



**Murrieta Valley High School**  
**Course Selection – 11<sup>th</sup> Grade**

**Counselor:**

	Castro
	Lockwood
	Mendoza
	Thornburg
	Vandenburg

**Name:** [\\_Click or tap here to enter text.](#) **Student ID:** [\\_Click or tap here to enter text.](#) **Date:** [\\_Click or tap here to enter text.](#)

Use this form to choose which classes you will take for your **Junior Year**. For sections **I – IV** you must **check ONE** course.

For sections **V-Electives**, you will need to **rank the courses 1- 4** you would like to take by preference.

<b>I. English</b>		MSJC Annex Option	
<input type="checkbox"/> Expository Reading & Writing 11 (1028)	<input type="checkbox"/> AP English Language & Composition (1005)		
<input type="checkbox"/> IB English Literature HL1 (1023)	<input type="checkbox"/> Credit Recovery (5561) English 1 or 2, S1 or S2		
<b>II. Mathematics</b>			
<input type="checkbox"/> Math II (2216)	<input type="checkbox"/> Math III (2218)	<input type="checkbox"/> Adv. Math III (2219)	
<input type="checkbox"/> College Math 90 (2475)	<input type="checkbox"/> College Math 96 (2476)	<input type="checkbox"/> AP Calculus AB (2400)	
<input type="checkbox"/> IB Statistics/Pre-Calculus (2358)	<input type="checkbox"/> IB Calculus (2359)		
<input type="checkbox"/> Credit Recovery (5561) Math 1, S1 or S2	<input type="checkbox"/> Adv. Algebra w/Financial Applications (2215)		
<b>III. Science</b>			
<input type="checkbox"/> Physics CP (3530)	<input type="checkbox"/> Chemistry CP (3525)	<input type="checkbox"/> Anatomy/Physiology (3040)	
<input type="checkbox"/> Marine Biology (3010)	<input type="checkbox"/> Credit Recovery (5561) Biology S1 or S2 Earth Science S1 or S2		
<input type="checkbox"/> AP Biology (3031)	<input type="checkbox"/> AP Chemistry (3528)	<input type="checkbox"/> AP Physics 1 (3531)	
<input type="checkbox"/> IB Sports Science SL (2882)	<input type="checkbox"/> IB Physics SL (3532)		
<b>IV. Social Science</b>			
<input type="checkbox"/> United States History (1600)	<input type="checkbox"/> AP United States History (1601)		
<input type="checkbox"/> IB History of the Americas HL 1 (1602)	<input type="checkbox"/> MSJC History 111 and 112		
<b>V. Elective Choices: Choose your top <u>FOUR</u> electives and rank them 1-4 by preference level. (1 =highest rank)</b>			
<b>CTE Pathway:</b>		<b>Course Options: Listed below and on next page</b>	
<b>Entrepreneurship</b>	<input type="checkbox"/> Entrepreneurship (7647) <input type="checkbox"/> IB Business Management (7630) <input type="checkbox"/> Virtual Enterprise (7650)		
<b>Photography</b>	<input type="checkbox"/> Photography I (7800) <input type="checkbox"/> Photography II (7805) <input type="checkbox"/> Photography III (7808)		
<b>Networking</b>	<input type="checkbox"/> Exploring Computer Science (7570) <input type="checkbox"/> AP Computer Science Principals (7571)		
<b>Hospitality &amp; Tourism</b>	<input type="checkbox"/> Foods and Nutrition (5516) <input type="checkbox"/> Food & Beverage (5517) <input type="checkbox"/> Food & Hospitality (5518)		
<b>Auto Service and Repair</b>	<input type="checkbox"/> Maintenance and Repair I (7723) <input type="checkbox"/> Maintenance and Repair II (7724)		
	<input type="checkbox"/> Maintenance and Repair III (7725)		
<b>Public Safety</b>	<input type="checkbox"/> Law Enforcement (7931) <input type="checkbox"/> Forensic Science (7935) <input type="checkbox"/> Exploring Criminal Justice (7960)		
<b>Engineering Design</b>	<input type="checkbox"/> Intro to Design (2445) <input type="checkbox"/> Computer Integrated Manufacturing (7705)		
	<input type="checkbox"/> Robotics Technology I (2500) <input type="checkbox"/> Robotics Technology II (2505)		
<b>Emergency Response</b>	<input type="checkbox"/> Fire Science and Technology I (7995) <input type="checkbox"/> Fire Science and Technology II (7996)		

**V. Electives I**Choose your top **FOUR** elective course options and rank them **1-4** by preference level. (**1** =highest rank)**World Languages:**

- |   |   |   |   |
|---|---|---|---|
| <input type="checkbox"/> ASL I (4050)               | <input type="checkbox"/> ASL II (4060)                | <input type="checkbox"/> ASLIII (4070)          | <input type="checkbox"/> ASL IV (4080)          |
| <input type="checkbox"/> French I (4200)            | <input type="checkbox"/> French II (4210)             | <input type="checkbox"/> Adv. French III (4240) | <input type="checkbox"/> IB French SL (4226)    |
| <input type="checkbox"/> German I (4300)            | <input type="checkbox"/> German II (4310)             | <input type="checkbox"/> German III (4320)      | <input type="checkbox"/> IB German SL (4330)    |
| <input type="checkbox"/> Spanish I (4100)           | <input type="checkbox"/> Spanish II (4110)            | <input type="checkbox"/> Spanish III (4120)     | <input type="checkbox"/> Native Speakers (4226) |
| <input type="checkbox"/> AP Spanish Language (4130) | <input type="checkbox"/> AP Spanish Literature (4133) | <input type="checkbox"/> IB Spanish SL (4126)   |   |
| <input type="checkbox"/> IB Spanish HL2 (4128)      | <input type="checkbox"/> Intro to World Lang (4013)   |   |   |

**Physical Education:**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Aerobics (2800)          | <input type="checkbox"/> Lifeguard/Water Safety Training (2797)  | <input type="checkbox"/> Body Composition and Fitness (2810) |
| <input type="checkbox"/> Court Sports (2820)      | <input type="checkbox"/> Recreational Lifetime Activities (2840) | <input type="checkbox"/> Unified Physical Education 1 (2715) |
| <input type="checkbox"/> Team field Sports (2850) | <input type="checkbox"/> Athletic PE (2900)                      |  |
| <input type="checkbox"/> Dance I (7220)           | <input type="checkbox"/> Dance II (7230)                         | <input type="checkbox"/> Advance Dance/Choreography (7231)   |

**Leadership:**

- |   |   |   |  |
|---|---|---|--|
| <input type="checkbox"/> AVID Senior (1947) | <input type="checkbox"/> AVID Tutor (1950)            | <input type="checkbox"/> Leadership (1930)      | <input type="checkbox"/> Senate (1932)   |
| <input type="checkbox"/> Link Crew (5542)   | <input type="checkbox"/> P.L.U.S -Peer Leaders (5543) | <input type="checkbox"/> Nighthawk Pride (5541) |  |
| <input type="checkbox"/> JROTC (7975)       | <input type="checkbox"/> JROTC II (7976)              | <input type="checkbox"/> JROTC III (7977)       | <input type="checkbox"/> JROTC IV (7978) |

**Performing Arts:**

- |   |  |  |  |
|---|--|--|--|
| <input type="checkbox"/> Drama I (6500)             | <input type="checkbox"/> Drama II (6550)                     | <input type="checkbox"/> Drama III (6560)        | <input type="checkbox"/> Drama IV (6570) |
| <input type="checkbox"/> Technical Theater I (6565) | <input type="checkbox"/> Technical Theater II (6566)         | <input type="checkbox"/> Beginning Guitar (7000) |  |
| <input type="checkbox"/> Women's Ensemble (7150)    | <input type="checkbox"/> Adv. Women's Ensemble (755)         | <input type="checkbox"/> Jazz Choir (7160)       |  |
| <input type="checkbox"/> Men's Ensemble (7170)      | <input type="checkbox"/> Adv. Chamber Choir (7105)           | <input type="checkbox"/> Jazz Band (7205)        |  |
| <input type="checkbox"/> Adv. Chorale (7110)        | <input type="checkbox"/> Performance Corp (Color Guard 2750) |  |  |
| <input type="checkbox"/> Wind Ensemble (7193)       | <input type="checkbox"/> IB Music SL (7010)                  | <input type="checkbox"/> Symphonic Band (7203)   |  |

**Visual Arts:**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Art I – Art and Design (6000)              | <input type="checkbox"/> Art II – Adv. Drawing and Painting (6030) | <input type="checkbox"/> Studio Art (6155)         |
| <input type="checkbox"/> Graphic Design I (6040)                    | <input type="checkbox"/> Graphic Design II (6050)                  | <input type="checkbox"/> Graphic Design III (6655) |
| <input type="checkbox"/> Ceramics I (6060)                          | <input type="checkbox"/> Ceramics II (6070)                        |  |
| <input type="checkbox"/> Television/Digital Video Production (7780) | <input type="checkbox"/> Adv. Television/Digital Video (7781)      |  |

**Science and Sports Training**

- |   |   |
|---|---|
| <input type="checkbox"/> Sports Medicine (2880) | <input type="checkbox"/> IB Sports, Exercise and Health Science SL (2882) |
|---|---|

**English Electives:**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Yearbook (1870)                         | <input type="checkbox"/> Yearbook Design (1875) | <input type="checkbox"/> Public Speaking (1855) |
| <input type="checkbox"/> Academic Competitions (Mock Trial 1840) |   |   |

**Social Science Electives:**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> AP Human Geography (1918) | <input type="checkbox"/> AP Psychology (1890)     | <input type="checkbox"/> IB Psychology SL (1891)       |
| <input type="checkbox"/> IB Psychology HL1 (1893)  | <input type="checkbox"/> IB Psychology HL2 (1894) | <input type="checkbox"/> IB Theory of Knowledge (1892) |

 **Early Release 6<sup>th</sup> or 7<sup>th</sup>** (7007) (7002)     **T.A.** (9999) (Must meet 2 of the 8 College/Career Readiness Indicator)

