

Review course descriptions and prerequisites in the GHS Curriculum Handbook  
 \* = College credit through CCC or OIT

	# of Tri	Credits
<b>LANGUAGE ARTS – Required (Choose one class)</b>	<b>2</b>	<b>1.0</b>
<input type="checkbox"/> American Literature A/B (2 tri) <input type="checkbox"/> Journalism I A/B (2 tri) <input type="checkbox"/> Advanced American Lit A/B (2 tri) <input type="checkbox"/> Lit., Storytelling & Mixed Media A/B (2 tri) <input type="checkbox"/> Creative Writing A/B (2 tri)      _____ <span style="float: right;"><i>Teacher signature</i> _____</span>	<i>Total LA</i>	

<b>HEALTH II – Required</b>	<b>1</b>	<b>0.5</b>
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<b>MATHEMATICS – Required (Choose one class)</b>		
<input type="checkbox"/> Applied Geometry A/B (2 tri) <input type="checkbox"/> Algebra II (2 tri) <input type="checkbox"/> Geometry A/B (2 tri) <input type="checkbox"/> Pre-Calculus A/B* (2 tri) <input type="checkbox"/> Algebra 1.5 A/B (2 tri) <input type="checkbox"/> AP Calculus A/B* (2 tri) <span style="float: right;"><i>Teacher signature</i> _____</span>		

<b>SCIENCE – Recommended</b>		
<input type="checkbox"/> Anatomy & Physiology A/B* (2 tri) <input type="checkbox"/> Environmental Science A/B* (2 tri) <input type="checkbox"/> AP Biology A/B/C* (3 tri) <input type="checkbox"/> Marine Biology A/B (2 tri) <input type="checkbox"/> College Prep Chemistry A/B (2 tri) <input type="checkbox"/> Medical Terminology* (1 tri) <input type="checkbox"/> College Prep Physics A/B (2 tri) <input type="checkbox"/> Pacific NW Geology (1 tri) <input type="checkbox"/> Engineering Tech A/B (2 tri) <input type="checkbox"/> Renewable Energy* (1 tri) <span style="float: right;"><i>Teacher signature</i> _____</span>		

<b>SOCIAL STUDIES – Optional</b>		
<input type="checkbox"/> AP US History A/B/C (3 tri) <i>Teacher signature</i> _____		

<b>ELECTIVES (See elective offerings on the reverse side of this form)</b>			
1. _____ (___ tri)	6. _____ (___ tri)		
2. _____ (___ tri)	7. _____ (___ tri)		
3. _____ (___ tri)	8. _____ (___ tri)		
4. _____ (___ tri)	9. _____ (___ tri)		
5. _____ (___ tri)	10. _____ (___ tri)		

<b>GRAND TOTAL ALL TRIMESTERS:</b>	<b>15</b>	<b>7.5</b>
<i>(MUST equal 15 trimesters, 7.5 credits)</i>		

**LIST 6 ALTERNATES FOR ELECTIVES (Required)**

1. _____ (___ tri)	4. _____ (___ tri)
2. _____ (___ tri)	5. _____ (___ tri)
3. _____ (___ tri)	6. _____ (___ tri)

- I understand the following:**
- These are my course requests for the **entire** year. There will be **no schedule changes** at the beginning of the school year **or** at the start of new trimesters.
  - Every effort will be made to complete a schedule using the prioritized course selections. In the event there are schedule conflicts, I may receive my alternate selections.

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# JUNIOR ELECTIVES and ALTERNATES

## DIRECTIONS

1. Use pencil!
2. Review the Curriculum Handbook and Course Descriptions to make sure you have requested appropriate classes and have the correct prerequisites.
3. Use **this as a worksheet** to select your preferred electives and alternative choices.
4. Record your electives in **ORDER OF PREFERENCE** on the front of this form. (Top choice = 1, second choice = 2, etc.)
5. Students on an IEP will be placed in the appropriate number of support classes, as determined with their case manager.

### KEY:

- \* = college credit available
- + = you may repeat course
- ◇ = **audition or application required**

## Business/Tech./Digital Media

### Digital Multimedia Communications

- \_\_\_ Advertising Photography (1 tri)
- \_\_\_ Digital Photography I (1 tri)
- \_\_\_ Digital Photo Tech (1 tri)
- \_\_\_ Graphics I (1 tri)\*
- \_\_\_ Graphics II (1 tri)\*
- \_\_\_ Graphics III (1 tri)
- \_\_\_ Motion Graphics (1 tri)\*
- \_\_\_ Video Production (1 tri)\*

### Business

- \_\_\_ Accounting I A/B (2 tri)\*
- \_\_\_ Accounting II A/B (2 tri)\*
- \_\_\_ Microsoft Applications (1 tri)\*

### Applied Technology

- \_\_\_ 3D CAD I (1 tri)
- \_\_\_ 3D CAD II (1 tri)\*
- \_\_\_ 3D CAD III (1 tri)\*
- \_\_\_ 3D CAD IV (1 tri)
- \_\_\_ Construction Tech I (1 tri)
- \_\_\_ Construction Tech. II (1 tri)
- \_\_\_ Engineering Tech. A/B (2 tri)
- \_\_\_ Intro to Robotics (1 tri)

### Math

- \_\_\_ Math Support (1 tri)

### Social Science

- \_\_\_ Culture/History of Food (1 tri)

### Specialty Electives

- \_\_\_ Library Assistant (1 tri) + ◇
- \_\_\_ GHS Office Assistant (1 tri) + ◇
- \_\_\_ GHS Teacher Assistant (1 tri) + ◇
- \_\_\_ Journalism II/Publications (1-3 tri) ◇
- \_\_\_ Student Senate (1 tri)
- \_\_\_ Study of Happiness (1 tri)
- \_\_\_ Tutor Practicum GCCF (1 tri) ◇
- \_\_\_ Tutor Practicum JWE (1 tri) ◇
- \_\_\_ Tutor Practicum KMS (1 tri) ◇

## Visual and Performing Arts

### Visual Arts

- \_\_\_ Art 1 (1 tri)
- \_\_\_ Ceramics I (1 tri)
- \_\_\_ Ceramics II (1 tri)
- \_\_\_ Drawing and Painting (1 tri)
- \_\_\_ Studio Art (1 tri) ◇
- \_\_\_ Yearbook A/B/C (1-3 tri) + ◇

### Performing Arts

- \_\_\_ A-Choir (3 tri) + ◇
- \_\_\_ Chorale (3 tri) +
- \_\_\_ Concert Band (3 tri) +
- \_\_\_ Symphonic Band (3 tri) + ◇
- \_\_\_ Drama/Comm. I (1 tri)
- \_\_\_ Drama/Comm. II (1 tri)

## Physical Education

- \_\_\_ Ath. Movement Dynamics (1 tri) +
- \_\_\_ Aerobics/Fitness (1 tri) +
- \_\_\_ Healthy Alternatives (1 tri) +
- \_\_\_ Recreational Games (1 tri) +
- \_\_\_ Team Sports (1 tri) +

## World Languages

- \_\_\_ Mandarin I A/B (2 tri)
- \_\_\_ Mandarin II A/B (2 tri)
- \_\_\_ Spanish I A/B (2 tri)
- \_\_\_ Spanish II A/B (2 tri)
- \_\_\_ Spanish III A/B (2 tri) \*
- \_\_\_ Spanish IV A/B (2 tri) \*

## High School Plus (CCC Classes)

- \_\_\_ American Sign Language (1 tri)\* ◇
- \_\_\_ Intro to Emergency Medical Services (1 tri)\* ◇
- \_\_\_ Intro to Health Care (1 tri)\* ◇
- \_\_\_ Psychology (1 tri)\* ◇

## GRADUATION PLANS: *Select all that apply*

### I am working toward completing...

- \_\_\_ An Honors Diploma (page 11, Curriculum Handbook)
- \_\_\_ A Career Pathway: \_\_\_\_\_ (page 13, Curriculum Handbook)  
     Career Interest: \_\_\_\_\_
- \_\_\_ Oregon University System Entrance Requirements (page 9, Curriculum Handbook)
- \_\_\_ College Athletic Program Requirements (page 9, Curriculum Handbook)

### OPTIONAL: *Note any questions you would like to discuss with your counselor:*

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