION WILL BE AVAILABLE ON THE MURRIETA MESA BASEBALL WEBSITE

<u>HTTPS://</u> WWW.MURRIETAMESAATHLETICS.COM /RAMSBASEBALL

#### **Spring Sports**

Please check our athletic calendar and come out and support our teams when you can! We have boys/Girls lacrosse, baseball, softball, swim, track, boys golf, boys tennis, boys volleyball, and stunt! We will also have Youth Football Camp on March 19<sup>th</sup> – 9am – 1pm! See Coach McBride for de-

tails! omcbride@murrieta.k12.ca.us

#### **Summer Camps**

Information will be up and running on the Athletic Website by March 4th

# Seniors – Class of 2022

## Click <u>here</u> to view

all Senior Activities

for 2nd semester on

our website.

Seniors—How are you going to follow your Passion after High School?

Please click <u>here</u> to let us know your plans. We want your picture and information on our College and Career Center TV.

#### **Seniors!**

#### Pathway Pin Applications now available in Student Services or Ram Shack.

**Engineering & Computer Science** 

**Business/ Culinary** 

Liberal Studies

Dance

Arts/A/V Technology, and Communications

Drama

Medical

**Band/Color Guard/ Orchestra** 

**Choral Music** 

#### FAFSA Deadline March 2

Please see your counselor if you have not completed you 22/23 FAFSA

Jostens is our Senior one stop shop! Order your Cap & Gown, graduation announcements, and more!

Time is of the essence! It is NOW time to make sure you order. Late date for Spring orders is March 30th

Click <u>here</u> to access Murrieta Mesa HS on Jostens.com

Scan to Purchase





#### **GRAD NITE**

SIX FLAGS MAGIC MTN

Мау 26тн

Pick up your permission slips today at the Ram Shack, Student Services, or Library.

#### \$150 with USB \$165 w/o USB

All students MUST ride bus to and from Magic Mtn. No Season passes accepted. Check in is at 4:30pm Mesa, buses leave at 5:15pm. Buses return May 27th at 4am

\*Permission slip will clear students for Friday during school hours so they may recover from being up all night.

\*The Six Flags Magic Mountain Grad Pass is a season pass that allows students to come back to the park for the rest of 2022 with only block out dates during Fright Fest.

\* Limited number available. Will sell out, get your ticket early.

#### **Murrieta Mesa Drama Company Proudly Presents**

Murrieta Mesa High School 24801 Monroe Avenue Murrieta, CA 92562

March 3-5

7:00 p.m.

March 10-12

Tickets: \$10 Adults \$8 Students Ticktes available at the door or At the school website



MSJC MT. SAN JACINTO COLLEGE

# WEDNESDAY, MARCH 16<sup>TH</sup>

## MSJC APPLICATION AND FAFSA NIGHT

#### Don't miss the opportunity to attend this event

We will assist current seniors in applying to MSJC and then completing the FAFSA or California Dream Act Application. MSJC will offer an incredible chance to remove a significant financial barrier to attending college by offering FREE tuition to first-time, full-time students through the MSJC Promise.

A FAFSA is necessary to apply for MSJC Promise Programs and Grants. One program assists with tuition reimbursement, while the other is a Fee Waiver; These programs are not automatic, and they consider factors other than income when determining eligibility.

For more information and requirements about the MSJC Promise, please visit: https://www.msjc.edu/free/index.html

#### EVENT DETAILS

5 pm for MSJC online Applications Assistance

Financial Aid California Dream Act Application Assistance from 6 pm to 8 pm

Please don't forget to bring your Social Security Number, personal email address, and grades in math and English.

Don't miss the opportunity to complete your MSJC application and FAFSA to take advantage of the MSJC Promise, which offers FREE TUITION for first-time, fulltime students.

> BETH BOWLES MSJC OUTREACH 951-639-5316

# **MESA RAMS DANCE TEAM** 2022-2023

# AUDITIONS Clinics: May 16, 17, 18, 3:30-5:45 Audition: May 19, 3:30-Finished!



Team information & Application available April 18<sup>th</sup>

- Represent your school
- Add to your college application
- Make new friends
- Be a part of something fun
- Improve your technique
- Perform!!!!!!



# Spring Dance Preduction



Mt. San Jacinto College ~ Information Workshops Learn How to Obtain Early Registration





Learn how to apply for college classes

#### **MSJC @ MMHS**

Learn how to gain early college registration. This free workshop will answer all your questions and help to get started at MSJC

| Date:     | March 8 and 22                |
|-----------|-------------------------------|
| Time:     | 10:30am-11:15am               |
| Date:     | April 7 at 1:30pm             |
| Where:    | ZOOM @                        |
| https://m | sjc-edu.zoom.us/j/91205077388 |

For more contact MMHS Career Center, Counseling or outreach@msjc.edu