

# Junior Course Selection: 11th Grade Courses 2021-2022

Counselors: Ms. Babin Mrs. Ferrara Mr. Haggins Dr. Hernandez Mrs. Martin Mrs. Santos Mrs. Villalobos

Student Name \_\_\_\_\_ ID # \_\_\_\_\_ Due Date \_\_\_\_\_

Career Goal: \_\_\_\_\_  
College/Post-Secondary Goal: \_\_\_\_\_

\* These courses meet the UC and CSU a-g Requirements  
Courses Highlighted in Blue are not a-g

Please review carefully and circle six classes you need/want from the sections on this double-sided sheet.

## A. SOCIAL SCIENCE: Required Course Choose One

| Courses (1 REQUIRED) |             |
|----------------------|-------------|
| US History 1A/B*     | 912005/06   |
| US History 1A/B DLI* | 912005/06DI |
| AP US History 1A/B*  | 932005/06   |

| Special Education (IEP) |           |
|-------------------------|-----------|
| BASIC US History (IEP)  | 952005/06 |
| ESS US History (IEP)    | 962005/06 |

Students who have room in their schedule may choose an Elective

| Meet G. Elective Courses |           |
|--------------------------|-----------|
| Psychology A/B*          | 919104/05 |
| AP Psychology A/B*       | 939104/05 |
| AP European History*     | 932003/04 |

## B. LANGUAGE ARTS: Required Course Choose One

|                           |               |
|---------------------------|---------------|
| Language Arts 3A/B*       | 911005/06     |
| AP Eng Lang and Comp A/B* | 931005JR/06JR |

| Special Education (IEP) |           |
|-------------------------|-----------|
| BASIC Lang Arts 3A/B    | 951005/06 |
| ESS Lang Arts 3A/B      | 961005/06 |

## C. Math: 2 years Required, but it is still recommended to take math each year of high school. Courses should be passed with a C or higher in order to advance to the next level.

|                         | Teacher sig. |
|-------------------------|--------------|
| Integrated Math 1A/B*   | 913013/14    |
| Integrated Math 2A/B*   | 913519/20    |
| Integ Math 2A/B Enhan*  | 923519/20    |
| Integrated Math 3A/3B*  | 913521/22    |
| Integ Math 3A/3B Enhan* | 923521/22    |
| Trigonometry*           | 913507/08    |
| Pre-Calculus*           | 913511/12    |
| Pre-Calculus Honors*    | 923511/12    |
| AP Calculus 1A/B*       | 933513/14    |
| AP Statistics           | 933509/10    |

| Special Education (IEP)    |           |
|----------------------------|-----------|
| BASIC Int. Math 1A (IEP)   | 953015/16 |
| BASIC Int. Math 1B (IEP)   | 953017/18 |
| BASIC Int. Math 2A/B (IEP) | 953520/21 |
| ESS Int. Math 1A 1/2 (IEP) | 963015/16 |
| ESS Int. Math 1B 1/2 (IEP) | 963017/18 |
| ESS Int. Math 2A/B (IEP)   | 963520/21 |

**D. Science: 2 Years Required, but even if students have already met the graduation requirement/or A-G minimum requirement, it is still recommended to take 1-2 additional years of science.**

| Life Science Courses                     |           |                     |
|--|-----------|---------------------|
| Biology 1A/1B*                           | 914001/02 |                     |
| Zoology 1/1B*                            | 914007/08 |                     |
| Anatomy & Physiology* (articulated RCCD) |           | 914009/10           |
| AP Biology*/AP Biology (STEM)*           |           | 934001/02-900003/04 |

| Special Education (IEP)  |           |
|--------------------------|-----------|
| BASIC Biology 1A/B (IEP) | 954001/02 |
| ESS Biology 1A/B (IEP)   | 964001/02 |

| Physical Science Courses                       |           |                               |
|--|-----------|-------------------------------|
| Natural Science 1A/1B* (meets "G" requirement) |           | 914501/02                     |
| Oceanography 1A/1B*                            | 914503/04 |                               |
| AP Environmental 1A/1B*                        | 934520/21 |                               |
| Chemistry 1A/1B*                               | 914507/08 | AP Chemistry 1A/1B* 934507/08 |
| Honors Chemistry 1A/1B*                        | 924507/08 | AP Physics DLI* 900011/12     |
| Physics 1A/1B*                                 | 914509/10 | AP Physics 1A/B* 934509/10    |

| Special Education (IEP)           |           |
|-----------------------------------|-----------|
| BASIC Natural Science 1A/1B (IEP) | 954501/02 |
| ESS Natural Science 1A/1B (IEP)   | 964501/02 |

| STEM Pathway                                    |                             |
|---|-----------------------------|
| HCP: Medical Anat. and Phys. & First Responder* | 914005/06-918672/73         |
| STEM Engineering: PLTW CIM* or PLTW Aerospace*  | 928804CT/05CT-928806CT/07CT |
| STEM Bio Medical: PLTW Medical Interventions*   | 924015/16                   |
| STEM PLTW Computer Science Essentials*          | 918692/93                   |
| STEM AP Computer Principles*                    | 938690/91                   |
| STEM AP Computer Science A*                     | 938692/93                   |
| STEM Aviation 3A/B*                             | 918504CT/05CT               |

## E. WORLD LANGUAGE: 2 years for CSU/UC 3 Years rec for UC

1 year meets graduation requirement. Courses should be passed with a C or higher in order to advance to the next level.

|               |           | Advanced Placement Spanish |
|---------------|-----------|----------------------------|
| Spanish 1A/B* | 916001/02 |                            |
| Spanish 2A/B* | 916003/04 | AP Span Lang* 936007/08    |
| Spanish 3A/B* | 916005/06 | AP Span Lit* 936009/10     |

Honors Spanish 3A/B\* 926005/06 Teacher sig.

| Spanish for Spanish Speakers |           |              |
|------------------------------|-----------|--------------|
| Heritage Spanish 1A/B*       | 916011/12 |              |
| Heritage Spanish 2A/B*       | 916013/14 |              |
| Honors Her Spanish 3A/B*     | 900015/16 | Teacher sig. |

Students will not be able to change out of AP or Honors classes after May of this year and must remain in the course for the entire school year. Go to [www.cnusd.k12.ca.us/cohs](http://www.cnusd.k12.ca.us/cohs) for AP and Honors summer assignments or you will need to do make up work in the Fall.

Parent/Guardian Signature (Not Required this Year)

Parent Email:

| <b>F. VISUAL AND PERFORMING ARTS: 1 year for CSU/UC</b>                    |                           |                           |               |
|--|---------------------------|---------------------------|---------------|
| <b>1 year meets fine art graduation requirement.</b>                       |                           |                           |               |
| <b>VISUAL ARTS Courses</b>   |                           | Mrs. Alvarez's sig. (C-4) |               |
| Visual Arts 1A/B*  | 915001/02                 | AP Art*                   | 935013/14     |
| Visual Arts 2A/B*  | 915003/04                 | Draw & Painting*          | 915013/14     |
| Graphic Design 1A/B*   | 918100CT/01CT             | Ceramics 1A/B*            | 915025/26     |
| Graphic Design 2A/B*   | 918102CT/03CT             | Ceramics 2A/B*            | 915027/28     |
| Digital Photo 1*   | 918112CT/13CT             | Digital Photo 2*          | 918114CT/15CT |
| Contemporary Media*1A/B  | 915521/22                 | Mrs. Fieldhouse(G-3)      |               |
| Contemporary Media 2A/B  | 915526/27                 | AP Art History*           | 935005/06     |
| <b>Performing Arts Courses</b>   |                           |                           |               |
| Jazz Ensemble* (0 Period)  | 915129/30                 |                           |               |
| Symph. Band-Beginning Band*  | 915113/14                 |                           |               |
| Concert Band 1A/B* (goes w/marching)                                       | 915103/04                 |                           |               |
| Concert Choir 1A/B*  | 915201/02                 |                           |               |
| Baritone Choir 1A/B*   | 915203/04                 |                           |               |
| Treble Choir 1A/B*   | 915207U/08U               |                           |               |
| Madrigals 1A/B*  | 915209/10                 |                           |               |
| Theatre Arts 1A/B*   | 915401/02                 |                           |               |
| Theatre Arts 2A/B*   | 915403/04                 |                           |               |
| Advanced Theatre* (levels 3/4)   | 915405/06                 |                           |               |
| Marching Band/PE 7th, 1st sem.   | 917038                    |                           |               |
| <b>Health: Required Course (check transcript to see if you need class)</b> |                           |                           |               |
| Health (semester)  | 917501                    |                           |               |
| Health (CHS online)  | 907501                    |                           |               |
| <b>Special Education (IEP)</b>   |                           |                           |               |
| Basic Health (IEP)   | 957501                    |                           |               |
| ESS Health (IEP)   | 967501                    |                           |               |
| <b>Career Technical Education (CTE) Semester or Yearlong</b>               |                           |                           |               |
| Sports Medicine & Therapeutic*   | 919310CT/11CT             |                           |               |
| Sports Medicine & Therapeutic 7th*   | 919325V/26V               |                           |               |
| <b>Online Coursework: Both for credit recovery and a-g</b>                 |                           |                           |               |
| Language Arts  | [ ] a-g*                  | [ ] credit                | 901001        |
| World/US History   | [ ] a-g*                  | [ ] credit                | 902001        |
| District Online (outside the school day)                                   |                           |                           | 909000        |
| <b>Teachers Assistant: Semester or Year Long.</b>                          |                           |                           |               |
| <b>Teacher signature required (see attached signature sheet).</b>          |                           |                           |               |
| Teachers Assistant (TA)  | 919041/42                 |                           |               |
|  | use TP for school service |                           |               |

**List Three Alternate Courses**

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

| <b>Physical Education: 2 years meets graduation requirement</b>            |                          |  |              |
|--|--------------------------|--|--------------|
| First-time athletes will not be placed into any sport until after tryouts. |                          |  |              |
| Returning athletes can be added to the roster, but can be removed.         |                          |  |              |
| 900019   | <input type="checkbox"/> | <b>NCAA for college student athletes</b> |              |
| <b>check the box if you are interested in competing in a college sport</b> |                          |  |              |
| Physical Education   | 917002/03                | NJROTC 1A/B                              | 917041/42    |
| Yoga   | 917002Y/03Y              | NJROTC 2A/B                              | 917043/44    |
| Weightlifting  | 917002L/03L              | NJROTC 3A/B                              | 919169/70    |
| Walking PE   | 917002/03W               | NJROTC 4A/B                              | 919171/72    |
| Aquatics   | 917004/05                | Hip Hop (FPK)                            | 917034/35    |
| Baseball   | 917016/17                | Wrestling                                | 917075/76    |
| Cheer  | 917018/19                | Boys Volleyball                          | After school |
| Cross Country  | 917020                   | Boys Soccer                              | 917049/50    |
| Track  | 917066                   | Lacrosse                                 | After school |
| Girls Golf/Boys Golf   | 917032/30                | Varsity Football                         | 917028/29    |
| Softball   | 917053/54                | Girls Basketball                         | 917014/15    |
| Tennis   | 917059/60                | Girls Soccer                             | 917051/52    |
| Boys Basketball  | 917012/13                | Girls Volleyball                         | 917069/70    |

| <b>Industrial Arts</b> |                             |                      |               |
|------------------------|-----------------------------|----------------------|---------------|
| Auto 1A/B*             | 918508CT/09CT               | Woodshop 1A/B        | 918200CT/01CT |
| Advanced Auto 2        | 918510CT/11CT               | Furniture Des 1A/1B* | 918202CT/03CT |
| Advanced Auto(3,4)     | 918512CT/13CT-918514CT/15CT | Woodshop 3A/B        | 918206CT/07CT |
| Metal 1A/1B*           | 918910CT/11CT               | Woodshop 4A/B        | 918208CT/09CT |
| Advanced Metal(2,3,4)* | 918912CT/13CT-918914CT/15CT |                      |               |

| <b>Miscellaneous</b>               |               |                 |           |
|------------------------------------|---------------|-----------------|-----------|
| <b>Teacher approval/signature:</b> |               |                 |           |
| Yearbook* (C-2)                    | 915021YB/22YB | Link Crew (H-6) | 919027/28 |
| Unity* (Admin)                     | 919023/24     |                 |           |
| ASB Leadership*                    | 919031/32     | AVID 11A/B*     | 919015/16 |
| Tech App 1*                        | 918015/16     | Work Experience | 919051/52 |
| Renaissance*                       | 919025/26     | Aviation 1A/B*  | 919537/38 |

| <b>School Service: Semester or Year Long. May only be taken for one year.</b> |               |             |                   |
|---|---------------|-------------|-------------------|
| <b>Administrative Assistant signature required (see attached sheet)</b>       |               |             |                   |
| 919043/44   | Admin Office  | Main Office | Attendance Office |
|   | Career Center | Library     | Counseling Office |
|   | Bookroom      |             |                   |

| <b>Zero and 7th Period Courses</b> |           |                    |             |
|------------------------------------|-----------|--------------------|-------------|
| <b>7th Period</b>                  |           | <b>Zero Period</b> |             |
| March Band PE (Con.Band Stud.)     | 917081    | Jazz Ensemble*     | 915129/30   |
| Flags                              | 917038    | AVID 11A/B*        | 919015Z/16Z |
| NJROTC Hist.                       | 919167/68 | PE                 | 917002Z/03Z |
| District Online*                   | 909000    | Sports Med Lab 1*  | 919325V/26V |

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